

WOMAN'S DIVISION OF CHRISTIAN SERVICE of the Board of Missions of The Methodist Church

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# Paths of Service

We thank Thee, Lord, Thy paths of service lead To blazoned heights and down the slopes of need; They reach Thy throne, encompass land and sea, And he who journeys in them walks with Thee.

—The Methodist Hymnal

## EIGHTEENTH ANNUAL REPORT

OF THE

WOMAN'S DIVISION OF CHRISTIAN SERVICE

BOARD OF MISSIONS OF THE METHODIST CHURCH

Reports June 1, 1956—May 31, 1957 Roster of Officers June 1, 1957—May 31, 1958

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, NEW YORK

## Purpose

The purpose of the Woman's Society of Christian Service shall be to

- -unite all the women of the church in Christian living and service;
- —help develop and support Christian work among women and children around the world;
- -develop the spiritual life:
- -study the needs of the world;
- —take part in such service activities as will strengthen the local church, improve civic, community, and world conditions.

To this end this organization shall seek to

- -enlist women, young people, and children in this Christian fellowship;
- —secure funds for the activities in the local church and support of the work undertaken at home and abroad for the establishment of a world Christian community.

# Foreword



of Christian Service

MRS. J. FOUNT TILLMAN President. Woman's Division

URING this past year the theme, "The Spirit of Christ for All of Lufe," has echoed from reports of woman's work in Methodism all over the world. We have known the inspiration of oneness in Christ as increasingly we have realized the greatness of the task.

There has been progress during this first year of the 1956-1960 quadrennium—a progress due to dedicated concern and continuity of effort in every Society and Guild. For a number of years the problems of unification and organization were major responsibilities. Now there is study and evaluation of what has been done in order that we may meet the needs of increasing numbers and develop a program suited to life in a changing world. In Proverbs 16:9 (RSV) we read, "A man's mind plans his way, but the Lord directs his steps." We would make our plans from year to year, yet pray that daily our steps may be directed by God as we follow the various paths of service which and down the slopes of need."

-lead to blazoned heights and down the slopes of need.

"—lead to blazoned heights and down the slopes of need.

As you read—and, I hope, study—the pages of this Eighteenth Annual Report of the Woman's Division of Christian Service, you will find paths which have led us geographically to serve with others in thirty-two " countries, including our own and the outposts of Alaska, Hawaii, and Puerto Rico. You will discover how extensive is the range of our endeavor; chronologically to include all ages, sociologically to reach all groups, and spiritually to comprehend all of life.

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Organized woman's work came into being from missionary motives. This motivation continues today though often currently expressed in terms of community, whether of families in a neighborhood, of members in a church, or of Christians in the world. There is increasing interest in woman's status in this community because of outstanding contributions and growing participation in economics, politics, education, theology; in fact, in any and all areas of human enterprise. How are we fulfilling God's purpose? For one thing, what is being done through our organization is evidence of spiritual power released through consecrated, united efforts of hundreds of thousands of Methodist woman. odist women.

Let us turn, then, to our statistical record. Reports at the close of the fiscal year 1956-1957 showed 1,805,599 adult members of 31,028 Woman's Societies and 5,472 Wesleyan Service Guilds. The total income was \$11,052,900,21. The amount in pledges, which represents the basic underlying support of our program, is \$8,563,053,20. The total increase in giving over the previous year was \$491,533,01. We say we have "approximately two million" members, yet we fall short of that number by 194,401. How long must we continue such a misrepresentation? We should concentrate on the previous and representation of the concentrate on the previous program in any abundless and approximately two numbers are approximately two parts of the previous programs. unreached women in our churches and communities not just to "put us over the two million mark," but to fulfill our responsibility as evangels of a great movement inspired to share its purpose and program with those who are not aware of this challenge.

There have been many problems this first year of the new quadrennium with a great turnover in leadership. I would recall a statement of Mrs Frank G. Brooks in the Foreword of the Seventeenth Annual Report, "Let us remember that if we forget the greatness of yesterday, we are not likely to find the glory of tomorrow." This may be what one has called "the age of analysis." but such analysis should result

may be what one has cancer the age of analysis. But such analysis should result in the perpetuation of what is good from the past with the integration of what is good in the present in the hope that we may continue the climb toward "the glory of tomorrow."

This program of ours is not just an "organizational busy-ness": it is a community of spirit, it is a united endeavor of Methodist women to obey God's will and to fulfill His purposes. May we rejoice in our opportunities and testify through our witness in word and deed that the Spirit of Christ is for all of life.

Sadiel Wilson Tillman President. Woman's Division of Christian Service

Because of world conditions, reports are not received from China. Bulgaria, and Polani.

## QUADRENNIAL GOALS-1956-1960

# The Spirit of Christ-For All of Life

The Call: To every member of every
Woman's Society of Christian Service
and Wesleyan Service Guild—

## 1. TO COMMIT HERSELF TO THE SPIRIT AND PRINCIPLES OF CHRIST FOR THE WHOLE WORLD

By

Studying to know the spirit and principles of Christ. Seeking personally to obtain the spirit of Christ. Practicing the principles of Christ in everyday living. Communicating to others the joy of discovering Christ.

# 2. TO ACCEPT RESPONSIBILITY IN THE TOTAL PROGRAM OF THE LOCAL CHURCH

Ву

Attending church services regularly.

Giving time, talent, and support systematically and thoughtfully.

Sharing in church and community programs for all age groups.

Helping train youth and students for Christian responsibility.

# 3. TO INTERPRET THE PLACE OF THE EDUCATIONAL INSTITUTIONS OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE IN THE WORLD MISSION OF THE CHURCH

Bv

Making known the objectives of these educational institutions. Showing how they are related to the world mission of the church.

# 4. TO CONFRONT THE LOCAL CHURCH WITH THE CHALLENGE OF RECRUITMENT FOR MISSIONARY AND DEACONESS SERVICE

Ву

Cooperating through every channel of missionary education.

Alerting young people to the needs of the world.

Creating an awareness of the diversity of opportunities in missionary service.

# 5. TO CREATE A FELLOWSHIP WITHOUT BARRIERS IN LOCAL CHURCH AND COMMUNITY

By

Practicing the principles in the Charter of Racial Policies of the Woman's Division of Christian Service.

Welcoming into worship and service all who seek to follow Christ. Urging persons of all cultures and races into the fellowship and activities of the church.

## 6. TO IDENTIFY HERSELF WITH PEOPLES OF THE WORLD

Ву

Becoming acquainted with the missionary program.

Evaluating her own personal relationships with others.

Cultivating opportunities to learn from people of all races and cultures. Losing herself in the joy, sorrow, needs, and achievements of others.

Giving of self, time, and possessions for others.

# 7. TO SPEAK AND ACT BOLDLY IN CHRIST'S NAME FOR JUSTICE AND PEACE FOR ALL PEOPLE

By

Standing with courage and strength for the principles of Christ.

Studying to understand the meaning of justice and peace for all.

Practicing peace and justice in daily attitudes.

Supporting the United Nations in its program for justice and peace.

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i.nanda (loo-an'-da)-

SOCIAL-EVANGELISTIC WORK

†Marcia Hinds

MEDICAL WORK

Ada Mae Bookman, R.N.

Quessua (kes'-oo-a)-

EDUCATIONAL WORK

†Doris Marie Bennett Violet Crandall

GIRLS' BOARDING DEPARTMENT AND DOMESTIC

SCIENCE

tAlberteen Ware

Youth Work

†Mary Lou Sprague

Appointment Pending

†Rose C. Thomas

Studying in Lisbon

Anne-Marie Nordby, R.N.

#### BELGIAN CONGO—CENTRAL CONFERENCE Lodja (lo'-ja)--

EDUCATIONAL WORK AND GIRLS' HOME

\*Lorena Kelly †Ruth Ann Jones

tN. Jayne Anker

HOME ECONOMICS SCHOOL

Norene Robken Sarah Reinecke

## Minga (meeng-a)-

EDUCATIONAL WORK AND GIRLS' HOME

Mary E. Bozeman Myrtle Zicafoose

MEDICAL WORK Dorothy O'Neil, R.N. Ruth O'Toole, R.N.

#### Tunda (too-nda)-

EDUCATIONAL WORK AND GIRLS' HOME

Mona Mae Millikan

CHRISTIAN LITERATURE

Edith Martin

#### Wembo Nyama (we-mbo nya-ma)-

EDUCATIONAL WORK AND GIRLS' HOME

Annie Laura Winfrey Ethel Homfeldt †Betty Barker

MEDICAL WORK

Dorothy Gilbert, R.N. Barbara Hartman

#### Katako Kombe (ka-ta-kó kom'-bc)-

MEDICAL WORK

Kathryn Eye, R.N.

GIRLS' HOME AND CRAFTS

Dorothy Rees

#### Katubue (ka-too-bwe)-

UNION SECONDARY SCHOOL

Annimae White Lorine Guess

Studying in Brussels

Anne Cary Eastman Imogene Joyner

#### BELGIAN CONGO-SOUTHERN CONFERENCE

#### Elisabethville-

EDUCATIONAL AND SOCIAL-EVANGELISTIC WORK

Celia Cowan Catherine Parham

†Janette O. Geiger

\*Dorothy Buser

Jane Crooks

\*Marlene Harmon

GIRLS' HOME

†Florence McKav Peggy June Campbell

Area Secretary to Bishop Newell S. Booth †Maude L. Reed

#### Kapanga (ka-pa'-nga) —

MEDICAL WORK

Tove Jensen, R.N.

EDUCATIONAL WORK AND GIRLS' HOME

#### Mulungwishi (mooloo-ngwi-she)-

EDUCATIONAL WORK AND GIRLS' HOME

tJune Green

†Elizabeth Ann Whyte

Studying in Brussels M. Carolyn Thorne

#### LIBERIA CONFERENCE

#### Ganta (gan'ta)-

MEDICAL WORK

Uniola Adams, R.N. Ella Marie Hill, R.N. Margaret M. Prentice, R.N.

HOSTEL FOR GIRLS

Burnetta E. Armstrong

#### Monrovia-

HOSTEL FOR GIRLS

\*Sallie Lewis Browne \*Mary Katherine Russell †Muriel C. Raak

EDUCATIONAL WORK

Barbara C. Patterson

Appointment Pending

Borghild S. Hoviskeland, R.N.

#### MOZAMBIQUE CONFERENCE

#### Ciknki (je-koo'-ke)-

HARTZELL GIRLS' SCHOOL

\*Mabel Michel Ruth Northcott

Mary Jean Tennant tCharlotte Lewis

\*Karin Jonsson, R.N. Victoria Lang, R.N.

Kambini (kăm bēn'ē)— Teles Leprosarium Clara Bartling, R.N.

> Social Evangelistic Work Barbara Kurtz

Studying in Lisbon

Reva Mae Phelps, R.N.

#### NORTH AFRICA CONFERENCE

Algeria

Algiers-

MEDICAL AND LITERACY WORK
Laura Chevrin, R.N.

Social-Evangelistic Work
\*Liv Larsen
†Nancy Blake

Constantine-

GAMBLE MEMORIAL HOME FOR GIRLS

Gwendoline Narbeth
\*Else Wendle
Marguerite Wolff
†Judith J. Bish

HANNAH GOODALL SOCIAL-EVANGELISTIC CENTER

Mary Sue Robinson †Mary Ellen Furbush

Fort National-

SOCIAL-EVANGELISTIC AND MEDICAL WORK

Missionary Personnel temporarily transferred to other Stations.

Il Maten (ill măt'en -

SOCIAL-EVANGELISTIC AND MEDICAL WORK
Missionary Personnel temporarily transferred
to other Stations.

Les Ouadhias (lay-zwä'-dē-äs)-

Social-Evangelistic and Medical Work Helene Manz, R.N. Emmy Gisler, R.N.

Tunis

Tunisia

Social-Evangelistic Center Marjorie Lockhead Employed Worker

Nancy Lockhead-Missionary

SOUTHERN RHODESIA CONFERENCE

NELLIE DINGLE SCHOOL

Grace Otto
Teacher Training
Vivian Otto

MEDICAL WORK
Ellen Sweeney, R.N.

Nyadiri (nyä-di-ri)--

GIRLS' BOARDING SCHOOL Sarah King

TEACHER TRAINING SCHOOL Frances Hackler Evelyn deVries

MEDICAL WORK

\*Elma Ashby, R.N. Margit Johansson, R.N. Jenny Larsen, R.N. Ruth Lind, R.N.

PUBLIC HEALTH

Mrs. Pearl Willis Jones, R.N.

Conference Health Education Clara Nutting, M.D.

Old Umtali (old oo-mtä-li)—
GIRLS' BOARDIND SCHOOL

JIRLS' BOARDIND SCHO

Jessie Pfaff

SECONDARY SCHOOL

Edith Parks

Mildred Taylor

†Dorothy Hickok

TEACHER TRAINING SCHOOL Sylvia Aldrich \*Lois Pfaff

MEDICAL WORK
Alice Whitney, R.N.

Umtali (oom-ta'-le)-

African Girls' Hostel Employed Worker in Charge

Social-Evangelistic Center Signhild Hervold

Nyakatsapa (nyä-kä-tsä-pä)---

SHONA LANGUAGE SCHOOL Ila Scovill

RURAL EVANGELISM FOR CONFERENCE \*Marguerite Deyo

Nyamuzuwi (nyä-moo-zoo-wi)-

CHRISTIAN EDUCATION AND WOMAN'S WORK FOR THE CONFERENCE

Marcia Ball

BOARDING DEPARTMENT FOR GIRLS Esther Russell

Appointments Pending

tArlene Petersen Marion Bayless, R.N. Else Marie Roed

## India

ALL-INDIA INSTITUTIONS

Allahabad (äl-lä'-hä-bäd)—
AGRICULTURAL INSTITUTE

Ajmer (äj-meer')-

MADAR UNION TUBERCULOSIS SANATORIUM

Lora I. Battin, R.N. Elizabeth Carlyle, R.N. E. Grace Swigart, R.N. Margaret V. Johnston Jabalpur (jub'-bul-poor)
LEONARD THEOLOGICAL COLLEGE

LEONARD THEOLOGICAL COL Landour (lan'-dur)

COMMUNITY HOSPITAL Louise Landon, R.N.

Lucknow (luck-now)-

ISABELLA THOBURN COLLEGE
(Dr. Evangeline Thillayampalam)

Mrs. Marie Finger Bale Barbara Beecher \*Marjorie Dimmitt Florence Salzer Lillian Wallace \*Laura V. Williams

METHODIST PUBLISHING HOUSE,

DIRECTORATE OF LITERATURE Eunice Sluyter

Madras (må-dr'äs)— Women's Christian College Bertha May Corfield

St. Christopher's Training College

Nagpur (näg'-poor)—
National Christian Council

Ludhiana (lū'-dhee-äunä)— CHRISTIAN MEDICAL COLLEGE \*Margaret E. Tucker, M.D.

Vellore (věl-löre')

CHRISTIAN MEDICAL COLLEGE AND HOSPITAL

Naomi L. Dalton, M.D.

Kathleen Norris, R.N.

#### AGRA CONFERENCE

Agra (äh'-gra)—
Holman Institute
Catherine Justin

Aligarh (ä'-lee-gur)—
LOUISA SOULE GIRLS' SCHOOL
Mrs. Ar'Delia Robinson

HENRY MARTYN SCHOOL OF ISLAMICS

DISTRICT WORK
Pearl Palmer

Bulandshahr (bull-änd'-shire)—
DISTRICT WORK
Lois Biddle

Chaziabad (ghä'-zea-bäd)—
DAY SCHOOL AND DISTRICT WORK

Letah Doyle

BURGESS DAY SCHOOL
(N. V. Singh)

INGRAHAM INSTITUTE

Mathura (mŭt'-trä)-

BLACKSTONE MISSIONARY INSTITUTE, Junior High School and Training (Agnes Shaw)

District Work Helen Buss \*Carolyn Schaefer

Meerut (meer'-ŭt)—
Howard Plested Memorial Girls'
Higher Secondary School

\*Mildred Shepherd (Clarice Shipstone)

Roorkee-Muzaffaruagar (roor'-kee)—
DISTRICT WORK AND VILLAGE SCHOOLS

(Mrs. S. I. Dean and Mrs. S. N. Sagar)

Girls' Junior High School (Dolly J. Matthews)

Vrindaban (vrĭu'-dä-bun)-

CREIGHTON-FREEMAN MEMORIAL HOSPITAL \*Mary A. Burchard, M.D.

SCHOOL OF NURSING
Elda May Barry, R.N.
Eunice Porter, R.N.

Public Health Extension Program Borghild Sorensen, R.N.

BENGAL CONFERENCE

Asansol (ass-ěn'-soul)—
DISTRICT WORK AND DAY SCHOOLS
(Kumudini Mozumdar)

USHAGRAM HIGH SCHOOL Irma Collins

Caleutta-

Girls' High School Vera Parks Irma Felchiia

BENGAL DISTRICT WORK Frances Major

HINDUSTANI DISTRICT WORK (Premi Lee)

LEE MEMORIAL MISSION (Smriti Das)

Gomoh (gō'-mōh)—
DISTRICT WORK AND DAY SCHOOLS
DORIS Welles

Pakur (pä'-kur)—
SANTALI WORK
Ruth Eveland

FISHER MEMORIAL HOSPITAL (Ruth N. Peters, M.D.)

DISTRICT PUBLIC HEALTH WORK
\*Bjorg Naess, R.N. (Norway)

JIDATO CO-EBUCATIONAL HIGH SCHOOL (jee'-dät'-tō)
(Champa Marandi)

Bengali Co-educational Middle School Ruth Eveland

BOMBAY CONFERENCE

Bombay—

HOSTEL MANAGER, MARATHI CITY WORK, AND
HOSTESS OF GUEST HOUSE
Clara Kleiner (Switzerland)

Social Work (Ivy Childs)

GUJARATI CITY WORK (Sumitra Trikamlal)

Dhulia (doo'-lē-äh)—
SUVARTA HOSPITAL
(Rose K. Daniel, M.D.)

GIRLS' HOSTEL (M. S. Rao)

Nagpur (näg'-poor)—

DISTRICT WORK
(Nancy Gadekar)

MECOSA BAGH, MIDDLE, NORMAL SCHOOL AND HOSTEL (Mrs. Mary Damle)

DEPARTMENT OF JOURNALISM, HISLOP COLLEGE Ruth Gish

Poona (poo'-nä)-

HUTCHINGS GIRLS' HIGH SCHOOL Emma Stewart

Marathi Literatura
Ada Nelson

Puntamba (pun-tum'-ba)-

PRIMARY SCHOOL AND GIRLS' HOSTEL

(Mrs. D. A. Francis)

DISTRICT WORK AND ADULT LITERACY Edna Holder

Bowen-Bruere Hospital Edith Lacy, M.D.

Talegaon (těl'-ě-gown)-

ORDELIA HILLMAN COEDUCATIONAL PRIMARY SCHOOL AND HOSTEL

Ada Nelson

Kamalnagar (kam-ăl'-nugger)-

DISTRICT WORK

Mildred Wright

COEDUCATIONAL MIDDLE SCHOOL

Mildred Wright

#### DELHI CONFERENCE

Conference General— BHIWANI HOSPITAL

Batala (b-täl'-lä)— Mission School

G. Lilly Swords

Delhi (děll'-hē)-

BUTLER MEMORIAL SCHOOL Ella Perry

District Work Colleen Gilmore

Hissar (hīs'-sār)— Nur Niwas School (Javitri Masih)

Juliudur (ju-lun'-dur)— United Christian Schools

Landour (lan-dur)-

LANGUAGE SCHOOL RESIDENCE, "Rokeby"
Letah Doyle

#### GUJARAT CONFERENCE

Ahmedabad (ähm'-dä-bäd)—

CITY WORK AND DAY SCHOOLS

Baroda (b'-rōd'-dhä)—

VILLAGE EDUCATIONAL AND DISTRICT WORK Florence Palmer

WEBB MEMORIAL SCHOOL AND HILL MEMORIAL SCHOOL

(Miss Esther Desai)

WEBB MEMORIAL GIRLS' HOSTEL (G. N. Christian)

Public Health Work Elizabeth Overby, R.N.

CONFERENCE INDUSTRIAL SCHOOL

Godhra (gō'-drä)-

Normal and Practicing School and Hostel (Virginia J. Solanki)

Nadiad (nh'-dēē-ād)-

VILLAGE EDUCATIONAL AND DISTRICT WORK \*Elizabeth Fairbanks
:Pearl Precise

METHODIST HOSPITAL, SCHOOL OF NURSING Theresa Lorenz, R.N. ; Myrtle Precise, R.N.

SCHOOL OF LABORATORY TECHNICIANS
\*Hannah Gallagher

#### HYDERABAD CONFERENCE

Bidar (bee'-dar)-

NORMA FENDRICH CO-EDUCATIONAL HIGH SCHOOL AND GIRLS' HOSTEL

(Edith DeLima)

METHODIST HOSPITAL SCHOOL OF NURSING Florence Wright, R.N.

District Work (Edith DeLima)

Chidaguppa (chid'-ä-gup-pä)-

Women's Village Service and Primary School (Rathna Seshappa)

Daulatabad (däl'-ä-tä-bäd)-

Co-educational Primary School
\*Josephine Kriz

Woman's VILLAGE SERVICE
\*Josephine Kriz

Hyderabad (hīgh'-dä-rä-bäd)—
STANLEY GIMS' HIGH SCHOOL
(Chanda Christdas)

Women's Village Service (Mrs. K. V. Joseph)

Tandur (tän-dur)-

CENTRAL PRIMARY SCHOOL WOMEN'S VILLAGE SERVICE (Mrs. Lydia Robert)

Vikarabad (vi-care'-ä-bäd)—

CRAWFORD MEMORIAL HOSPITAL

Public Health Village Service Eunice La Rue, R.N.

MARY A. KNOTT CO-EDUCATIONAL MIDDLE SCHOOL (Ada Luke)

Zaheerabad (z'-heer'-ä-bäd)-

METHODIST RURAL MIDDLE SCHOOL WOMEN'S VILLAGE SERVICE

#### LUCKNOW CONFERENCE

Allahabad (äl-lä'-hä-bäd) –
Boys' Primary School
(Gladys Walters)

Arrah (är'-räh)-

SAWTELLE MEMORIAL SCHOOL AND HOSTELS
(Mrs. Edith Phillips)
;Maren Tirsgaard

Ballia (bŭl'-liä)-

DISTRICT WORK AND DAY SCHOOLS Adis Robbins

Buxar (bux'-er)-

BRIDES' SCHOOL (Shanti Badre)

NURSERY SCHOOL

(Frances Paul)

DISTRICT AND EDUCATIONAL WORK Mabel Sheldon

(Sophie Charen)

Gonda (gon'-dä)-

CHAMBERS MEMORIAL COEDUCATIONAL SCHOOL (Martha Sahai)

Kanpur (kän-poor)-

METHODIST HIGH SCHOOL

Evelyn Strader Kathryan Barber, R.N.

HUDSON MEMORIAL SCHOOL

(Hemmolini Roy)

DISTRICT WORK AND DAY SCHOOLS

Lucknow

LAL BAGH GIRLS' HIGHER SECONDARY SCHOOL AND HOSTEL

Edna Hutchens

Janette Crawford

CENTRAL TREASURER

Bessie Hollows

DISTRICT WORK AND DAY SCHOOLS (Mrs. M. Singh)

NUR MANZIL PSYCHIATRIC CENTER Betty L. Evans, R.N. Frances Hindley, R.N.

Inter-Conference Program of Student-Centered Activities-

Irene Wells

Simri (sim-rē)-

RURAL EDUCATION WORK

Mabel Sheldon

RURAL MEDICAL WORK

Meriel M. McCall, R.N.

MADHYA PRADESH (Central Provinces) CONFERENCE

Baihar (bî'-her)-

DISTRICT WORK

CO-EDUCATIONAL SCHOOL AND GIRLS' HOSTEL

(Sarah Kashi Ram)

Jahalpur (jŭh'-hŭl-poor)—

DISTRICT WORK

(Mrs. John Hulasi Rai)

CITY WORK

\*E. Louise Campbell
Margaret Wallace

HAWA BAGH TEACHERS COLLEGE

(Zillah Soule) Marian Warner

READING ROOM

\*E. Louise Campbell

JOHNSON GIRLS' HIGH SCHOOL

(Anu Gadre)

Jagdalpur (jug'-dul-poor)-

DISTRICT AND EDUCATIONAL WORK

ALDERMAN COEDUCATIONAL MIDDLE SCHOOL (Shantoshini Das)

Khandwa (kun'-d-wah)-

DISTRICT AND EDUCATIONAL WORK

Ida Klingeberger

GIRLS' MIDDLE SCHOOL

(Pila V. Baksh)

CHRISTIAN NORMAL SCHOOL

(Agnes Judah)

Narsinghpur (něr'-sing-poor)-

DISTRICT WORK

Sironcha (sē-ron'-cha)-

CITY AND DISTRICT WORK

F. C. DAVIS SCHOOL

(Maria Venkiah)

CLASSON MEMORIAL HOSPITAL

(Jaya Luke, M.D.)

NORTH INDIA CONFERENCE

Almora (ăl-mēre'-ŭh)-

ADAMS GIRLS' HIGH SCHOOL AND HOSTEL

Ruth Cox Una Mann

Bareilly (huh-ray'-lee)-

DISTRICT WOMAN'S WORK

Grace Bates

METHODIST GIBLS' SCHOOL

(Ribqah Benjamin)

WARNE BABY FOLD

\*Maude V. Nelson, R.N.

Hildegard Grams (Germany)

CLARA SWAIN HOSPITAL, SCHOOL OF NURSING Mary V. Gordon, R.N

M. Frances Allen, R.N.

Bijnor (bij-nor')-

DISTRICT WORK

Marietta Mansfield

LOIS LEE PARKER GIRLS' SCHOOL

(Piyari Phillips)

Budaun (bu'-down)-

VILLAGE AND MOHALLA WORK Gladys Webb

SIGLER GIRLS' SCHOOL

(Dora Walters)

Dangoli (dăn-gō'-lē)-

WEST KUMAUN DISTRICT WOMAN'S WORK AND KATYUR VALLEY VILLAGE CENTERS

Charlotte Westrup, R.N.

Lodhipur (lo'-de-pur)-VOCATIONAL TRAINING SCHOOL

Pauri (pow'rē)-

Woman's District Work Martha Shelby

MARY ENSIGN GILL SCHOOL

Martha Shelby

Pithoragarh (pi-tor'-ä-gur)-

LUCY SULLIVAN GIRLS' SCHOOL

(E. Francis)

Moradahad (mö-räd'-ä-häd)-

VILLAGE SCHOOLS

Gladys Doyle

DISTRICT WORK

Jean Cale, R.N.

METHODIST GIRLS' SCHOOL

Edna Bradley (S. Sinha)

TITUS BASIC SCHOOL

Shahjahanpur (shäh-j-hän'-poor)-

ALL-INDIA ACCOUNTING AND BOOKKEEPING SEMINARS Mildred Albertson

Woman's District Work

BIDWELL MEMORIAL GIRLS' SCHOOL

Ann Tillou

Sitapur (sēē'-tä-poor)-

GIRLS JUNIOR HIGH SCHOOL

(Gladys Richards)

SPECIAL ASSIGNMENT:

BOYS' PRIMARY SCHOOL

Grace Honnell

SOUTH INDIA CONFERENCE

Bangalore (băn'-gā-lor)-

BALDWIN GIBLS' HIGH SCHOOL

Ruth Daniels

Belgaum (běl-gaum)-

DISTRICT WORK AND VILLAGE SCHOOLS

(Ruth Mitra)

SHERMAN SCHOOL FOR GIRLS

Virginia Baldwin

VANITA VIDYALAYA HIGH SCHOOL

(Chandrika Desai)

FALES HEALTH CENTER, Devarshigihalli

(Dā'-vä-shīg-Ĭ-hāll'-lē)

(Maria Selvanayagam, M.D.) Carol Sibert, R.N.

Gokak (gö'-cöck)-

DHUPDAL SCHOOL AND HOSTEL

(Mary Bangalore)

DISTRICT WORK AND VILLAGE SCHOOLS

Gulharga (gul-berg'-a)-

VIJAYA VIDYALAYA COEDUCATIONAL HIGH SCHOOL

SHANTI SADAN HOSTEL

Ollie Leavitt

DISTRICT WORK

Kolar (kō-lär)-

ELLEN T. COWEN MEMORIAL HOSPITAL

Esther Shoemaker, M.D.

Jean Cate Tarwater, M.D.
\*Maxine Coleman

SCHOOL OF NURSING

Ruby Hobson, R.N.

GIRLS' HIGH SCHOOL AND HOSTEL

(Sundra Edwards)

DISTRICT WORK

(A. Daniel)

NURSERY TRAINING SCHOOL

Joy Comstock

Raichnr (rī-chur)-

DISTRICT WORK AND DAY SCHOOLS Louise Saladin (Switzerland)

CO-EDUCATIONAL SCHOOL AND GIRLS' HOSTEL

(H. Dhanawade)

SIRWAR HEALTH CENTER

(Mrs. J. Simeon)

Shorapur (shō'-rä-pur)-

CHAMANAAL HEALTH CENTER

!Marguerite Bugby DISTRICT WORK

Marguerite Bugby

PRIMARY BOARDING SCHOOL

(Jothamma Bhasker)

Yadgiri (yäd'-gĭ-rē)-

YELLARI HEALTH CENTER

(Deena Sonna, M.D.) Eva Logue, R.N.

DISTRICT WORK

(Mrs. B. R. Isaiah)

HOLSTON HOSPITAL

## Pakistan

INDUS RIVER CONFERENCE

Lahore (l'-hor')-

LUCIE HARRISON GIRLS' HIGH SCHOOL

\*Margaret Boss \*Mary Winn

KINNAIRD COLLEGE FOR WOMEN

Elsie Reik

Helen Ferris Ruth Wolfe

Wendy K. Sutton

KINNAIRD TEACHER TRAINING CENTER

EVANGELISTIC WORK

Anna Buyers, R.N.

RABWIND PRIMARY BOYS' SCHOOL

UNITED CHRISTIAN HOSPITAL

Jean Bagnall, R.N. Irene Richter, R.N. (Germany)

Multan (mul-tan')-

EVANGELISTIC WORK AND VILLAGE SCHOOLS

STUNTZABAD SCHOOL

RUBAL HEALTH WORK AND DISPENSARY

Anna Buyers, R.N.

Sind-Baluchistan (sind-b-löö'-key-stän)-

DRICH ROAD DAY SCHOOL

Earline Hart

Karachi (care-rä'-chēē) --

TRINITY GIRLS' HIGH SCHOOL Constance Blackstock

Earline Hart

CITY WORK

Constance Blackstock

YOUTH WORK

Wynell Jordan

CONFERENCE LITERACY WORK Murden Woods

TREASURER FOR PAKISTAN

Helen Ferris

## Nepal

Kathmandu (kät-mun-du')-UNITED MISSION

## Japan and Korea

Beppu (bep-poo)-

SOCIAL EVANGELISTIC WORK Alberta Tarr

Fukuoka (föő-köő-o-kä)-

KINDERGARTEN, EVANGELISTIC, AND SOCIAL WORK FURUOKA GIRLS' SCHOOL

(Miss Yae Kakizono), Acting Principal Elizabeth Clarke Elizabeth Howell

Hakodate (hä-kö-dä-tě')-

IAI GIRLS' JUNIOR AND SENIOR HIGH SCHOOL

(Mr. Nobuyoshi Obata), Principal \*S. Rebecca Giles Rose Waldron Ruth Nelson

Hirosaki (hē'-rō-sä-kē)-

SEIAI Jo GARRO (Girls' Junior and Senior High School)

(Mr. Shinshi Oda), Principal Blanche Brittain Gertrude Byler Maud Parsons Geneva Morris

AREA EVANGELISTIC WORK \*Gertrude Byler KINDERGARTEN WORK

\*Gertrude Byler

Hiroshima (hē-rō'-shē-mā)-MISASA CENTER

(Fukushima Social Evangelistic Center) (fōō-kōō'-shē-mä)

Mary Jones

HIROSHIMA JUNIOR AND SENIOR HIGH SCHOOL

(Dr. Hamako Hirose), President (hā-mä'-kō he-ro'-sē) Mary Bedell †Rae Beth Parrott †Charlotte Alston

HIROSHIMA WOMAN'S COLLEGE AND JUNIOR COLLEGE

(Dr. Hamako Hirose), President Mary McMillan †Mrs. Velma Donald

Kagoshima (kä-gō-shē'-mä)-

KINDERGARTEN AND SOCIAL-EVANGELISTIC WORK Margery Mayer

Kobe (kö'-bě)-

Keimei Girls' School (kā-mā)

(Mr. Masahisa Tobita), President Addie K. Chamberlain

PALMORE INSTITUTE

(Mr. Buroku Takeda), Principal

CHRISTIAN YOUTH CENTER Gertrude Feely

AREA CHURCH CAMP Gertrude Feely

LANGUAGE SCHOOL

Doris Hartman

Kofu (kö-föö)-

EVANGELISTIC WORK Alice Boyer

Kumamoto (koo-mä-mo'-to)-

EVANGELISTIC WORK Iris C. Allum

NAGASAKI CHRISTIAN YUAIKAN

(Community Center) Nishinomiva (nē-shē-nō-mē'-vä)-

Nagasaki (nä'-gä-sä-kē)---

Olive Curry Helen Moore

Marie McLain

Elizabeth Tennant

SEIWA JOSHI GAKUIN (Training School for kindergarten teachers and Christian education workers)

KWASSUI JUNIOR AND SENIOR HIGH SCHOOL

(sā'-wä jō'-shē gä-kōō-ēn)

KWASSUI JUNIOR COLLEGE (kas'-swe)

(Dr. Hashimoto), Principal Caroline S. Peckham Ethel Bost

Mabel Whitehead, President Pearle McCain Anne Peavy Sallie Carroll

Nishinono-

NISHINONO WORK PROJECT Eleanor Warne

Onomi Shi (Hiroshima Ken) (o-no-me'-she)-EVANGELISTIC WORK

Elizabeth Bandel

Osaka (ö-sä-kä)-

SEIWA SHAKAI KWAN (Social Center) Sallie Carroll

Tokyo (tö'-kyō)--

AIREI GARUEN (Social Evangelistic Center)

Mildred Anne Paine

AOYAMA GAKUIN UNIVERSITY

Mary Foster Mary Belle Oldridge

AGYAMA JUNIOR COLLEGE

Alice Cheney Barbara Bailey Mary Foster Patricia Patterson Mary Searcy

AOYAMA SENIOR HIGH SCHOOL

\*Barbara Bailey Lucy Dail Jenny Lind Mary Searcy

AOYAMA JUNIOR HIGH SCHOOL AND PRIMARY SCHOOL

TOKYO WOMAN'S CHRISTIAN COLLEGE (Dr. Sadaii Takagi), President (sä-dä'-jē tä-kä'-gē) Sara Rodes

Union Theological Seminary

(Dr. Hidenobu Kuwada), President (hē-dě-nō-bōō kōō-wä-dä) Mary Belle Oldridge (Part time)

JAPAN INTERNATIONAL CHRISTIAN UNIVERSITY

AUDIO VISUAL AIDS COMMISSION (AVACO)

EVANGELISM FOR THE BLIND

CHURCH SCHOOL DEPARTMENT OF THE NATIONAL CHRISTIAN COUNCIL

KEISEN JO GAKUIN (kā'-sen jō ga'-kōō-ēn) NATIONAL EDUCATION CURRICULUM

WOMAN'S FAMILY LIFE COMMISSION

Gretchen Elston

†Anna Givens
Marilyn Watson
Gloria Reed
Mary Eads

Sapporo-ken Hokkaido (säp-pö-rö ken hö-ki-dö)--Noppobo Rural Project

Tsuyazaki (tsöö-yä'-sä-kē)-

RURAL EVANGELISTIC CENTER
\*Alice Hitchcock
Martha Meek

Yokohama

Seibi Gakuen (Girls' Junior and Senior High School and Primary School) (sā-bē gā'-kōō-ēn)

Alice Alsup Helen Barns Margaret Maiden †Carolyn Bowen

Language School Louneta Lorah

#### KOREA

Choonchun (chōō'n-chōn)—
DISTRICT EVANGELISTIC WORK
Sadie Maude Moore

Chunan (chon'-an)-

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS

Ichon (ē-chon)-

EVANGELISTIC WORK
YANG CHUNG GIRLS' SCHOOL
(Rev. Dong Ok Kim), Principal

Inchun (ēn'chon)—

COMMUNITY CENTER

Maude Goff

EVANGELISTIC WORK

METHODIST HOSPITAL

(Dr. S. P. Kang,) Superintendent Barbara Moss, M.D.

Public Health and Welfare Work Barbara Moss, M.D.

Yone Wha Girls' School (yong' wha)

(Mr. Hong Soo Ryu), Principal

Kangnung (käng'-nüng)-

EVANGELISTIC WORK

Mrs. Irene T. Swinney

PUBLIC HEALTH CLINIC

Vivian Gledhill, R.N.

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Social-Evangelistic W

SOCIAL-EVANGELISTIC WORK (Gertrudis Reves)

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Martha Vanderberg

Callao (cah-yah-o)—
Callao High School
Ella Greve

URUGUAY (oo-roo-gwā)

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Josephine Laskey
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Salto-

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Kalaw (kä-lä')-

KINGSWOOD SCHOOL Maurine Cavett †Patricia Clark

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Stella Ebersole

CONFERENCE RELIGIOUS EDUCATION

tElizabeth Callis

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SOCIAL-EVANGELISTIC WORK

Orvia A. Proctor Hazel Winslow

TREASURER AND CORRESPONDENT

Hazel Winslow

HONG KONG

Hong Kong-

BUSINESS OFFICE Etha Nagler

SOCIAL-EVANGELISTIC WORK Etha Nagler

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Medan (mä-dän)

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Anne Metz

EDUCATIONAL WORK Jessie Wolcott

EVANGELISTIC WORK

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(Mrs. Loh Hung Loon)

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Miriam Gruber

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METHODIST GIRLS' SCHOOL Chinese Girls' School) SCHOOL (Formerly, Anglo-

(Neliya Moreira) Kathleen Clancy Margaret Seeck

\*Ann Harder

METHODIST GIRLS' AFTERNOON SCHOOL

(Madame Goh Siew Choo)

Ranb (rawb)-

METHODIST GIRLS' SCHOOL

\*A. Mabel Mitchell

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(Mrs. Lim Bock Kee)

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HINGHWA CHURCH

Ellen Suffern

HOSTESS

†Eunice Kirkholm

METHODIST BOOKROOM

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(Miss Dorothy Hsu)

STRAITS CHINESE METHODIST CHURCH

Mathilde Killingsworth

TREASURER AND OFFICIAL CORRESPONDENT

Mathilde Killingsworth

TREASURER-WORK ACCOUNT

(Dora Cheng)

TRINITY COLLEGE

Helen Desjardins

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ANGLO-CHINESE SCHOOL

Ruth Parks

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Alma Eriksen, R.N. Evelyn Mercer

SOCIAL AND CLINIC WORK

Alma Eriksen, R.N.

SOCIAL-EVANGELISTIC WORK

Evelyn Mercer

Taiping (ti'-ping')-GIRLS' HOSTEL

Rosalie Fritz

31

## Appointments of Missionaries in Southeast Asia

LADY TREACHER GIMA' SCHOOL (Flora R. Knight) Louise Killingsworth †Rosalie Fritz

PENDING APPOINTMENT Ann Harder

#### PHILIPPINES

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> BATAAN-ZAMBALES DISTRICT †Sybil Casbeer

Bayombong (bä-yom-bông)—
AGRICULTURAL EXTENSION WORK

Nueva Viscaya-Isabela Districts †Beverly Jackson

Lingayen (lǐng'-gä-yan')—
DORMITORY FOR GIRLS
(Isabel Gareia)

PANGASINAN DISTRICT Dana Tyson

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Doris Hess

HARRIS MEMORIAL SCHOOL
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Leila Dingle
Elizabeth Johannaber
†Jo Anne Barker
†Emma Rogers

Home and Family Life Department of the Philipping Federation of Christian Churches

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Elizabeth Johannaber

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Madaleine Klepper
(Celeste Paraso)

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STUDENT WORK IN COLLEGES
TREASURER—HOSTESS

Mrs. Sallie B. Masten

Mindanao (mĭn'-dä-nä'-ō)-Conference Children's Work

Dana Tyson

Evangelistic Work

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Mobile Clinic

San Fernando, Pampanga (päm-päng'-gä)—
PAMPANGA—South TARLAC DISTRICTS
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EDNA THOMAS HOME †Sybil Casbeer

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#### TAIWAN

Tainan

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HOME AND FAMILY LIFE Ortha Lane

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(Field addresses are given on list of appointments.)

November 1, 1957

Name	Appaga	G G
NAME Abrams, Josephine S Adams, Uniola, R.N Albertson, Mildred *Aldrich, Sylvia	ADDRESS Camacua 282, Buenos Aires, Arg Methodist Mission, Ganta (via Methodist Mission, Shahjahanp Old Umtali, P.B.P. 24, Umtali, Apartado 105, Jovellanos, Cubs Clara Swain Hospital, Bareilly, 75 Okada Machi, Kumamoto Si Hiroshima Jogakuin, 49 Kami	SUPPORTING CONFERENCE  rentinaWestern North Carolina  Monrovia), Liberia, AfricaTexas  sur, U. P., IndiaNebraska  Southern Rhodesia, AfricaMichigan
Allen, M. Frances Allum, Iris Ovene †Alston, Charlotte		U.P., India. Virginia ni, Japan. South Dakota Nagarekawa Cho, Hiroshima, Japan North Carolina
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	P. B. 636, E. Salisbury, Nyadir. Methodist Church, Sibu, Sarav United Christian Hospital, P.6	i, Southern Rhodesia, Africa. Louisiana wakBaltimore O. Forman College, Lahore, Pakistan
Bailey, Barbara	Rt. 1, Box 329, Lowell, Ind  1 Ramirez, No. 7., Cortazar, Corta	Kansas Gto, Mexico. Michigan State, India. North-East Ohio now, U. P., India. Wisconsin odesia, Africa. Rock River machi, Onomichi, Hiroshima Ken, Japan
Barber, Kathryan, R.N †Barker, Betty June		r, U. P., India
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Beale, Elizabeth S., R. Becker, Gertrude Bedell, Mary	N. Escuela Agricola e Industrial, F. Indian School, Flandreau, South 49 Kaminagarekawa Cho, Hiros	Preston, Oriente, CubaNew York 1 DakotaSouth Dakota hima Jogakuin, Hiroshima, Japan Pacific Northweet
Beecher, Barbara  Bellinger, Pearl Bennett, Doris M Bennett, Sarah	Isabella Thoburn College, Luck 587 California St., Pontiac, Mie Caixa 9, Malange, Quessua Ang Instituto Metodista, Caixa 12681	now, U. P., IndiaNorth Indiana shLexington cola, W. AfricaCentral Texas cl. Santo Amaro (via Sao Paulo). Brazil
Best, Louise		ria, Rio Grande do Sul, Brazil
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Blanton, Lucy		267 General Luna, Manila, Philippines Virginia
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*Bowden, Mary Elizabe *Bowden, Sarah Frances †Bowen, Carolyn Sue   Boyde, Mary L.	eth Rua Rivadavia, Correa 188, Rios Colegio Piracicabano, Piracicaba 124 Maita Machi, Minami-ku, Ant. 4, 2244 Rugby Road, Dayt 2148 Ise Cho, Kofu, Japan.  M.M.C.C. Minga (via Lusambe Methodist Girls' School, Morad Colegio Isabela Hendrix, Belo	de Janeiro, Brazil

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*Byler, Gertrude	9 Nakakawarage Cho, Hirosh	ima Shi, JapanCentral Kansas
Callahan, Ola	Apartado 157, Puebla, Pue, M	lexico
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Campbell, Margaret W	Apartado 446, Monterrey, M	exicoLouisiana
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,		North Indiana
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Conrow, Marion L. Cook, E. Eulalia.	International P. O. Box 1182, Union Theological Seminary,	, Ushagram, Asansol, IndiaOklahoma, N. Y
Cooley, Thelms	Student Hostel, Casilla 248,	Soure, Bolivia
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Dail, Lucy		okyo, Japan
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		de Abrantes 55, Rio de Janeiro, Brazil
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Deyo, Marguerite V	Mutambara Mission, P.C	Mutambara, Southern Rhodesia, Africa Rock River
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†Evans, Janet M Eveland, Ruth	Lima High School, Apartae Methodist Mission, Pakur,	do 2144, Lima, PeruCentral Alabama Bihar, S. P., IndiaIowa-Des Moines
Eye, Kathryn, R.N. *Fairbanks, Elizabeth	M.M.C.C. Katako Kombe Methodist Mission, Godh	(via Lodja), Congo Belge, AfricaBaltimore ra, Panch Mahals, IndiaVirginia
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rerguson, Mary Elizabeth	Laura Temple Hoster, Ma	North Texas
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		Philadelphia
†Furbush, Mary Ellen	115 Rue Perregaux, Cons	
*Gallagher, Hannah	Mission Road, Nadiad, K	aira District, IndiaNorth-East Ohio
*Games, Mary Helen	Apartado 2144, Lima, Per	UOhio
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Gilbert, Dorothy, R.N	M.M.C.C. Wembo Nyam	2 (via Lusamoo), Congo Beige, Airica Wyoming
Gilmore, F. Colleen		Innois, India
Cisler France D.M.	B. S., India	undhing Algeria North Africa Spitzgrand
*Givens, Anna	Erie School, Olive Hill, I	Ky. Louisiana Merico Philadalphia
Gledhill, Vivian Ethel, R.N	Methodist Mission, Kangn Methodist Mission 42 Ch	neung, KoreaNew York East
Gordon, Mary V., R.N.	Clara Swain Hospital, Bar Methodist Church, Sibn	reilly, U. P., India
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¶Gress Ruth	Africa	Lexington
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	Sweeney, Ellen M., R.N.  Swigart, E. Grace, R.N. Swinney, Mrs. Irene T. Swinney, Mrs. Irene T. Swords, Lilly Tarr, Alberta Tarwater, Jean Cate, M.D.  Taylor, L. Mildred Tennant, Elizabeth Tennant, Mary Jean Terry, Marilyn Terry, Zula Thomas, Rose C. Thorne, Mary Carolyn Tillou, Anna May Tirsgaard, Maren M. Tookinman, Margaret Tucker, Margaret E., M.D. Twinem, Marguerite Tyson, Dana Ulsh, Rosa M. Vanderberg, Martha Waldron, Rose Walker, Marion M. Wallace, Lillian Wallace, Lillian Warner, Ruth V. Warner, Ruth V. Warten, Marion Warner, Ruth V. Watson, Marilyn Webb, Gladys M. Weems, Mrs. Euline S.  Welles, Doris Wells, Irene Wendle, Elsy Westrup, Charlotte Whitaker, Faith White, Annimae Whitehead, Mabel Whitney, Alice E., R.N. Whyte, Elizabeth Ann Williams, Marv E. Williams, Marv E. Williams, Marv Winslow, Hazel Winfrey, Annie Laura Winn, Marv Winslow, Hazel Winfrey, Annie Laura Winn, Marv Winslow, Hazel Wintringham, Jeanne Wolcott, Jessie Wolf, Marguerite A. Wooddy, Murden Woodward, Mary Wright, Florence, R.N. Wright, Mildred Yarborough, Marjorie	Sweeney, Ellen M., R.N.  Swigart, E. Grace, R.N.  Swinney, Mrs. Irene T.  Methodist Mission, Kang N.  Swords, Lilly  Mission School, Batala, Put  Tarry, Alberta  Tarwater, Jean Cate, M.D.  Ellen T. Cowen Memorial E  Taylor, L. Mildred  Nyadiri, P. B. 636, East Sal  Tennant, Elizabeth  Kwassui Girls' School, 2 Hig  Tennant, Mary Jean  Caixa 41, Inhambane, Portu  Terry, Marilyn  Methodist Mission, 2 Ku, 31  Terry, Zula  Colegio Isabela Hendrix, Bel  Thomas, Rose C.  Hua Maestro Antonio Tabor  Thorne, Mary Carolyn  Illo Rue Vashington, Ixeltes  Tillou, Anna May  Methodist Mission, Shahjah  Trenem, Margaerte  Tothman, Margaerte  Thomas, Margaerte  Methodist Mission, Shahjah  Trothman, Margaerte  Thomas, Margaerte  Methodist Mission, Shahjah  Trothman, Margaerte  Malker, Marion M  Waldron, Rosa M.  Waldron, Rosa M.  Walker, Marion M.  Warner, Ruth V.  Sadi Carnot 73, Mexico City  Watson, Marilyn  Il Konno cho, Tokyo, Japan  Warner, Ruth V.  Sadi Carnot 73, Mexico City  Watson, Marilyn  Il Konno cho, Tokyo, Japan  Weems, Mrs. Euline S.  Methodist Mission, Internat  Warner, Ruth V.  Sadi Carnot 73, Mexico City  Watson, Marilyn  Il Konno cho, Tokyo, Japan  Weems, Mrs. Euline S.  Methodist Mission, Internat  Warner, Path  Weelles, Doris  "Bethel". Gomoh Bihar, In  Colegio Elizabeth Ann  Mission Methodist Mission, Internat  White, Annimae  A.P.C.M. Mutoto (via Lull  Whitehead, Mabel  Seiwa Joshi Gakuin, Okada  Williams, Janva B.  S	Sweeney, Ellen M., R.N.  Madar Union Tuberculosis Sanatorium, Madar, Aimer, Ind Swinger, Mrs. Irene T.  Methodisti Mission, Kang Neung, Korea.  Califo Mission School, Batala, Punjab, India.  Tarr, Alberta Cate, M.D.  Ellen T. Cowen Memorial Hospital, Kolar, Mysore State, Taylor, L. Mildred  Nyadiri, P. B. 636, East Salisbury, Southern Rhodesia, Africanant, Mary Jean  Caixa 41, Inhambane, Portuguese East Africa  Terry, Zula.  Colegio Isabela Hendrix, Belo Horizonte, Brazil.  Thornas, Rose C.  Rua Maestro Antonio Taborda, 52 R/CE, Lisbon, Portugal.  Thornas, Rose C.  Rua Maestro Antonio Taborda, 52 R/CE, Lisbon, Portugal.  Thornas, Rose C.  Rua Maestro Antonio Taborda, 52 R/CE, Lisbon, Portugal.  Thornas, Mary Carolyn  Il Rue vashington, kelles, Britssels, Belgium.  Trisgaard, Maren M.  228 S. Oak Park Ave., Oak Park, Ill.  Trisgaard, Margente C.  Trivinem Marguerite  Apartado 2240, San Jose, Costa Rica.  Tucker, Marguerite  Tryson, Dana  Methodist Residence, Lingayen, Pangasinan, Philippines.  Walker, Martha  Malloro, Rose  Illian Stabel Arbourne College, Ludhiana, Punjab, India.  Trisgaard, Maren M.  Apartado 2144, Linna, Peru-Loy, Onogo Belge, Africa. Sol.  Walker, Martha  Maloro, Rose  Illian Stabels Thoburne College, Ludhiana, Punjab, India.  Trisgan M.  Maloro, Rose  Illian Griss' Junior and Senior High School, 64 Suginami e Hakodate, Japan  Methodist Residence, Lingayen, Pangasinan, Philippines.  Walker, Marion M.  Malero, Marion M.  Maleron, Martha  Martha Martha Martha Stabels Thoburne College, Ludhiana, Punjab, India.  Trisgan Martha  Martha Martha Martha Peru-Loy, Onogo Belge, Africa.  Califo Warne, Elasnor  Lillian Stabels Thoburne College, Ludhiana, Punjab, India.  Califo Warne, Elasnor  Hawa Bagh Teachers Training College, Jabalpur, M.P.  Warner, Ruth V.  Sadi Carnot 73, Mexico City 4, Mexico.  Califo Warner, Marian  Hawa Bagh Teachers Training College, Jabalpur, M.P.  Warner, Ruth V.  Sadi Carnot 73, Mexico City 4, Mexico.  Califo Warner, Martha Methodist Mission, Lea Aiglons El Biar, Algeria, Nort

Key: Pre-retirement. | Leave of Absence. | Special Term. \*On Furlough.

# FOREIGN MISSIONARIES—RETIRED

As of October 1, 1957

Name	Address	FIELD
Abbott, Anna Agnes	1055 N. Kingsley Dr., Los Angeles 29, Calif	India
Adams Marie	275 Robincroft Dr., Pasadena 6, Calif	(Japan)
Allen, Mable Alice	Early, Iowa	China
Anderson, Mary	"Cottage St. Pierre," El Biar, Algiers, Algeria, North AfricaNor	th Africa
Atkinson, Anna P.	c/o Thomas N. Fowler, Hoge Bldg., Seattle, Wash	Japan
Austin, Laura	Wesley Gardens, Des Moines, Wash	India
Baker, Catherine	275 Robincroft Dr., Pasadena 6, Calif	China
Ball, Jennie L	Fortyville, Ind	India
Baxter, May Jane	805 East Clinton St., Huntsville, Ala.	Brazil
Billings, (Mrs. Homer)	7136 52nd Terrace North, St. Petersburg, Fla.  15 Windburn Way, Ashland, Ore.  355 Lynn St., Malden 48, Mass.  125 Broad St., Sumter, S. C.  444 Genesso Rd., San Antonio 9, Tex.  Frewsburg, N. Y.  115 North Almansor St., Alhambra, Calif.  Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif.  116 Sonita Ave., Nogales, Ariz.  1811 Fareham Rd., S. W., Roanoke, Va.  Raymond, Neb.  3311 Phinney Ave., Seattle 3, Wash.	
Mary Young	15 Windburn Way, Ashland, Ore.	Korea
Black, Nannie	125 Broad St., Sumter, S. C.	Korea
Blackford, Mary	444 Geneseo Rd., San Antonio 9, Tex	China
Bobenhouse, Laura G	115 North Almansor St., Alhambra, Calif.	India
Boles, Lulu A.	Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif	Bengal
Bradshaw Eloise	1811 Fareham Rd., S. W., Roanoke, Va.	China
Bragg, Jessie	Raymond, Neb.	China
Brethorst, S. Marie	275 Robincroft Dr. Pasadena 6. Calif	China
Bricker, Mary Elizabeth, R.N	1081 Columbus Ave., Benton Harbor, Mich.	India
Bridenbaugh, Jennie Brooks, Jessie	1630 Baker Ave. Fullerton. Calif.	China
Brown, Mary Sue	806 N. 15th St., Waco, Tex	Brazil
Brown, Zula	2094 No. Berendo St., Los Angeles 4, Calif	China Korea
*Bunce, Thirza E	1109 Sunnydale Dr., Clearwater, Fla.	Malaya
Burdeshaw Rhoda A	1923 Randolph, Topeka, Kan	India
Byerly, Ruth	Box 16, Remington, Va.	Mexico
Carpenter Mary F	121 E. 8th St., Abilene, Kan.	India
Carson, Anna	1055 N. Kingsley Dr., Los Angeles 27, Calif	hilippines
Chadwick, Freda	4236 Second Rd., N., Arlington, Va.	Sumatra
Chalmers, Clara	413 Hillory St., New Orleans, La.	Cuba
Chisen Elma M	74 Cookman Ave., Ocean Grove, N. J	Japan
Christensen, Lydia	Rt. 2, Hudson Rd., Cedar Falls, Iowa	India
Church, Marie	275 Robincroft Dr., Pasadena 6, Calif	Korea
Clark, Faith A.	275 Robincroft Dr., Pasadena 6, Calif	India
Clark Lucie	275 Robinstoft Dr., Pasadena 6, CalifSouthern	Rhodesia
Clay, Ione	1811 Fareham R.d., S. W., Roanoke, Va.	Cuba
Colby, (Mrs. James R.)	Loyal, Wis	Malarra
Conard (Mrs. Philip)	Doyal, Wis.	Wianaya
Jennie Reid	Casilla de Correo 445, Montevideo, Uruguay	Uruguay
Cooper, Lois	203 Stewart St., Greenville, S. C.	Japan
Corbett, Lila	1546 Sherman St., S. E., Grand Rapids 6, Mich.	Malaya
Craven, Norma	301 E. Fifth St., Superior, Wis.	Malaya
Cross, Cilicia	546 S. Bright Ave., Whittier, Calif.	Angola
Cunningham, Charley May	2207 E. Clinton Ave., Fresno, Calif.	Mexico
Curtice, Lois	213 Watchung Ave., North Plainfield, N. J	Japan
Daniel, Nell Margaret	Friendship Haven, Fort Dodge, Iowa	Japan
Daniels, Martha	1839 Anapuni St., Honolulu 14, T. H.	Mexico
Davis, Hazel	Box 727. Anderson, Ind.	hilippines
Deam, Mary	231 E. Washington, Pasadena, Calif	hilippines
Dillingham, Grace L Dodd (Mrs. Duncan F.)	Loyal, Wis.  Casilla de Correo 445, Montevideo, Uruguay.  Manufacturers Nat'l Bank, Greenville St., Newnan, Ga.  203 Stewart St., Greenville, S. C.  1546 Sherman St., S. E., Grand Rapids 6, Mich.  4856 E. Edison, Tucson, Ariz.  301 E. Fifth St., Superior, Wis.  546 S. Bright Ave., Whittier, Calif.  100 N. 11th St., Reading, Pa.  2207 E. Clinton Ave., Fresno, Calif.  1213 Watchung Ave., North Plainfield, N. J.  Laurel Park, Northampton, Mass.  Friendship Haven, Fort Dodge, Iowa.  1839 Anapuni St., Honolulu 14, T. H.  608 E. Walnut St., Bloomington, Ill.  Box 727, Anderson, Ind.  231 E. Washington, Pasadena, Calif.  I 1055 N. Kingsley Dr., Los Angeles 29, Calif.	Korea
Clara Smith	Gaylordsville, Conn. Methodist Home, Marionville, Mo.	China
Dodd, Stella L., M.D	Methodist Home, Marionville, Mo	India

<sup>\*</sup>Deceased October 4, 1957

# Foreign Missionaries-Retired

NAME	ADDRESS 33 Mansfield Ave, Cambusland, Scotland. 363 Benjamin, S. E., Grand Rapids 6, Mich.  701 E. First St., Hutchinson, Kan. 7003 McCook, Hammond, Ind. 417 Dyer Ave, Cranston 9, R. I. Fulton, Mich. 3019 Homan Ave, Waco, Tex. 2019 Etna St., Berkeley 4, Calif. Hart 2, Mich. 80x 377, Baldwin, Kan. 81x, 3, Boz 233, Kingstree, S. C. 5015 N. Paulina St., Chicago 40, Ill. 715 No. Paulina St., Chicago 40, Ill. 715 No. Paulina St., Chicago 40, Ill. 716 Nolmorott D., Fasadena 6, Calif. 717 Robimorott D., Fasadena 6, Calif. 718 Robimorott D., Pasadena 6, Calif. 719 Nolmorott D., Pasadena 6, Calif. 719 Nolmorott D., Pasadena 6, Calif. 720 Monroe St., Almarillo, Tex. 7215 Robimorott Dr., Pasadena 6, Calif. 7216 Robimorott Dr., Pasadena 6, Calif. 7217 Robimorott Dr., Pasadena 6, Calif. 7218 Robimorott Dr., Pasadena 6, Calif. 7219 Sunnyview Ave., Dayton 6, Ohio. 74 Cookman Ave., Ocean Grove, N. J. 710 Sunnyview Ave., Dayton 6, Ohio. 74 Cookman Ave., Ocean Grove, N. J. 7278 Robimorott Dr., Pasadena 6, Calif. 728 Robimorott Dr., Pasadena 6, Calif. 729 Robimorott Dr., Pasadena 6, Calif. 729 Robimorott Dr., Pasadena 6, Calif. 730 Sunnyview Ave., Dayton 6, Ohio. 74 Cookman Ave., Ocean Grove, N. J. 731 Glade St., Conyers, Ga. 732 Robimorott Dr., Pasadena 6, Calif. 733 Robimorott Dr., Pasadena 6, Calif. 734 Robimorott Dr., Pasadena 6, Calif. 735 Robimorott Dr., Pasadena 6, Calif. 736 Robimorott Dr., Pasadena 6, Calif. 7378 Robimorott Dr., Pasadena 6, Calif. 738 Robimorott Dr., Pasadena 6, Calif. 739 Robimorott Dr., Pasadena 6, Calif. 739 Robimorott Dr., Pasadena 6, Calif. 739 Robimorott Dr., Pasadena 6, Calif. 730 Robimorott Dr., Pasadena 6, Calif. 731 N. Fifteenth St., Wilmington, N. C. 732 Robimorott Dr., Pasadena 6, Calif. 738 Robimorott Dr., Pasadena 6, Calif. 739 Robimorott Dr., Pasadena 6, Calif. 739 Robimorott Dr., Pasadena 6, Calif. 730 Robimorott Dr., Pasadena 6, Calif. 730 Robimorott Dr., Pasadena 6, Calif. 731 Robimorott Dr., Pasadena 6, Calif. 732 Robimorott Dr., Pasadena 6, Calif. 7333 W. Free Mason St., Parken, Pasad	FIELD
Dove. Agnes C. W	ADDRESS  33 Mansfield Ave., Cambusland, Scotland	India
Drescher, Mrs. Mildred G	.363 Benjamin, S. E., Grand Rapids 6, Mich	India
Dresher (Mrs. Golden C.)	701 E. First St. Hutchinson, Kan	hilippines
Dunn, Olive	7003 McCook, Hammond, Ind.	India
Dyer, Clara Pearl	417 Dyer Ave., Cranston 9, R. I.	China
Eddy, Mabel	3019 Homan Ave. Waco. Tex	Korea
Eldridge, Emma	2619 Etna St., Berkeley 4, Calif	Mexico
Elliott, Bernice E.	Hart 2, Mich	India
Epps. Leila	Rt. 3. Box 293. Kingstree. S.C	ral Brazil
Ericson, Judith	5015 N. Paulina St., Chicago 40, Ill.	India
Ernsberger, Mrs. Margaret C.	Thoburn Terrace, II5 N. Almansor St., Alhambra, Calif	hilippines
Farmer, Ida	275 Robincroft Dr., Pasadena 6, Calif.	India
Fearon, Dora		Çhina
Files Estella M	Thoburn Terrace, 115 N. Almansor St., Alhanibra Calif	India
Finlay, Alice	275 Robincroft Dr., Pasadena 6, Calif	Japan
Fisher, Fannie Fern	418 Washington St., Quincy, Ill	lndia
Foreveth Fetalla M		Airica
Fox, Lillie F.		Mexico
Frantz, Ida F	710 Sunnyview Ave., Dayton 6, Ohio	China
Glenn Layons		Brazil
Glidden, Zella	Garden Creek, Community Center, Oakwood, Va.	Angola
Godfrey, Louise		India
Green Lole M	Mapleton, lowa	India
Green, Mary Alice	310 Oakwood Ave., Sanford, N. C.	China
Greene, Leola	. 8022 Radford, Detroit 4, Mich.	India
Greer, Lillian	4270 Avon St., Riverside, Calif	China
Griffin, Pansy Pearl	. 849 South Ave., Bradford, Pa.	China
Hadden, Evelyn	1328 Taylor St., San Francisco 9, Calif	India
Hankins, Ida	15 N. Fitteenth St., Wilmington, N.C.	hilipping
Havnes, Emily Irene	52 Sawyer St., Hornell, N. Y.	Korea
Heist, Laura	1814 S. E. 27th Ave., Portland 15, Ore	India
Hempstead, Ethel	R. F. D., Kittery Point, Me	Japan
Hermiston, Margaret I		India
Herrmann, Mrs. Lahuna	Wesley Gardens, Des Moines, Wash.	lndia
Hess, Stella		Rhodesia
Hobart, Elizabeth	Apt. 3B, 617 Grove St., Evanston, Ill	na, India
Hodges, Olive	5934 Kowada, Chigasaki-shi, Japan	Japan
Horner, Lena May	266 S. Hanover St., Carlisle, Pa	. Uruguay India
Holland, Charlie	715 Martha St., Lufkin, Tex.	Japan
Holmes, Ada	Nursing Home, 19 Goschen Rd., Carlisle, England	India
Holmes, Lillian, R.N	4528 2nd Ave., N., St. Petersburg, Fla	China
Huffman, Loal E., M.D	516 S. Cherry St., Bryan, Ohio	India
Hulbert, Jeannette	3000 Bridge Ave., Cleveland 13, Ohio	Korea
Hunt, Ava A	172 S Downing St. Denver 9 Colo	India
Ingrum, Dora	1001 Wilkes Blvd., Columbia, Mo.	Mexico
Jackson, Carrie U	. Rt. 2, Box 70, Arlington, Ky.	Korea
Jaquet, Myra	Vashti School Thomasville Co	China
Jetton, Mabel	349 Tenth St., S. E., Washington, D. C.	Brazil
Johnston, Helen	P. O. Box 54, Roseland, Fla.	Brazil
Jones, Edna	275 Robincroft Dr., Pasadena 6, Calif	China
Jones, Jane D	275 Robincroft Dr., Pasadena 6, Calif	China
Kennard, Olive	1318 Belleview Dr., Encinitas, Calif	India
Kesler Mary Grace	1211 Carlos Ave. Wichita 5. Kan	China
Ketring, Mary, M.D.	Rt. 2, Box 172, Holland, Ohio	India
Keyhoe, Katherine	508 North St., Ottumwa, Iowa	India
Knapp. Lena	Apt. 48, 195 W. 16th St., New York 4, N. Y.	Argentina
Knox, Emma M	2744 Regent St., Berkeley 5, Calif	China
Kostrup, Alfrida, R.N	300 Grand View St., Pasadena 3, Calif.	Korea
Lamb, Elizabeth	Box 1199, Fayetteville, N. C	Brazil
Lawrence, Birdice	112 N. Cedar St., Lansing 6, Mich Chine	Unma Malava
Lawrence, Mabel	.1112 N. Cedar St., Lansing 6, Mich. Chins5995 S. Jackson Rd., Jackson, Mich	India
Lee, Mabel	275 Robincroft Dr., Pasadena 6, Calif	Japan
Lenorge, Roxy	Huntington College, Huntington, IndP	'hilippines

		Fire
NAME	Address	China
Low Nellie	Address unknown .112 S. Alexander St., Millersburg, OhioNo. 6, Staley Apts., 6 Franklin St., Bristol, TennPineview St., Tice, Fla .115 Mockingbird Rd., Nashville 5, Tenn157 Lovell Ave., Mill Valley, Calif171 Spencer St., Winsted, ConnAlbany, Ind.	India
Lowder, Rosa May, R.N	.No. 6, Staley Apts., 6 Franklin St., Bristol, Tenn	Korea
Mace, Rose	Pineview St., Tice, Fla.	China China
Main. Idabelle. PhD	.157 Lovell Ave., Mill Valley, Calif	a, Brazil
Manchester, Ruth C	.171 Spencer St., Winsted, Conn.	India
Mann, Mary	115 Mockingbird Rd., Nashville 5, Tenn. 157 Lovell Ave., Mill Valley, Calif. 158 Lovell Ave., Winsted, Conn. 118 pencer St., Winsted, Conn. 1295 Robineroft Dr., Pasadena 6, Calif. 1295 Victoria Ave., South Gate, Calif. 1305 Grand St., Guthrie Center, Iowa. 1275 Robineroft Dr., Pasadena 6, Calif. 1305 Grand St., Guthrie Center, Iowa. 1275 Robineroft Dr., Pasadena 6, Calif. 123 East St., Hastings, Neb. 124 Manton, Mich. 125 Manton, Mich. 126 Aperl St., Kingston, N. Y. 127 Memorial Mission, 400 W. 2nd St., Wilmington, Del. 1275 Robineroft Dr., Pasadena 6, Calif. 1275 Robineroft Dr., Pasadena 6, Calif. 1276 Robineroft Dr., Pasadena 6, Calif. 1276 Robineroft Dr., Pasadena 6, Calif. 1275 Robineroft Dr., Pasadena 6, Calif. 1276 Robineroft Dr., Pasadena 6, Calif. 1277 Robineroft Dr., Pasadena 6, Calif. 1278 Robineroft Dr., Pasadena 6, Calif. 1279 Acre Rd., Concord, Mass. 1204 S. MacArthur Rd., Springfield, Ill. 128 Parth Ave., Brooklyn, N. Y. 1275 Robineroft Dr., Pasadena 6, Calif. 138 Daniels St., Dallas, Tex. 140 Lafayette Ave., Cincinnati 20 Ohio. 1318 Daniels St., Dallas, Tex. 131 S. Glendale Ave., Glendale, Calif. 1324 W. Brunswick St., Jessup, Ga. 1435 Arlington St., Independence, Mo. 1436 New St., Apts., Macon, Ga. 1437 Robineroft Dr., Pasadena 6, Calif. 1438 S. Glendale Ave., Glendale, Calif. 1439 S. Glendale Ave., Glendale, Calif. 1440 Lafayette Ave., Glendale, Calif. 1451 Rugers St., Rochester 7, N. Y. 1451 Robineroft Dr., Pasadena 6, Calif. 1451 Rugers St., Rochester 7, N. Y. 1452 Robineroft Dr., Pasadena 6, Calif. 1453 Robineroft Dr., Pasadena 6, Calif. 1554 Robineroft Dr., Pasadena 6, Calif. 1555 Robineroft Dr., Pasadena 6, Calif. 1565 Robineroft Dr., Pasadena 6, Calif. 1575 Robineroft Dr., P	China Mexico
Marsh, Mabel	.8950 Victoria Ave., South Gate, Calif.	.Malaya
Mason, F. Pearl	.751 Plymouth Rd., Claremont, Calif	China
Masters, Florence F	275 Robingroft Dr. Pasadena 6 Calif	Brazil
McCartney, Blanche	.123 East St., Hastings, Neb.	India
McQuie, Ada	.Manton, Mich.	Japan
Meeker, Bessie	20 Janet St. Kingston N. Y.	China
Miller, Ethel	.Memorial Mission, 400 W. 2nd St., Wilmington, Del	Korea
Miller, Lula A	.275 Robincroft Dr., Pasadena 6, Calif	Korea
Miller, Viola L., K.N	Amena, Unio	Unina
Moore, Mary	Prospect, Va	Africa
Morgan, Mabel	.Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif	India
Morgan, Margaret	Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif	India
Moses, Mathilde	.9615 Wayne St., Bellflower, Calif.	India
Munson, Kezia	.Arcola, Ill.	India
Naylor, Nell F	.P. U. Box 613, Winslow, Ark	India
Nelson, Marie	.8112 Tenth Ave., Brooklyn, N. Y.	. Angola
Nevitt, Jane Ellen	.275 Robincroft Dr., Pasadena 6, Calif	China
Nichols Lillian	.9 Acre Rd., Concord, Mass	India
Nicolaisen, Martha C. W	.440 Lafayette Ave., Cincinnati 20 Ohio	China
Nowlin, Mabel Ruth	.3418 Arlington St., Independence, Mo	Malaya)
Oldroyd Royanna	924 W Jackson Ave. Arkenses City Kan	India
Overman, L. Belle	.713 S. Glendale Ave., Glendale, Calif	Korea
Park, Edith A	.531 Drake St., San Antonio, Tex.	.Mexico
Peacock Nettie	.275 Robincroft Dr., Pasadena b, CalifSouthern 1	China
Pearson, Mary	.Mariano Escobedo 291, Colonia Anahuac, D4, Mexico	.Mexico
Peet, Azalia	-231 Rutgers St., Rochester 7, N. Y.	Japan
Perrill Mary Louise	275 Robincroft Dr., Pasadena 6, Calif. Nor.	th India
Peterson (Mrs. B. O.),	tare troomerore Drift tabadena of Canal	·
Armenia Thompson	. Wesley Gardens, Des Moines, WashPh	ilippines
Pitman, Annie	.275 RODINGFOIL Dr., Pasadena e, Calif	Japan Borneo
Plumb, Florence	.275 Robincroft Dr., Pasadena 6, Calif	China
Pool, Lydia	.917 N. 4th St., Burlington, Iowa	India
Power. Elsie	.1016 Connecticut St., Lawrence, Mass.	Burma
Pugh, Ada	."Sandhurst," Charlton Pk., Keynsham, Bristol, England	. Malaya
Putnam, Lela	-3704 Southwestern, Dallas, Tex	Brazil
Quinton, Frances	.275 Robincroft Dr., Pasadena 6, Calif	Rhodesia
Dadley Vens I	CTO TI	CI !-
Rahe, Cora L.	.612 University Ave., Syracuse 10, N. Y1141 Echo Pk. Ave., Los Angeles 26, Calif309 Houston St., Winfield, Kan3412 Chicago Ave., Minneapolis 7, MinnRt. 2, Box 443, Homestead, FlaFriendship Haven, Fort Dodge, Iowa1910 Steele Rd., Kansas City, KanR. F. D. 1, Box 10, Sedro Wolley, WashSenecaville, Ohio	China
Randall, Edith	.309 Houston St., Winfield, Kan.	India
Rank, Minnie	.3412 Chicago Ave., Minneapolis 7, Minn.	. Malaya
Reid. Mabel	.Rt. 2, Box 443, Homestead, Fia	. Malaya Burma
Reitz, Beulah	.1910 Steele Rd., Kansas City, Kan.	Rhodesia
Rexroth, Emma	.R. F. D. 1, Box 10, Sedro Wolley, Wash.	India
Roberts, Elizabeth, R.N	.Hampshire Arms. Apt. 501. 9th St., at 4th Ave., S., Minneapolis, M	inn.
Daharta (Mar. Carra)		Korea
Lula Tubbs	Sunnyside, Lisnadoon, P.O. MutanibaraSouthern Rhodesis	Africa
Robinson, Louise	.527 E. Main St., Murfreesboro, Tenn.	China
Rogers, Maggie J	.437 Gift St., Marlin, Tex.	China
Rue Margaret	4815 Warrington Ave. Philadelphia 43 Pa	Chine
Ruggles, Ethel	.275 Robinoroft Dr., Pasadena 6, Calif	India
Saunby, Dora, R.N.	.122 Second Ave., Chula Vista, Calif.	India
Seharpff, Hanna	.275 Robincroft Dr., Pasadena 6, Calif.	Kores
Schmidt, Dora Z	.Moundridge, Kan.	.Mexico
Search, Blanche	Sunnyside, Lisnadoon, P.O. Mutanibara Southern Rhodesis. 527 E. Main St., Murfreesboro, Tenn. 437 Gift St., Marlin, Tex	China
Shannon, Mary E.	.314 Greenwood St., Topeka, Kan. Burm	a. India

<sup>\*</sup> Deceased

Name	Address	FIELD
Sharp, Mrs. Alice Hammond 2	75 Robincroft Dr., Pasadena 6, Calif	Korea
Sharpe, Dreta	75 Robincroft Dr., Pasadena 6, Calif  vivania, Ga.  106 N. 15th St., Waco Tex.  143 11th St., S., San Jose, Calif.  The Methodist Home, Chelsea, Mich  Rt. I, Box 30, Marshall, Mo.  18 Kingsland Rd., Worthing, Sussex. England.  Nord  1205 S. E. Knight St., Portland 6, Ore.  19 Plymouth, Sioux City, Iowa  10 Rectory Rd., Burnham-on-Sea, Somerset England.  The Methodist Home for the Aged, Belmont and Monument.  Philadelphia, Pa.	Cuba
Simonds Mildred	143 11th St., S. San Jose, Calif.	India
Simpson, Cora E., R.N.	The Methodist Home, Chelsea, Mich	China
Smith, Bertha A	Rt. 1, Box 30, Marshall, Mo.	Korea
Smith, Emily4	18 Kingsland Rd., Worthing, Sussex. England	th Africa
Smith, Joy L	200 Plymouth, Sioux City, Iowa	China
Smith, Muriel	Rectory Rd., Burnham-on-Sea, Somerset England	China
Snavely, Gertrude	The Methodist Home for the Aged, Belmont and Monument,	77
Sprowles Alberto B	Philadelphia, Pa.  New Hope, Pa.  196 19th St., San Bernardino, Calif.  196 19th St., San Bernardino, Calif.  196 R. 15th St., Waco, Tex.  196 N. 15th St., Waco, Tex.  197 Howard Starkey, Cooley Farm, Warrensville, Ohio.  114 Gladbachstrasse, Zurich 44, Switzerland.  115 N. Main St., Mountain Grove, Mo  1288 S. K St., Dinuba, Calif.  125 N. Almansor St., Alhambra, Calif.  136 Bath Ave., Ocean Grove, N. J.  125 N. Almansor St., Alhambra, Calif.	Ixorea
Stahl, Ruth	'96 19th St., San Bernardino, Calif.	China
Stallings, Nina	316 Greenwood Ave., S. E., Atlanta, Ga	hilippines
Stanford, Sue	1206 N. 15th St., Waco, Tex	ist China
Stankey, Bertha	114 Gladbachstrasse, Zurich 44, Switzerland.	China
Steger, Clara	115 N. Main St., Mountain Grove, Mo	China
Stevens, Catherine B	288 S. K St., Dinuba, Calif	Japan
Stockwell, Grace	115 N. Almansor St., Alhambra, Calif	Burma
Sutherland, May	15 N. Almansor St., Alhambra, Calif.	India
Tarrant, Mary M	115 N. Almansor St., Alhambra, Calif. 137 Gift St., Marlin, Tex. 14 Hamilton Blvd., Kenmore, Buffalo, N. Y. 15 Rt. 1, Hartselle, Ala. 16 Harwood Girls' School, 1114 N. 7th St., Albuquerque, N. M. 175 Rebirgert Dr. Receders 6, Calif.	China
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Thomas Ethel	Harwood Girls' School 1114 V 7th St Albuquerque V M	Japan Meyico
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Thompson, May Bel	75 Robincroft Dr., Pasadena 6, Calif	<u>C</u> hina
Townsend, Molhe, R.N.	Brooks-Howell Home, 29 Spears Ave., Asheville, N. C	Korea
Traegerm, Gazelle	35 S. San Marcos St., Seguin, Tex., Malay	za. Brazil
Trissel, Maude V	64 Chestnut St., Pasadena 3. Calif	Korea
Trotter. Charlotte	172 Onondaga St., Lewiston, N. Y.	China
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Tuttle, Leila J.	Rt. 6, Lenoir, N. C.	China
Tyhurst, Fern Sinkey	Rt. 1, Croton, Ohio 20 Zeltweg, Zurich 32. Switzerland	China
Urech, Lydia	20 Zeltweg, Zurich 32. Switzerland	Malaya
Vandergrift, Frances	775 Robincroft Dr., Pasadena 6, Calif. 74 Cookman Ave., Ocean Grove, N. J.	Peru
Wagner, Dora A	74 Cookman Ave. Ocean Grove, N. J. 1144 University, Wichita 12, Kan. No. 6 Staley Apts., 6 Franklin St., Bristol, Tenn. 2036 Semlin Dr., Vancouver 12, B. C., Canada. Rt. 1, Winslow, Ark. Shannon, Miss. Murray, Kv. 24 Pioneer St., Cooperstown, N. Y. 29 O'Grand View St., Pasadena 6, Calif. 1114 7th St., N. W., Albuquerque, N. M. 308 Grand View Pasadena 6, Calif. 311 Hale Ave., Edwardsville, Ill.	Japan
*Wagner, Ellasue	No. 6 Staley Apts., 6 Franklin St., Bristol, Tenn.	Korea
Warner Emma	Rt. 1. Winslow Ark	Cnma
Wasson, Julia M.	Shannon, Miss.	China
Waters, Alice	Murray, Ky.	China
Watrous, Mary	24 Pioneer St., Cooperstown, N. Y	China
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West, Nellie Maud	831 Hale Ave., Edwardsville, III. 275 Robincroft Dr., Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif.	India
Wheeler, Mande	275 Robincroft Dr., Pasadena 6, Calif	China
White, Anna Laura	3160 A St., San Diego 2, Calif	Japan
White, Mary Culler	Oxford, Ga.  St. Redgate Ave., Norfolk 7, Va., Chi 1002 Bural Ave., Williamsport, Pa., Nor 1/0 Mrs. Alma Hunter, 5121 Greenbush Ave., Sherman Oaks, Cali	China
Whiteley Martha	1002 Rural Ave Williamsport Pa	na, Cuba
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Whitmer, Harriet	18840 Riverside Dr., Birmingham, Mich.	China
Williams Apps Pell	c'o Mrs. Alma Hunter, 5121 Greenbush Ave., Sherman Oaks, Cali 1840 Riverside Dr., Birmingham, Mich. 775 Robincroft Dr., Pasadena 6, Calif. Vance, S. C. 2014 Perry St., Union City, Pa.	China
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Gleason Dorothy C	1999 Sandia Ava Supprarala Calif	Control Kangas
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Willits, Alice		
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King, Zoe L	Langleyville Set	tlement, Langleyville, Ill.	lowa-Des Moines
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# Deaconesses—Retired

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Genely, Aldry an 156 Addick, Me. Providence 7 R. I. New England Greely, Addie B. 22 Spears Ave. Asheville, N. C. Mississippi Greel, Jottie I. N. E. 8th St., Gainesville, Fla. Florida Green Lottie I. N. E. 8th St., Gainesville, Fla. Florida Green Lottie I. N. E. 8th St., Gainesville, Fla. Florida Green Lottie I. N. E. 8th St., Gainesville, Fla. Florida Green Lottie I. St. American Green Commental Comment	Gorby, Edith	Box 342, Mitchell, Neb.	Nebraska
Greely, Addie B. 29 Spears Ave, Asheville, N. C. Mississippi (Green, Lottler) (T. N. E. Sh. St., Gainesville, Fla. (10.0).  Guenther, Katherine Bethesda Hospital, Cincinnati 6, Oito, O. Oito, Oito, O. Oito, Oito, O. Oito, Oit	Grant. A. Vivian	. 246 Adelaide Ave., Providence 7, R. I.	North Indiana
Green Lotte distrine  Inchies	Greely, Addie B	29 Spears Ave., Asheville, N. C.	Mississippi
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Hanson, Elisabeth M. 4 Cookman Ave., Ocean Grove, N. J. 17roy Harpst, Ebecl. Snead Junior College, Boaz, Alt. III. North Alabaman Harbor, Carlon May. 319 N. Jefferson St., Roosetter Ind North Indiana Harbor, Carlon May. 319 N. Jefferson St., Roosetter Ind North Indiana Harbor, Carlon May. 319 N. Jefferson St., Roosetter Ind North Malana Harbor, Carlon May. 319 N. Jefferson St., Roosetter Ind North Malana Harbor, Carlon May. 319 N. Jefferson St., Roosetter Ind North Georgia Matt., Dora E. 22 W. Erie St., Chicago 10, III. South Dakotta Haven, Nettie R. Deaconess Home, Concord, Mass. New England Scuthern Heard, Hyda Lewiswille, N. C. St., Carlon Miss. New England Scuthern Heard, Hyda Lewiswille, N. C. St., Carlon Miss. North Georgia Heifin C. Ruth Government Malana Malan	Hambright, Grace	3218 Girard Ave., S., Minneapolis 8, Minn.	Wisconsin
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Heisler, Sarah B.  20 Cookman Ave. Ocean Grove. N. J.  21 Lova-Des Moines  22 Cookman Ave. Ocean Grove. N. J.  22 Cookman Ave. Ocean Grove. N. J.  23 Cookman Ave. Ocean Grove. N. J.  24 Cookman Ave. Ocean Grove. N. J.  25 Cookman Ave. Ocean Grove. N. J.  26 Cookman Ave. Ocean Grove. N. J.  27 Cookman Ave. Ocean Grove. N. J.  28 Cookman Ave. Ocean Grove. N. J.  28 Cookman Ave. Ocean Grove. N. J.  29 Cookman Ave. Ocean Grove. N. J.  20 Cookman Ave. Ocean Grove. N. J.  21 Cookman Ave. Ocean Grove. N. J.  22 North Cookman Ave. Ocean Grove. N. J.  23 Cookman Ave. Ocean Grove. N. J.  24 Cookman Ave. Ocean Grove. N. J.  25 Cookman Ave. Ocean Grove. N. J.  26 Cookman Ave. Ocean Grove. N. J.  27 Cookman Ave. Ocean Grove. N. J.  28 Cookman Ave. Ocean Grove. N. J.  28 Cookman Ave. Ocean Grove. N. J.  29 Cookman Ave. Ocean Grove. N. J.  20 North East Ohio.  20 North East Ohio.  21 Ocean Ave. Ocean Grove. N. J.  21 North East Ohio.  22 North East.  23 North East.  24 North East.  25 North East.  26 North East.  27 North East.  27 North East.  28 North East.  29 North East.  20 North East.  21 North East.  22 North East.  23 North East.  24 North East.  25 North East.  26 North East.  27 North East.  27 North East.  28 North East.  28 North East.  29 North East.  20 North East.  20 North East.  20 North East.  21 North East.  22 North East.  23 North East.  24 North East.  25 North East.  26 North East.  27 North East.  27 North East.  28 North East.  28 North East.  28 North East.  29 North East.  29 North East.  20 North East.  20 North East.  20 North East.  20 North Eas	Heffin, C. Ruth	601 Miller St., Canton, Miss.	Mississippi
Henderson, Mrs. Carrie A Hendricks, Lillie J Box 386, Brewton, Ala Henry, Wilena Henry	Heisler, Sarah B	74 Cookman Ave., Ocean Grove, N. J.	New York East
Hendricks, Lillie J. Box 389, Brewton, Ala. North Alabama Henry, Wilena 4325 Carruth, Dallas, Iex. Central Lexas Hickman, Ida 419 N. Washington St., Iola, Kan. Kansas Hickman, Ida 419 N. Washington St., Iola, Kan. Kansas Hill, Juanita L. Florida Methodist Children's Home, Enterprise, Fla. Kansas Hill, Juanita L. Florida Methodist Children's Home, Enterprise, Fla. Kentucky Hiner, Lulu 610 N. Hersey Ave., Beloit, Kan. Central Kansas Hirse, Belle 115 Foster Ave., Chicago 40, Ill. Iova—Des Moines Hoag, Ida Mae. 115 N. Almansor St., Alhambra, Calif. North Iowa Hoffman, Mrs. L. S. 789 W. Main St., Lansdale, Pa Ochio Hooper, Ella K. Roseda, La. Buffs, Mass. New England Southern Hopkinson, Mahel 1275 Norfolk Terror, San Diego 16, Calif. Iowa—Des Moines Hoppock. Mearle 503 Holly A. Terror, Patrophylary W. V. N. North, New York Howse, Emma. es. 109 Need St., Parterphylare, W. V. N. North, New York Howse, Emma. es. 23 Spears Ave. Asheville, N. C. North Mer York Howland, Charlotte 409 S. Second St., Evansville, Wis. Wiss. Mer Wissens Hubley, Virginia 275 Robincroft Drive, Pasadena 6, Calif. Pittsburgh Jackson, Ethel 99 Sunnyside Ave., Mill Valley, Calif. South Carolina Jennings, Elizabeth 498 S. Jackson St., Mt. Pleasant, Jown Iowa—Des Moines Johnson, Clara R. The Christ Hospital, Cincinnati 19, Ohio Ohio Johnston, Mary E. 74 Cookman Ave. Ocean Grove, N. J. North—Bast Chio Jones, C. Gertrude 541 Black Ave., Springfield, Ill. Rock River Kellogg, Mrs. Anna M. 15 N. Almansor St., Alhambra, Calif. New England Southern Kraneed, Mahel 275 Robincroft Drive, Pasadena 6, Calif. St. Louis Kinson, M. Blanche 1239 N. Anderson St., Tacoma 6, Wash. Southern Illinois Jones, C. Garrie Bethesda Hospital, Cincinnati 19, Ohio Ohio Jones, C. Garrie Bethesda Hospital, Cincinnati 19, Ohio Ohio Nickupt, Sophie 410 Fern St., New Orleans, La Louisiana Lancaster, Ruth E. 80 Okalee Village, Baltimore 24, Md. North—East Ohio Landers, Sarah E. 1168 Highland Ave, Fall River, Mass Louisiana Lancaster, Ruth E. 80 Salee	Henderson, Mrs. Carrie A	2733 Park Ave., La Verne, Calif	Iowa-Des Moines
Hill, Junnita L. Florida Methodist Children's Home, Enterprise, Fla. Kentucky Hiner, Lulu 610 N. Hersey Ave., Beloit, Kan. Central Kansus Hirse, Belle 1415 Foster Ave., Chicago 40, Ill. Jowa-Des Moines Hoag, Ida Mae 115 N. Almansor St., Alhambra, Calif. Jowa-Des Moines Hoag, Ida Mae 115 N. Almansor St., Alhambra, Calif. North Lova Hoffman, Mrs. L. S. 739 W. Main St., Lansdale, Pa. O. Ohio Hooper, Ella K. Rosedale, La. Jouisiana Hope, B. Marion Box 643, Oak Bluffs, Mass. New England Southern Hopkinson, Mabel 4175 Norfolk Terrace, San Diego 16, Calif. Jowa-Des Moines Hoppock, Mearle 63 Holly Ave., Fort Pierce Fla. St. Louisiana House, Emma C. 500 Reed St., Parkersburg, W. vs. New York Howard Frances 29 Spears Ave., Asheville, N. C. North Arkansss Howland, Charlotte 409 S. Second St., Evansville, Wis. Wisconsin Hubley, Virginia 275 Robincroft Drive, Pasadena 6, Calif. Pittsburgh Jackson, Ethel 99 Sunnyside Ave., Mill Valley, Calif. South Carolina Jennings, Elizabeth 1973 St. Anthony Ave., St. Paul 4, Minn. Minnesota Jericho, Mame 409 S. Jackson St., Mt. Pleasant, Jowa. Jowa-Des Moines Johnson, Clara R. The Christ Hospital, Cincinnati 19, Ohio. Obio Johnston, Mary E. 74 Cookman Ave., Ocean Grove, N. J. North-East Ohio Jones, C. Certrude 418 Black Ave., Springfield, Ill. Rock River Kellogg, Mrs. Anna M. 115 N. Almansor St., Alhambra, Calif. New England Southern Kennedy, Mahel 275 Robincroft Drive, Pasadena 6, Calif. New England Southern Kennedy, Mahel 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio Ohio Chio Chio Chio Chio Chio Chio Chio C	Hendricks, Lillie J	4325 Caruth, Dallas, Tex.	North Alabama
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Hoag, Ida Mae	Hirse, Belle	1415 Foster Ave., Chicago 40, Ill.	Iowa-Des Moines
Hooper, Ella K.  Rosedale, La  Hope, B. Marion  Hopkinson, Mahel  4175 Norfolk Terrace, San Diego 16, Calif.  Iowa-Des Moines  Hoppock, Mearle  603 Holly Ave., Fort Pierce, Fla  St. Louis  House, Emma C.  508 Reed St., Parkersburg, W. Va.  New York  Howard, Frances  298 Spears Ave., Asheville, N. C.  North Arkansas  Howland, Charlotte  409 S. Second St., Evanswille, Wis.  Wisconsin  Hubley, Virginia  275 Robincroft Drive, Pasadena 6, Calif.  South Carolina  Jennings, Elizabeth  1973 St. Anthony Ave., St. Paul 4, Minn.  Minnesota  Jericho, Mame  409 S. Jacoson St., Mt. Pleasant, Iowa  Iowa-Des Moines  Johnson, Clara R.  The Christ Hospital Cincinnati 19, Ohio.  Johnson, Mary E.  74 Cookman Ave. Ocean Grove, N. J.  North-East Ohio  Jones, C. Gertrude  541 Black Ave., Springfield, Ill.  Kellogg, Mrs. Anna  115 N. Allmansor St., Alhambra, Calif.  New England Southern  Kennedy, Mahel  275 Robincroft Drive, Pasadena 6, Calif.  New England Southern  Kennedy, Mahel  275 Robincroft Drive, Pasadena 6, Calif.  New England Southern  Kenner, Elizabeth  Krause, Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Kuntz, Sophie  1875 Robincroft Drive, Pasadena 6, Calif.  Pacific Northwest  Krause, Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Moine  Moine  Moine  Moine  Moine  Moine  Moi	Hoffman Mrs. I.S.	.115 N. Almansor St., Alhambra, Calif	North Iowa
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Hoppock Mearle House, Emma C.  500 Reed St., Parkersburg, W. Va.  New York Howard, Frances  29 Spears Ave. Asheville, N. C.  North Arkansas Howland Charlotte  409 S. Second St., Evansville, Ws.  Wisconsin Hubley, Virginia  2275 Robincroft Drive, Pasadena 6, Calif.  Pittsburgh Jackson, Ethel  99 Sunnyside Ave., Mtll Valley, Calif.  South Carolina Jennings, Elizabeth  1973 St. Anthony Ave., St. Paul 4, Minn  Minnesota Jericho, Mame  409 S. Jackson St., Mt. Pleasant, Iowa  Iowa-Des Moines Johnson, Clara R.  The Christ Hospital, Cincinnati 19, Ohio  Johnston, Mary E.  74 Cookman Ave., Ocean Grove, N. J.  North-East Ohio Johnston, Mary E.  74 Cookman Ave., Ocean Grove, N. J.  North-East Ohio Johnston, Mary E.  74 Cookman Ave., Ocean Grove, N. J.  North-East Ohio Johnston, Mary E.  75 Robincroft Drive, Pasadena 6, Calif.  New England Southern Kennedy, Mabel  275 Robincroft Drive, Pasadena 6, Calif.  New England Southern Kranpe, Isabelle  275 Robincroft Drive, Pasadena 6, Calif.  Northwest Kramer, Elizabeth  Bethesda Hospital, Cincinnati 6, Ohio  Krause, Carrie  Bethesda Hospital, Cincinnati 6, Ohio  Mult, Donna I.  418 Tuscarawas St., W., Canton, Ohio  Kuntz, Sophie  410 Fern St., New Orleans, La.  Louisiana Lakey, Julia A.  Carmen, Okla.  Carmen, Okla.  Carmen, Okla.  Carmen, Okla.  Lancaster, Ruth E.  88 Oaklee Village, Baltimore 24, Md.  North-East Ohio Landers, Sarah F.  1168 Highland Ave., Fall River, Mass  Troy Laney, Harriet E.  275 Robincroft Drive, Pasadena 6, Calif.  California-Nevada Lawton, Rae  22 W. Frie St., Chicago 10, Ill.  Landers, Sarah F.  1168 Highland Ave., Fall River, Mass  Troy Laney, Harriet E.  275 Robincroft Drive, Pasadena 6, Calif.  California-Nevada Lawton, Rae  22 W. Frie St., Chicago 10, Ill.  Landers, Sarah F.  1168 Highland Ave., Fall River, Mass  Troy Laney, Harriet E.  275 Robincroft Drive, Pasadena 6, Calif.  California-Nevada Lawton, Rae  22 W. Frie St., Chicago 10, Ill.  Landers, Sarah F.  1168 Highland Ave., Fall River, Mass  Troy Laney, Harrie Carlie  Bethesda Hospital, Cincin	Hope, B. Marion	Box 643, Oak Bluffs, Mass	ew England Southern
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Jennings, Elizabeth 1973 St. Anthony Ave., St. Paul 4, Minn. Minnesota Jericho, Mame 409 S. Jackson St., Mt. Pleasant, Iowa. Iowa-Des Moines Johnson, Clara R. The Christ Hospital, Cincinnati 19, Ohio. Ohio Johnston, Mary E. 74 Cookman Ave., Ocean Grove, N. J. North-East Ohio Jones, C. Gertrude 541 Black Ave., Springfield, III. Rock River Kelloge, Mrs. Anna M. 115 N. Almansor St., Alhambra, Calif. New England Southern Kennedy, Mabel 275 Robincroft Drive, Pasadena 6, Calif. St. Louis Kinison, M. Blanche 1228 N. Anderson St., Tacoma 6, Wash. Southern Illinois King, Ida M. Vashon, Wash. Tacoma 6, Calif. Pacific Northwest Knapp, Isabelle 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Knapp, Isabelle 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio. Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kulp, Donna L. 418 Tuscarawas St., W. Canton, Ohio. Ohio Kund, Donna L. 418 Tuscarawas St., W. Canton, Ohio. Ohio Kund, Donna L. 418 Tuscarawas St., W. Canton, Ohio. Ohio Kunders, Sarah E. 1168 Highland Ave., Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Montana Littel, Louisa P. 1451 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood. Minnie C. 115 N. Almansor St., Al	Hubley, Virginia	275 Robincroft Drive, Pasadena 6, Calif.	Pittsburgh
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Johnson, Grara R.  Jie Christ Hospital, Chemnat 19, Ohio Johnston, Mary E.  74 Cookman Ave., Ocean Grove, N. J.  North-East Ohio Jones, C. Gertrude  541 Black Ave., Springfield, Ill.  Rock River Kellogg, Mrs. Anna M.  115 N. Almansor St., Alhambra, Calif.  New England Southern Kennedy, Mabel.  275 Robincroft Drive, Pasadena 6, Calif.  St. Louis Kinison, M. Blanche  1228 N. Anderson St., Tacoma 6, Wash.  Pacific Northwest Knapp, Isabelle  275 Robincroft Drive, Pasadena 6, Calif.  Pacific Northwest Knapp, Isabelle  275 Robincroft Drive, Pasadena 6, Calif.  Pacific Northwest Kramer, Elizabeth  Bethesda Hospital, Cincinnati 6, Ohio.  Ohio Krause, Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Kuntz, Sophie  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., W., Canton, Ohio.  Mulp, Donna L.  418 Tuscarawas St., St., Chicago, Io, Ill.  Lancaster, Ruth E.  48 Oaklee Village, Baltimore 24, Md.  North-East Ohio  Leipersherger, Katherine  Bethesda Hospital, Cincinnati 6, Ohio.  Molphia  Lehnert, Mrs. Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Molphia  Leipersherger, Katherine  Bethesda Hospital, Cincinnati 6, Ohio.  Missouri  Leipersherger, Katherine  Bethesda Hospital, Cincinnati 6, Ohio.  Missouri  Leipersherger, Katherine  Bethesda	Jericho, Mame	409 S. Jackson St., Mt. Pleasant, Iowa	Iowa-Des Moines
Jones, C. Gertrude  41 Black Ave., Springfield, Ill.  Kellogg, Mrs. Anna M. 115 N. Almansor St., Alhambra, Calif. New England Southern Kennedy, Mabel. 275 Robincroft Drive, Pasadena 6, Calif. St. Louis Kinison, M. Blanche 1228 N. Anderson St., Tacoma 6, Wash. Southern Illinois Kinison, M. Blanche 1228 N. Anderson St., Tacoma 6, Wash. Pacific Northwest Knapp, Isabelle 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio. Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kultz, Sophie 410 Fern St. New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Louisiana Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers Sarah E. 1168 Highland Ave., Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Brie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Chekhart Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North East Ohio Lowder, Sarab R. Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Levann, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Johnston, Clara R	74 Cookman Ave., Ocean Grove, N. J.	Ohio
Kelloge, Mrs. Anna M. 119 N. Almansor St., Alhambra, Calif. New England Southern Kennedy, Mabel. 275 Robincroft Drive, Pasadena 6, Calif. St. Louis Kinison, M. Blanche 1228 N. Anderson St., Tacoma 6, Wash. Southern Illinois Kinison, M. Blanche 1228 N. Anderson St., Tacoma 6, Wash. Pacific Northwest Krapp, Isabelle 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio. Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kulp, Donna I. 418 Tuscarawas St., W., Canton, Ohio. Ohio Kulp, Sophie 410 Fern St., New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Louisiana Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers, Sarah E. 1168 Highland Ave, Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave, Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Little, Agnes M. Rutherford College, N. C. North East Ohio Lowder, Sarah R. Almansor St., Alhambra, Calif. North East Ohio Lowder, Sarah R. Almansor St., Alhambra, Calif. North East Ohio Lowder, Sarah R. Almansor St., Alhambra, Calif. North East Ohio Lowder, Sarah R. R. 2, Box 12, Oregon, Mo. North-East Ohio Leven, Lean Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Jones, C. Gertrude	541 Black Ave., Springfield, Ill.	Rock River
Kinison, M. Blanche  1223 N. Anderson St., Tacoma 6, Wash.  Southern Illinois Kling, Ida M.  Vashon, Wash.  Vashon, Wash.  Pacific Northwest Knapp, Isabelle  275 Robincroft Drive, Pasadena 6, Calif.  Pacific Northwest Kramer, Elizabeth  Bethesda Hospital, Cincinnati 6, Ohio.  Ohio  Krause, Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Ohio  Kulp, Donna I.  418 Tuscarawas St., W., Canton, Ohio  Kuntz, Sophie  410 Fern St., New Orleans, La.  Louisiana  Lakey, Julia A.  Carmen, Okla.  Carmen, Okla.  Carmen, Okla.  Carmen, Okla.  Landers- Sarah E.  1168 Highland Ave, Fall River, Mass.  Troy  Laney, Harriet E.  275 Robincroft Drive, Pasadena 6, Calif.  California-Nevada  Lawton, Rae  22 W. Erie St., Chicago 10, Ill.  Leinnan, A. Jennette  340 S. Ridgewood Ave., Daytona Beach, Fla.  New York East  Lehnert, Mrs. Carrie  Bethesda Hospital, Cincinnati 6, Ohio.  Ohio  Leighty, Edith  337 E. Washington, Pasadena 6, Calif.  Missouri  Leipersberger, Katherine  Bethesda Hospital, Cincinnati 6, Ohio.  Ohio  Linfield, H. Grace  115 N. Almansor St., Alhambra, Calif.  Montana  Littzel, Louisa P.  14351 Superior Road, Cleveland Heights 18, Ohio.  North-East Ohio  Lockhart, Mary J.  303 Howard St., Bridgenort, Ohio.  Central Kanasa  Lockwood, Minnie C.  115 N. Almansor St., Alhambra, Calif.  North Least Ohio  Lowan, Lean Belle  2562 E. Water St., Tucson, Ariz.  Detroit  McCov, Eula M.  1328 N. 6th St., Arkadelphia, Ark.  Memphis  McCurry, Alice M.  275 Robincroft Drive, Pasadena 6, Calif.  North Iowa  McCurry, Alice M.  275 Robincroft Drive, Pasadena 6, Calif.  North Iowa  McCurry, Alice M.  275 Robincroft Drive, Pasadena 6, Calif.  North Iowa  North Lowa  North Lowa	Kellogg, Mrs. Anna M Kennedy Mahal	275 Robincroft Drive Passdens 6 Calif	ew England Southern
Kling, Ida M. Vashon, Wash. Pacific Northwest Knapp, Isabelle 275 Robincroft Drive, Pasadena 6, Calif. Pacific Northwest Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio. Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kulp, Donna L. 418 Tuscarawas St. W., Canton, Ohio. Ohio Kundo, Donna L. 418 Tuscarawas St. W., Canton, Ohio. Ohio Kundo, Sophie 410 Fern St., New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Oklahoma Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers, Sarah E. 1168 Highland Ave, Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Litzel, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart, Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Luwens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Kinison, M. Blanche	1228 N. Anderson St., Tacoma 6, Wash.	Southern Illinois
Kramer, Elizabeth Bethesda Hospital, Cincinnati 6, Ohio. Ohio Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kulp, Donna L. 418 Tuscarawas St. W., Canton, Ohio. Ohio Kulp, Donna L. 418 Tuscarawas St. W., Canton, Ohio. Ohio Kuntz, Sophie 410 Fern St., New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Assistant Carmen, Okla. Oklahoma Lakey, Julia A. Carmen, Okla. Oklahoma Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers. Sarah E. 1168 Highland Ave, Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Inlinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Littel, Agnes M. Box 419, Winfield, Kan. Ohio Lockhart, Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North Lowa Lowder, Sarah Butherford College, N. C. North Carolina Lukens, M. Edna R. R. 2. Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz, Detroit McCov, Eula M. 1326 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Kling, Ida M	Vashon, Wash	Pacific Northwest
Krause, Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Kulp, Donna L. 418 Tuscarawas St., W., Canton, Ohio. Ohio Kuntz, Sophie 410 Fern St., New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Oklahoma Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers. Sarah E. 1168 Highland Ave., Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Littel, Agnes M. Box 419, Winfield, Kan. Oklahoma Littel, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North Lowa Lowder, Sarah Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Lowa	Kramer, Elizabeth	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Kuntz, Sophie 410 Fern St., New Orleans, La. Louisiana Lakey, Julia A. Carmen, Okla. Oklahoma Lakey, Julia A. Carmen, Okla. Oklahoma Lancaster, Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers, Sarah E. 1168 Highland Ave., Fall River, Mass	Krause, Carrie	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Lakey, Julia A. Carmen, Okla. Oklahoma Lancaster Ruth E. 88 Oaklee Village, Baltimore 24, Md. North-East Ohio Landers, Sarah E. 1168 Highland Ave., Fall River, Mass. Troy Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Little, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart, Mary J. 303 Howard St., Bridgeport, Ohio. Central Kanasa Lockwood, Minnie C. 115 N. Almansor St. Alhambra, Calif. North Iowa Lowder, Sarab R. R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Kuntz, Sophie	410 Fern St., New Orleans, La.	Louisiana
Landers Sarah E. 1168 Highland Ave, Fall River, Mass	Lakey, Julia A	Carmen, Okla.	Oklahoma
Laney, Harriet E. 275 Robincroft Drive, Pasadena 6, Calif. California-Nevada Lawton, Rae 22 W. Erie St., Chicago 10, Ill. Illinois Lehman, A. Jennette 340 S. Ridgewood Ave., Daytona Beach, Fla. New York East Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio 237 E. Washington, Pasadena 6, Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio 216 Calif. Missouri Leipersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio 217 Calif. Montana 218 Calif. Mary J. 303 Howard St., Bridgeport, Ohio. North-East Ohio Lockhart. Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood. Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCulry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Landers, Sarah E.	. 1168 Highland Ave., Fall River, Mass.	North-East Ohio
Lawton, Rae	Laney, Harriet E	.275 Robincroft Drive, Pasadena 6, Calif	California-Nevada
Lehnert, Mrs. Carrie Bethesda Hospital, Cincinnati 6, Ohio. Ohio Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leinersherger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Litzel, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart. Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood. Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lowder, Sarah Butherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lyman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark. Memphis McCulry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Lehman, A. Jennette	.22 W. Erie St., Chicago 10, 111	New York Fast
Leighty, Edith 337 E. Washington, Pasadena 6, Calif. Missouri Leigersberger, Katherine Bethesda Hospital, Cincinnati 6, Ohio. Ohio Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Calif. Montana Little, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart, Marry J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lowder, Sarah Butherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lyman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1326 N, 6th St., Arkadelphia, Ark. Memphis McCulloch, Jane W. 544 Bradford Court, Claremont, Calif. Pittsburgh McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Lehnert, Mrs. Carrie	.Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Linfield, H. Grace 115 N. Almansor St., Alhambra, Calif. Montana Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Little, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart. Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood. Minnie C. 115 N. Almansor St. Alhambra, CalifNorth Iowa Lowder, Sarah Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lyman, Leah Belle 2562 E. Water St., Tucson, ArizDetroit McCov. Eula M. 1328 N. 6th St., Arkadelphia, ArkMemphis McCulloch, Jane W. 544 Bradford Court, Claremont, Calif. Pittsburgh McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Leighty, Edith	.437 E. Washington, Pasadena 6, Calif	Missouri
Little, Agnes M. Box 419, Winfield, Kan. Oklahoma Litzel, Louisa P. 14351 Superior Road, Cleveland Heights 18, Ohio. North-East Ohio Lockhart. Mary J. 303 Howard St., Bridgenort, Ohio. Central Kanasa Lockwood. Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lowder, Sarah Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lyman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1326 N. 6th St., Arkadelphia, Ark. Memphis McCulry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Linfield. H. Grace	.115 N. Almansor St., Alhambra, Calif.	Montana
Lockhart. Mary J. 303 Howard St., Bridgeport, Ohio. Central Kansas Lockwood. Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lowder, Sarab Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1326 N. 6th St., Arkadelphia, Ark. Memphis McCulloch, Jane W. 544 Bradford Court, Claremont, Calif. Pittsburgh McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Little, Agnes M	Box 419, Winfield, Kan.	Oklahoma
Lockwood, Minnie C. 115 N. Almansor St., Alhambra, Calif. North Iowa Lowder, Sarah Rutherford College, N. C. North Carolina Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1326 N. 6th St., Arkadelphia, Ark. Memphis McCulloch, Jane W. 544 Bradford Court, Claremont, Calif. Pittsburgh McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Lockhart. Mary J.	.303 Howard St., Bridgeport, Ohio	Central Kansas
Lukens, M. Edna R. R. 2, Box 12, Oregon, Mo. North-East Ohio Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz. Detroit McCov, Eula M. 1328 N. 6th St., Arkadelphia, Ark Memphis McCulloch, Jane W. 544 Bradford Court, Claremont, Calif. Pittsburgh McCurry, Alice M. 275 Robincroft Drive, Pasadena 6, Calif. North Iowa	Lockwood, Minnie C	.115 N. Almansor St., Alhambra, Calif	North Iowa
Lvman, Leah Belle 2562 E. Water St., Tucson, Ariz	Lukens, M. Edna	R. R. 2, Box 12, Oregon, Mo.	North-East Ohio
McCulcch, Jane W	Lyman, Leah Belle	.2562 E. Water St., Tucson, Ariz.	Detroit
McCurry, Alice M275 Robincroft Drive, Pasadena 6, CalifNorth Iowa	McCulloch, Jana W.		Memphis
	McCurry, Alice M	.275 Robincroft Drive, Pasadena 6, Calif	North Iowa

# Deaconesses—Retired

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McFerrin, Alta	.1152 Dean Ave., San Jose, Calif.	Iowa-Des Moines
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Mann, Frances	.909 N. Avenue F, Lamesa, Tex.	Central Texas
Meeum, Anna	.29 Spears Ave., Asheville, N. C.	Montana
Merwin, Grace E	.74 Cookman Ave., Ocean Grove, N. J	New York East
Miller, Mrs. Della M	Box 135, Manzanita, Ore.	Oregon
Moffet, Orpha B	.74 Cookman Ave., Ocean Grove, N. J.	Central Kansas
Morgan, Elma	403 S. Mesquite St., Arlington, Tex	Little Rock
Morlock Lillian	.74 Cookman Ave., Ocean Grove, N. J	New England
Morse, Lula R	3768 Perry St., Denver, Colo.	Michigan
Nusselman, Martha Nestor, Anna K	.535 8th Ave., Upland, Calif	
Neuendorf, Marie L	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Northdurft, Minnie C	Jackson, Mo.	St. Louis
Nuendel, Paula	Hohenzollen Strasse 130, Kassel, Germany	New York East
Oltmanns, Anna	.19 W. 7th St., Hutchinson, Kan.	Central Kansas
Ottlem, Mrs. Anna M Ott, Bertha	Industry, Tex	Ohio
Patterson Luly M	.542 S. Belmont, Wichita 9, Kan	
Peppiatt, Minnie F	. 345 50th St., Brooklyn 20, N. Y.	Central Kansas
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Porter Willia May	Box 44, Sebec Village, Maine	
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Resseguie, Gertrude E Riel, Bertha A	. 184 W. Fort St., Farmington, Ill	New York
Rigg, Eva	R. R. 3, Clay Center, Kan. The Christ Hospital, Cincinnati 19 Ohio.	North-East Ohio
Ritter, Mary E.	.74 Cookman Ave., Ocean Grove, N. J.	Missouri
Robertson, Alice M.	115 N. Almansor St., Alhambra, Calif	Rock River
Roesler, Emma C	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
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Santee, Rosa	74 Cookman Ave., Ocean Grove, N. J.	Southwest MissouriWyoming
Schaal, Gertrude	1415 Foster Ave., Chicago 40, Ill	Pacific Northwest
Schaich, Caroline	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Schimmelpfennig, Mathilda . Schmickle, Frieda	R. F. D. 1. Central City, Iowa	North Iowa
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Shapland, Flora	Grand Ridge, Ill.	
Sherman, Melda	San Diego, Calif.	North-East Ohio
Smith, Alice M.	275 Robincroft Drive, Pasadena 6, Calif	Pacific Northwest
Smith, B. Lenora	.74 Cookman Ave., Ocean Grove, N. J	New England Southern
Smith, Edith L.	22 South St., Concord, N. H.	Southern California-Arizona
Smith, Mary F.	Paradise, Kan	Troy
Smith, Pearl H	. 275 Robincroft Drive, Pasadena 6, Calif	Montana
Solomon, Hannah	Deaconess Home, Concord, Mass.	New England Southern
Souders, Vievie M.	. 22 W. Erie St., Unicago 10, III	
Spicer, Edith M	The Christ Hospital, Cincinnati 19, Ohio	North Iowa
Spilker, Louise	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
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Stroup, Nettie	Address  1152 Dean Ave., San Jose, Calif. 1152 Dean Ave., San Jose, Calif. 1152 Dean Ave., San Jose, Calif. 1154 Dean Ave., San Jose, Calif. 1214 W. 12th, Winfield, Kan. 1909 N. Avenue F, Lamesa, Tex. 1401 Jones St., San Francisco 9, Calif. 29 Spears Ave., Asheville, N. C. 504 Phillips St., Yellow Springs, Ohio. 14 Cookman Ave., Ocean Grove, N. J. Box 135, Mansanita, Ore. 209 W. Abram, Arlington, Tex. 14 Cookman Ave., Ocean Grove, N. J. 1563 Unionport Road, New York 62, N. Y. 1630 S. Mesquite St., Arlington, Tex. 14 Cookman Ave., Ocean Grove, N. J. 1425 Dorchester Ave., Cincinnati 19, Ohio. 1437 St. Ave., Upland, Calif. 14 Cookman Ave., Ocean Grove, N. J. 1455 Sth Ave., Upland, Calif. 14 Cookman Ave., Ocean Grove, N. J. 15 Sth Ave., Upland, Calif. 16 W. The St., St., St., St., St., St., St., St.,	North Texas

Name	Address	110ME CONFERENCE
Stroven Katherine	17 E Oak St. Fremont, Mich	Michigan
Swartz, Cartes K	74 Cookman Ave. Ocean Grove.	N. J
Swift, Ella L.	5975 Rainier Ave. Seattle 8. Was	sh Oregon
Tarr. Ada M.	141 S. 53rd Ave., Los Angeles 42.	Calif Southern California-Arizona
Taylor, Elizabeth	330 William Road, N., Chilliwack,	Calif Southern California-Arizona B. C., Canada Southwest Missouri
Teachman, Corabelle	99 Warren Ave., Brockton 19, Mg	iss New England Southern
Tibbetts, Iva		Detroit
Tibbetts, Pearle W	Wesley Court No. 5. Marionville.	Mo Missouri
Tinsley, Lois	1010 Duncan Ave., Perry, Ga	
Tipsword, May	Methodist Old People's Home, L	awrenceville, IndSouthern Illinois
		Ainn Minnesota
Trimble, May W	275 Robincroft Drive, Pasadena 6	, Calif Central Kansas
Trumbull, Georgiana	3806 N. 41st St., Milwaukee 16, W	isNorth Indiana
Trumbull, Jennie	1228 N. Anderson St., Tacoma 6,	WashTroy
Tyree, Aubrey	126 Fannin St., Corpus Christi, T.	ex Missouri
Vanek, Ethel T	74 Cookman Ave., Ocean Grove,	N. JNorth-East Ohio
Vann, Florence O	74 Cookman Ave., Ocean Grove, N	I. JDetroit
Van Scyoc, Bessie K	26 Nutt Ave., Uniontown, Pa	Ohio Southwest Missouri
Vogel, Emma	Gracemont, Okla	Southwest Missouri
Vose, Agnes E	2878 Maricopa Ave., Richmond, C	CalifMaine
Waddell, Evelyn	212 S. Tipton St., Covington, Ten	inHolston
Waelchli, Anna M	Alder Strasse 38, Zurich 8, Switze	rlandOliio
Walden, Cecile B	16 Monroe Heights, Cortland, N.	YWyoming
Walther, Emily E	115 N. Almansor St., Alhambra,	Calif
		6, CalifMinnesota
Watts, Mrs. Bithiah Re	eedRoute 5, Box 157 A, Harriman, Te	nn
		shRock River
Webster, May L		. JNew England
Weigle, Rebecca A	275 Robincroft Drive, Pasadena o,	Calif West Virginia
		North Texas
		Little Rock Nebraska
Williams, rannie Belle	149 S Harrison Ave. Venkelses II	lNorth-East Ohio
William Ollie	Pow 000 Flor Avia	
Willmosth Minnie	1415 Footer Ava Chicago 40 III	Minnesota
Wilson Caroline P	74 Cookman Ave. Ocean Grove N	I. JNorthern New York
Wists Wilhelmine	149614 Morgan St. Kookuk Lowe	Michigan
Womeek Mollie	102 Fifth St Les Animes Colo	Texas
Woodside Grace	1415 Foster Ave. Chicago 40 III	
Worrell Irene	Route 1 Dunhar Pa	
Yates, Elizabeth	24 Garden Drive, Colorado Springs	s, Colo Rock River
Yoakam, Grace	74 Cookman Ave. Ocean Grove. N	J. J. Ohio
Young, Ethel	74 Cookman Ave., Ocean Grove, N	. JIndiana
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# RETIRED HOME MISSIONARIES

NAME	Address	Home Conference
Alexander, Mary T	2512 Harden St., Savannah, Ga.	New York
Bell, Louisa A	1115 E. Claremont St., Pasadena	6, CalifNewark
Brandeberry, Emma	275 Robincroft Drive, Pasadena	6, Calif New Mexico
Bryant, R. Francina	210 Garden St., Orlando, Fla	Florida (CJ)
Comfort, E. Mae	74 Cookman Ave., Ocean Grove	, N. JGenesee
Harms, Frances S	Box 157. Baldwin City, Kan	Central Kansas
Hicks, Eva E	R. 1, Box 474, Red Bluff, Calif.	Baltimore
Howard, Mrs. Estella .	275 Robincroft Drive, Pasadena	6, CalifGenesee
Jakes, Clara E	4412 Oakwood Ave., Los Angeles	4, CalifNorthwest Indiana
Jones, Isabelle R	340 College St., Asheville, N. C.	North Carolina (CJ)
Keech, Mabel	1415 Foster Ave., Chicago 40, II	l
Mathias, Jennie	1055 N. Kingsley Drive, Los Ang	geles, CalifSouthern California-Arizona
Orvis, Edith E	705 E. Front St., Berwick, Pa.	
Pittard, Mary J	275 Robincroft Drive, Pasadena	6, CalifGenesee
Smith, Joy L	312 S. Wall, Sioux City, Iowa	
Smith, Olive L	R. 1. Box 1050, Paradise, Calif.	
Smith, Mrs. Winifred N	<ol> <li>I1033 N. Second Ave., Tucson, A.</li> </ol>	rizNorth-East Ohio
Snell, Mrs. Nelle Herbs	t1760 S. 17th St., St. Petersburg,	FlaPittsburgh
Stevens, Mrs. Cora D.	Box 143, Canaan, Conn	New York
Stryker, Veda	Route 8, Box 613, Charlotte 5, N	I. CIowa-Des Moines
Winchell, Mary E	275 Robincroft Drive, Pasadena	6, CalifRocky Mountain

# In Memoriam

JUNE 1, 1956 - MAY 31, 1957

		DEACONESSES	DEACONESSES AND MISSIONARIES		RETIRED	FIELDS	YEARS
,	NAME	RORN	DIED	AC	OR ACTIVE	OF SERVICE	OF SERVICE
	Miss Eunice Andrews	August 10, 1872 Rockfield, Kentucky	August 8, 1956 Woodbarn, Kentucky		Retired	Brazil	30
	Miss Emma J. Barber	November 9, 1879 Algansee, Michigan	January 15, 1957 Grand Rapids, Michigan		Retired	India	36
	Miss Mildred Brooks Bomar	December 17, 1866 Montpelier, Tennessee	August 7, 1956 Nashville, Tennessee	Retired		China	34
	Miss Julia Bonafield	May 13, 1863 Tunnelton, West Virginia	June 27, 1956 Cincinnati, Ohio	Retired		China	48
	Miss Anna Burgess	April 26, 1870 No Record	December, 22, 1956 Milltown, Indiana	Retired		Deaconess	23
	Mrs. Anita Whitefield Collins	August 1, 1895 Dayton, Tennessee	January 7, 1957 Chattanooga, Tennessee	Active re		Home Missionary	30
	Miss Celeste Easton	January 18, 1860 Dexter, Michigan	June 16, 1956 Riverdale, California	Retired	1 India	lia	34
	Miss Wilhelmina Erbst	May 13, 1879 St. Paul, Minnesota	October 20, 1956 Billings, Montana	Retired		Philippines	37
	Miss Amanda S. Ford	October 29, 1867 No Record	January 25, 1957 Elkton, Maryland	Retired		Deaconess	32
	Miss Priscilla Foster	October 31, 1862 No Record	September 6, 1956 Ocean Grove, New Jersey	y Retired	Deac	Deaconess	39
A	Mrs. Minnie G. Gorrell	November 9, 1879 Blackwater, Missouri	July, 1956 Sedalia, Missouri	Retired	Deaconess	oness	32
Ξ	Miss Mary V. Granger	April 14, 1870 No Record	December 28, 1956 Palmer, Massachusetts	Retired	Deaconess	ness	32
N	Miss Elsic A. Hartline	April 13, 1883 No Record (Ohio)	October 28, 1956 St. Petersburg, Florida	Retired	Deaconess	ness	31
Mi	Miss Mary A. Hoole	October 28, 1890 No Record	August 24, 1956	Retired	Deaconess		30
Mis	Miss Hattic R. Kissell	November 28, 1875 Indianapolis, Indiana	June 1, 1956 Santa Cruz, California	Retired	Deaconess		22
Mis	Miss Jessie Alice Marriott	October 6, 1874 Osage City, Kansas	October 3, 1957 Cincinnati, Ohio	Retired	China	e	37
Miss	Miss Jessie B. Marker	February 14, 1875 A	April 29, 1957				

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no onesia	ed India	ed China	d China-Mexico	d China	Cuba	Deaconess	China	Deaconess	Deaconess	Deaconess	Deaconess	China	Deaconess		Home Worker		ų	on.	Secretary of Children's Work 17	File Clerk 10			<u> </u>		1		
nem	Retired	Retired	Retired	Retired	ina Active	Retired	Retired	Retired	Retired	y Retired	Retired	Retired	Retired		Active			Retired P	Active S	Active Fi							
Florida	March 4, 1957 Pasadena, California				•	_	July 20, 1956 Cincinnati, Ohio	September 17, 1956 San Jose, California	December 27, 1956 Neptune, New Jersey	March 2, 1957 Ocean Grove, New Jersey	December 13, 1956 Los Angelcs, California	February 11, 1957 Los Angeles, California	October 17, 1956 Cincinnati, Ohio	ER WORKERS	Short or	October 20, 1956 Camden, South Carolina	July 28, 1956 East St. Louis, Illinois	July 1, 1956 Cincinnati, Obio	May 20, 1957 Fort Pierce, Florida								
Sandersville, Georgia	January 5, 1881 Rock Island, Illinois	May 20, 1875 Monongahela, Pennsylvania	March 24, 1868 Dawson, Georgia	July 8, 1897  Washington, Pennsylvania		February 14, 1876 Marvyn, Alabama	November 12, 1867 Boston, Massachusetts	August 26, 1874 No Record	February 8, 1885 Rockford, Illinois	March 4, 1894 Tipton, Indiana	January 31, 1873 No Record	July 26, 1887 Norcatur, Kansas	May 10, 1873 No Record	STAFF AND OTHER WORKERS	SIAFF AIND CLIM	Angust 6,1892 Yugoslavia	April 3, 1889 Bucks County, Pennsylvania	April 9, 1873	April 5, 1893 Birmingham, Alabama							1	
TITES France	Miss Caroline Nelson	Miss Lena Nelson	Miss Clara Park	Miss Alice Maude Powell, R.N.	Miss Jimmie Claire Shackleford	Miss Annic Trawick	Miss Althea Todd	Miss Kathleen Weybrew	Miss Bernice R. Whipple	Miss Mable Wiggins	Miss Marilla B. Williams	Dr. Lois Emily Witham	Miss Ada M. Witte			Anton Deschner	Miss Lydia Gerhart A	Mrs. George W. Keen A	00ser	Mrs. Fred Victor							
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# EDUCATIONAL INSTITUTIONS—National

Florida-

BOYLAN-HAVEN SCHOOL, 1214 Jessie St., Jacksonville 6, Fla.

> Founded: 1886 Enrollment: 177

\*Mrs. Edith M. Carter, M.A., Superintendent, Principal

Marian M. Brown, B.A., Art, School Store Mary Louise Campbell, B.A., Preparatory Teacher

Ramona D. Cook, Housemother, 2nd floor Mrs. Annie Everett, B.S., Seventh Grade,

Mrs. Annie Everett, B.S., Seventa Grate,
Dormitory Director
Mrs. Lillian L. Glover, B.S., Science, Clothing
Mary Green, Eighth Grade
†Julia Henderson, B.S., Home Economics
Mrs. Juanita Jackson, B.S., Kindergarten

Director Jane W. Jefferson, B.S., Housemother 3rd floor

Mabel Edna Maupin, B.A., Financial Secretarv

tary
Nami E. McBurney, B.A., English
Dorothea McGown, B.S., Physical Education
June McIntosh, B.A., English
Mrs. Ruth W. Menard, Dining Room Hostess
Rebecca Moddelmog, B.S., Mathematics
Mary E. Morse, M.A., Librarian
Lilla M. Myers, Kindergarten
Virginia A. Ogles, B.A., Eighth Grade, Spanish
Glenna H. Owens, B.S., Dietitian
Golden Smith, B.S., Mathematics, Bible
\*Avis Wallace, M.A., Music

§METHODIST STUDENT CENTER FLORIDA STATE UNIVERSITY, Tallahassee, Fla.

Work Opened: 1927 Methodist Students: 1,647 Rev. Austin E. Hollady, B.D., Director 705 Jefferson St., Tallahassee, Fla.

Georgia-

§CLARK COLLEGE, Atlanta 4, Ga.

Founded: 1870 Enrollment: 816 Faculty Members: 75

James P. Brawley, Sc.D., Ph.D., President Mre. Phoebe F. Callier, M.R.E., Dean of Women, Religious Education Mrs. Pearl Conn, Director, Merner Hall Mrs. Flora G. Davis, M.A., Home Economics Mrs. Eva S. Martin, M.A., Director, Holmes F. Frances Neely, B.S.H.E., Home Economics

§PAINE COLLEGE, Augusta, Ga. Founded: 1883 Enrollment 490 Faculty Members: 37

Rev. E. Clayton Calhoun, B.D., D.D., President

\*Ruth L. Bartholomew, Ph.D., Associate Pro-fessor, English fessor, English \*Evelyn Berry, B.D., Associate Professor, Re-

Rev. W. L. Buffington, M.A., Social Science, Faith Cabin Libraries \*Cesilia Sheppard, Ph.D., Associate Professor, Religion

VASHTI SCHOOL, Thomasville, Ga.

Founded: 1903 Enrollment 125

Rev. Woodward A. Adams, Superintendent \*Ruth Adams, B.A., Mathematics Abbie Atlee, Housemother Mae Bivans, Nurse

Mrs. Lillian Cochran, Housemother 'Naomi Coger, H.E., Home Economics Mrs. Adele Dahlberg, Dining Room Hostess 'Lillian Day, Director, Religious Education, Bible Lois Dille, Science Lois Dille, Science

\*Mabel Edgerton, Administrative Assistant
Kent Hill, B.M., Musio, Glee Club

\*Ora Hooper, M.A., Librarian, Science

\*Erma Jenkins, M.A., Principal

†M. Esther Jones, B.S., Social Studies
Mrs. Donia King, Housemother, Dietitian
Mrs. Tempie Mallory, Bookkeeper
Mrs. Edith Muller, B.S., Industrial Arts,
Geography Geography
Mrs. Betty Roberts, Housemother
Mrs. Sallie Stowers, Housemother
Diane Ware, B.S., English, Physical Education \*Mary Louise Whitlock, B.S., Typing \*Jane Wilkinson, B.S., Fifth, Sixth Grades

# Kentucky-

ERIE SCHOOL, Olive Hill, Ky.

Founded: 1913 Enrollment: 170

Don Holloway, Acting Superintendent Beckem C. Caldwell, Maintenance Mrs. Willa E. Caldwell, Housemother, Rose Cottage

Mrs. Sylvia Carroll, Assistant Housemother Margaret Croft, B.S., English Esther Edwards, B.A., Home Economics, \*Esther Ed Dietitian

Elsie Erdel, B.R.E., Librarian
Ralph Forney, M.A., Science, Mathematics
†Mrs. Joyce B. Frye, B.A., First, Second Grades Grades
Anna Givens, Office Secretary
Mrs. Lela M. Hindman, Music
Mrs. Eleanor Holloway, R.N., Nurse
Mrs. Midred E. Linard, B.S., Secretary
Noah Logan, B.A., Shop Instructor
Mrs. Noah Logan, Third, Fourth Grades
\*Myrtle Pylman, B.A., Fifth, Sixth Grades
\*Grace Reuter, B.S., Seventh, Eighth Grades
Mrs. Eleanor C. Tennyson, Housemother,
Lemaster Hall
Todd Tennyson, B.A., Physical Education,
Todd Tennyson, B.A., Physical Education

Todd Tennyson, B.A., Physical Education, Coach Elinor Zipf, B.A., Social Studies

SUE BENNETT COLLEGE, London, Ky.

Founded: 1896

Enrollment: 295 \*Oscie Sanders, B.A., M.A., President Mrs. Milton Belle, B.A., Dietitian, Supervisor

visor
Mrs. W. L. Browning, M.A., Business
Frances Cortez, Art
Estill Davidson, M.A., Social Science
\*Jennie Flood, M.A., Rural Sociology, Rural
Work in Laurel County
Fannie Harmon, M.A., Science
Earl Hays, M.S., Dean, Agriculture
Mrs. Earl Hays, M.S., Home Economics,
Physical Education for Teachers
Noel Kart, B.S., Coach, Health, Science
John Landrum, B.A., Music, Bible
Mrs. Lloyd Llewellyn, Hostess, Boys' Dormitory

tory tory
Ruth K. Mobley, M.A., Librarian
\*Frances Peacock, M.A., English
Mrs. D. A. Reynolde, M.A., Education
Wilson Seay, B.A., English

<sup>\*</sup>Deaconess †U.S.-2

Charles C. Smith, M.A., Mathematics Mrs. B. R. Stivers, M.S., Psychology, Eng-lish, Accounting Mrs. Boyd Taylor, M.A., Language, Literature Mrs. Raleigh Trosper, Hostess, Girls' Dormitory elma Vincent, B.A., Registrar, Secretary Velma

# Louisiana-

§METHODIST STUDENT CENTER

LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La. Work Opened: 1941 Methodist Students: 653

Rev. William M. Stokes, Jr., Student Coun-selor, Box 34, Tech Station, Ruston, La.

§ METHODIST STUDENT CENTER

NORTHWESTERN STATE COLLEGE, Natchitoches, La.

> Work Opened: 1940 Methodist Students: 450

nn Adams, B.A., Student Counselor, Box 1244, College Station, Natchitoches, La.

METHODIST STUDENT CENTER

SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, La.

Work Opened: 1940 Methodist Students: 298

Ted B. Tether, M.A., Student Counselor, Box 220, Lafayette, La.

SAGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La.

Founded: 1921 Enrollment: 184

\*Rosie Ann Cobb, B.S., Superintendent, Principal

Elnora Bernard, Kitchen Supervisor
Mary C. Greene, B.A., Kindergarten
Eileen Jonas, B.A., Housemother, Music
John Moss, Maintenance
Mrs. Patsy I. Moss, Housemother
Chaney B. Prevost, B.A., Eighth Grade
\*Lelia Marie Robinson, M.A., Fifth, Sixth
Gradas \*Lelia 

# Mississippi-

\$RUST COLLEGE, Holly Springs, Miss.

Founded: 1866 Enrollment: 525 Faculty Members: 60

Earnest A. Smith, B.A., M.A., President

WOOD JUNIOR COLLEGE, Mathiston, Miss.

Founded: 1886

Founded: 1886
Enrollment: 104
Felix A. Sutphin, B.D., D.D., President
B.P. Brooks, Ph.D., Psychology, Education
Mrs. Ruby Crook, Dietitian
Stanley Dorroh, M.S., Mathematics, Physics
Mrs. Corinne L. Gore, M.A., English
C. W. Hall, Financial Adviser
Mrs. C. W. Hall, Dean of Women
\*Sylvia Huitema, B.S., Financial Secretary
Alvin Jon King, Music
Robert Latham, M.S., Social Studies, Dean Alvin Jon King, Music Robert Latham, M.S., Social Studies, Dean Mrs. Mary C. Lloyd, M.S., Librarian Dorothy Ann Mitchell, B.S., Commercial Mrs. J. R. Priest, Hostess, Wood Hall Chester W. Quimby, B.D., Bible, English

Mrs. Chester W. Quimby, M.A., Bible Hays Stewart, Campus Superintendent Eva Nan Weaver, Secretary Carol Webb, M.S., Science

# Missouri-

National College, 5123 Truman Rd. Kansas City 27, Mo.

Founded: 1899 Enrollment: 112

Lewis B. Carpenter, S.T.M., D.D., President Louise Abney, Ed.D., Speech Anita Aldrich, M.A., Physical Education Juanita Benson, B.A., Cataloger Gladice Bower, M.S., Dean of Women, \*Gladice

English
W. D. Bryant, Ph.D., Social Science
Elizabeth Campbell, Ph.D., English, Human-

Charlotte Carpenter, Secretary
Jesse D. Dean, M.A., Business Manager
DeWitt Ellinwood, M.A., Dean of Men,

History
Silas England, Maintenance

\*Vera Falls, M.A., Rural Sociology
Ethel French, R.N., Nurse

\*Frieda Gipson, Ed.D., Registrar, Psychology
Bernice Gonzalez, M.A., Language
Wayne Gooch, M.A., Public Relations
Bernice Helmuth, Head Resident, Dietitian
John W. Johannaber, Ph.D., Bible
Charles S. Kessler, M.A., Art, Humanities
Irene Linder, Ph.D., Sociology
Martha Longmire, B.M., Voice
T. H. Milby, M.S., Librarian
Elaine Nall, B.A., Assistant Manager

\*Kathryn Newcomb, B.A., Admissions, Alumni
Secretary History Secretary John Paul, M.M., Music Walter Rea, Maintenance Verna Rensvold, B.S., Recreational Leader-

Frank Robertson, M.S., Mathematics Wesley Schowengardt, B.D., Public Relations Richard C. Shanor, S.T.B., Religious Education

Clarence Sinclair, M.A., Natural Science Lewis B. Van Winkle, Ed.D., Dean of College

New Mexico— Harwoon Girls' School, 1114 Seventh St., N.W., Albuquerque, N. M.

Founded: 1887 Enrollment: 145

Dorothy Marie Watson, M.A., Superintendent Ruth Collins, Financial Secretary Kathryn Crissey, M.A., Spanish, History Marion Crissey, B.A., Core 7, Art \*Lora Edwards, B.A., Dining Room Hostess \*Helen Fennema, M.A., Core 8, Physical Education Mrs. Anna Fink, Dormitory Director Mrs. Ferne Holloway, Dormitory Supervisor Mrs. Daisy LaGrone, Clothing Raymond Lundin, Maintenance Raymond Lundin, Maintenance
Vesta Moore, Dormitory Supervisor
Ruth Picazo, B.A., Third, Fourth Grades
\*Ethel Pryor, B.A., Dictitian
\*Laura Robbins, B.A., Dormitory Supervisor
DeLoris Robinson, B.A., First, Second Grades
Taeko Sakomi, Part-time Commercial
†June Sanders, B.A., Foods, Chemistry
†Elvina M. Stenberg, B.A., Fifth, Sixth
Grades Grades Anne Streaty, Music Golda Tague, B.A., English, Biology Glendene Van Landingham, B.A., Dormitory

Glendene Supervisor
\*Sue E. Watts, M.A., Mathematics
Ethel L. Weed, Librarian NAVAJO METHODIST MISSION SCHOOL, Box 877, Farmington, N. M.

> Founded: 1890 Enrollment: 233

Willard P. Bass, M.A., Superintendent Norma P. Adams, R. N. Dormitory Super-

Norma P. Adams, R. N. Dormitory Supervisor
Wilbur O. Ballenger, Chef
Mrs. Wilbur Ballenger, Assistant Cook
Wilfred E. Billey, B.A., Industrial Arts
Mrs. Wilfred Billey, Dormitory Supervisor
May Briggs, B.A., Fourth Grade
Gloria Lee Brockington, B.S., Music
C. C. Brooks, L.L.D., Bookkeeper
Mrs. C. C. Brooks, B.A., Secretary
Robert Brooks, S.T.B., Religious Education
Leland Dellinger, Supervisor, Grade Boys
\*Etta Devine, B.S.. Dormitory Supervisor
Dorothy Dunbar, Secretary
\*Barbara Dunker, R.N., Nurse
Mrs. Grace Garnaat, Dormitory Supervisor
Cornelia Gilbert, B.A., Home Economics
Allen Gleason, Maintenance
Mrs. Allen Gleason. Assistant Cook
Marilyn Hardy, M.R.E., Seventh Grade
\*Mabel Hufman, B.A., Second, Third Grades
Margaret Kelly, Dormitory Supervisor
William M. Malehorn, M.A., High School
Principal visor

Principal
Mrs. William M. Malehorn, B.A., English,
Librarian

Librarian
Christine McBride, Dormitory Supervisor
Verlin Metzger, B.A., Farm Supervisor
Mrs. Verlin Metzger, Pre-first, First Grades
Joel Nimon, B.A., Eighth Grade
Max Norman, B.S., Mathematics, Coach
Mary Louise Piper, B.S., Fifth Grade
David E. Tutt,, B.S., Business Education
Byron Tharp, B.S., Farm Supervisor
Mrs. Byron Tharp, B.A., Science, Mathematics matics

Mrs. Florence White, Assistant Cook \*Helen Wolfarth, B.A., Sixth Grade

# BISTI SCHOOL AND COMMUNITY CENTER

Founded: 1946 Enrollment: 60

\*Doris Bloomster, M.R.E., Second, Third Grades

Leonard Arthur, Maintenance Mrs. Leonard Arthur, Dormitory Supervisor Mrs. Alyoe Clarke, Dormitory Supervisor
Mrs. Mary Dixon, Cook
\*Twila Hahn, B.S., First Grade
Mrs. Josephine Hanson, B.S., Pre-first

# North Carolina-

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C.

Founded: 1887 Enrollment: 140

Ruth Walther, M.A., Superintendent Mrs. Mary Andrews, B.A., Dietitian Mrs. Izora Bagley, M.A., English, Social Studies

†Chrystal Baker, B.S., Music \*Ola Lee Barnett, M.A., Religious Education Mrs. Lucille Burton, B.S., Home Economics,

Clothing Mrs. Marion Dennison, B.S., Financial Sec-

retary
Jennie Hann, B.A., Dormitory Supervisor
Rosella Hill, B.A., English, French
Josephine Litchfield, B.A., Librarian, English Mrs. Mabel McFalls, B.A., Dormitory Supervisor

Frances Mills, Laundry Supervisor Mrs. Nellie Paricer, Dormitory Supervisor Virginia Priest, M.A., Science, Latin Blondelle Reid, B.S., Business Education Mrs. Lillie D. Lewis, B.S., Physical Education, Science Marguerite Sells, B.S., Home Economics, Foods

†Bettie Sue Smith, B.S., English, Social Studies †Julia Titus, M.A., Principal Mrs. Ann Trent, M.A., Mathematics \*Winifred Wrisley, M.A., Music \_\_\_\_\_\_\_, Dormitory Supervisor

§BENNETT COLLEGE, Greensboro, N. C. Founded: 1926 Enrollment: 478

Willa B. Player, Ed.D., LL.D., President Mrs. David D. Jones, B.A., Director of Admissions

§METHODIST STUDENT CENTER

Faculty: 68

EAST CAROLINA COLLEGE, Greenville, N. C. Work Opened: 1936 Methodist Students: 734

\*Mamiej Chandler, B.A., Director 501 E. Fifth St., Greenville, N. C.

Preiffer College, Misenheimer, N. C. Founded: 1903 Enrollment: 750

J. Lem Stokes, II, B.D., Ph.D., President Mrs. Louise S. Allen, M.Ed., Assistant Pro-fessor, Business Administration Edward F. Bazzle, M.A., Associate Professor, Business Administration Euel H. Belcher, M.Mus., Assistant Professor,

Music

\*Mary Eleanor Bethea, M.A., Assistant Professor, Religion Hoyt E. Bowen, Ph.D., Professor, English Martha E. Burch, M.A., Assistant Professor,

Music

Nose Sherman L. Burson, Jr., Ph.D., Associate Professor, Chemistry Julius G. Campbell, M.A., Assistant Profes-sor, English J. D. Caskey, M.S., Associate Professor,

J. D. Librarian

Mrs. Louise H. Caskey, M.S., Associate Pro-fessor, Library Science, Assistant Librarian William D. Cotton, Ph.D., Professor, Social Sciences Mrs. Daisy Coltton, M.A., Assistant Pro-

charles W. Cox, Ph.D., Assistant Professor, English Charles W. Cox, Ph.D., Associate Professor, Speech Arts
Phoebe A. Crary, M.Ed., Assistant Professor, Physical Education
Donald D. Douglass

Donald D. Douglass, Ph.D., Associate Pro-fessor, Psychology Glenn Draper, B.Mus., Assistant Professor,

Music

Mrs. Lounelle Draper, B.A., Instructor, Speech Arts

Mrs. Doris C. Dunlop, B.S., As fessor, Business Administration Assistant Pro-

Juliet Endley, B.S., Assistant Professor, Library Science, Assistant Librarian
Joe Ferebee, M.A., Assistant Professor, Physical Education

Chlo Fink, M.A., Associate Professor, English \*Mary F. Floyd, M.A., Professor, Religion Charles W. Foreman, Ph.D., Associate Professor, Biology

Ralph W. Gable, Ph.D., Associate Professor, Chemistry

Peggy B. Garrison, M.A., Assistant Professor, Chemistry
Waren E. Gates, M.A., Assistant Professor,

Languages

In cooperation with other boards.

Lester Gray, M.A., Associate Professor, Social Sciences

Georgia Haswell, M.A., Professor, Mathe-

matics Fred T. Hollis, M.A., Associate Professor, Education

Kenneth D. Holshouser, B.A., Associate Professor, Business Administration Shirley Ann Lawhon, B.S., Instructor, Physical Education

Lloyd G. Lowder, Ed.D., Associate Professor, Education

Nancy McLaurin, Ph.D., Associate Professor, English

Bethro O. Manly, Ph.D., Professor, Biology Willard W. Martin, M.A., Associate Profes-sor, Business Administration George E. Melton, M.A., Assistant Professor,

History
Rodney D. Miller, M.A., Assistant Professor,
Physical Education
John A. Needy, Jr., M.A., Assistant Professor, Physical Education

Murat H. Roberts, Ph.D., Professor, Languages Patricia Ruth Roberts, Ph.D., Assistant Pro-

ratria Auth Roberts, Fa.D., Assistant Fro-fessor, Biology Clyde H. Robertson, Ph.D., Assistant Pro-fessor, Biology Bernard C. Russell, Ph. D., Professor, Re-ligion, Philosophy George M. Schreyer, Ph.D., Professor, Re-

Elizabeth Shaffer, M.A., Associate Professor,

Languages Henry H. Shissler, Ph.D., Professor, Sociology Rex V. Stambaugh, M.A., Assistant Profes-

sor, Art
William C. Stone, M.M., Assistant Professor, Music

Mrs. Faye Stovall, B.A., Instructor, Business Administration

Margaret Stuckey, M.A., Assistant Professor, English

Mrs. Thelma Venters, B.D., Assistant Pro-fessor, Greek Dimiter E. Wassen, Ph.D., Professor, Eco-

nomics Cameron P. West, Ed.D., Professor, Educa-

tion
Mrs. P. M. Wheeler, B.A. Instructor, English
Paul M. Wheeler, Ph.D., Professor, English
Sue Yarbrough, B.A., Instructor, Speech Arts

# South Carolina-

BROWNING HOME AND MATHER ACADEMY, Camden, S. C.

> Founded: 1886 Enrollment: 178

Eubulus L. Marsh, B.S., Superintendent, Principal

Principal
Mrs. Cherry Belton, Nurse
Virginia Carson, B.A., Dean of Girls, Supervisor, 2nd floor
Mrs. Myrtle Coney, B.A., Music
Mrs. Willie M. Cooke, Kindergarten
Mrs. Sarah DuBose, Laundry Supervisor
Eliza Ezekiel, B.S., Business
Mrs. Mabel Gill, Secretary
Evelvn Gittens. B.S.. Clothing, Home Eco-Evelyn Gittens, B.S., Clothing, Home Eco-

nomics Mary Glover, B.A., French Paul Hailey, B.A., Dean of Boys, Religious Education John R. Harper, B.S., Industrial Arts, Main-

tenance
Dorothy Howard, B.A., English
Mrs. Katie Johnson, B.A., Social Studies
Mary B. Johnson, B.A., Social Studies
Mrs. Amelia Kirkland, R.N., Supervisor, 3rd

\*M. Edna Lukens, B.S., Financial Secretary Mrs. Mozelle McCullough, Boys' Supervisor Mrs. Survada McGill, M.A., Science, Biology Eddie C. McGirt, M.A., Assistant Superin-tendent, Principal, Coach Bernard McKenzie, B.S., Mathematics,

Science

Mrs. Mattie Pickett, Nursery Mrs. Evelyn Sanders, B.S., Librarian Mrs. Paralee Sherard, B.S., Dietitian Thelma Walker, B.S., Foods, Home Econom-

ics, Canteen
Beatrice Wiley, B.A., English
Thomas B. Whitaker, B.S., Science, Chemistrv

Eugene Williams, B.S., Mathematics

### Tennessee-

§SCARRITT COLLEGE FOR CHRISTIAN WORKERS, Nashville 5, Tenn.

Founded: 1892 Enrollment: 146

Foye G. Gibson, B.A., D.D., President C. A. Bates, Supervisor, Buildings Grounds

Ina Corinne Brown, Ph.D., Professor, Social

Anthropology
\*Rosa May Butler, S.M.M., Associate Professor, Church Music
Emmalene Bush, Assistant Office Secretary, Public Relations

Public Relations
Hilda Carter, Secretary
Opal Jean Cleveland, M.Sc., Professor, Social
Group Work, Recreation
Alice L. Cobb, M.A., Assistant Professor,
Church and Community
\*Roma A. Cupp, M.Sc., Associate Professor,
Social Group Work
E. E. Edling, B.D., Maintenance, Housing
Department.

Department
Rhoda C. Eddmeston, Ph.D., Professor, Old
Testament, Latin American Missions
Mary Joan Finger, B.S., Librarian
Mrs. H. D. Harrison, Assistant Director,

Mrs. H. D. Harrison, Assistant Director, Housing Mary E. Hunt, Secretary to President Henry M. Johnson, Ph.D., Professor, Psy-chology, Religious Education Mrs. William A., McGavock, Director, Housing Edythe Moore, M.A., Bookkeeper Vivian C. Morter, M.A., Instructor, Linguis-

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Mrs. Mary E. O'Neal, M.Sc., Dietitian
S. Laws Parks, B.S., Business Manager
Lindsey P. Pherigo, Ph.D., Professor, Christian Life and Thought
Harrison J. Shull, M.D., College Physician
Earl W. Stevick, Ph.D., Special Missions,
1956-58, Associate Professor, Linguistics
Charles B. Thorne, M.D., College Physician
Elizabeth Tittsworth, M.A., Instructor, Vocational and Student Work, Recruitment,
Alumni Secretary
Betty Jo Vaughan, B.A., Recorder
James H. Warren, M.A., Assistant Professor,
Speech, Religious Drama
"Margaret Watson, B.A., Infirmary Director
Leonard T. Wolcott, Ph.D., Assistant Professor, Missions

fessor, Missions

§TENNESSEE WESLEYAN COLLEGE, Athens, Tenn. (Administering Ritter Hall) Enrollment of College: 542

Enrollment of Ritter Hall: 93 Faculty Members: 35

LeRoy A. Martin, S.T.B., D.D., President of College

Reba Parsons, Head Resident, Ritter Hall Reva Puett, M.A., Assistant Dietition, Home Economics

Mrs. Lawrence Walker, Dietitian

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Texas
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HOLDING INSTITUTE, Laredo, Tex.

Founded: 1880 Enrollment: 115

Victor Cruz-Aedo, M.A., Superintendent Magdalena Cruz-Aedo, Bookstore, Cafeteria Esteban Cuellar, Custodian Virginia De La Garza, Secretary Jose Duran, Maintenance
Cesar Garza, B.A., Special English
Oma Mae Gee, B.A., English
'Mary E. Glendinning, B.A., Home Economics,
Girls' Counselor

\*Ura Leveridge, M.A., Librarian, Cafeteria

'Ura Leveridge, M.A., Librarian, Cateteria Manuel Martinez, Carpenter, Farm Maria Martinez, Kitchen Carlos Monteiro, Bookkeeper Mariano Moreno, B.A., Seventh, Eighth Grades Leo D. Nieto, B.D., Chaplain, Teacher Mrs. Leo D. Nieto, B.A., Special English W. B. Weatherford, D.C., Science Olivia Tafolla, Dietitian

§Huston-Tillotson College, Austin, Tex. (Eliza Dee Hall, 1203 East Avenue, Austin 2, Tex.)

United College Merged: 1952 Eliza Dee Hall, Founded: 1904 Eliza Dee Hall, Enrollment: 22 Faculty Members: 42

John J. Seabrook, L.L.M., L.L.D., President of College

\*Carmen Lowry, Ed.D., Education, Superintendent, Eliza Dee Hall
Mrs. Almetris M. Duren, B.S., Dormitory Assistant

Mrs. Sophia A. Jackson, M.A., Home Eco-

Mrs. Jean Chen Lin, M.S., Home Economics Mrs. Margaret T. McCracken, M.S., Dietitian

Kirsy Hall (University of Texas), 306 W. 29th St., Austin, Tex.

Founded: 1925 Enrollment: 114

Mrs. Irene T. Powers, Director

# WEST INDIES

Dominican Republic-

Interdenominational Work. Under the Board for Christian Work in Santo Domingo Founded: 1920

Maurice Daily, M.A., Director, Religious and Educational Program, Apartado 727, Ciudad, Triyello, D.R.

# Puerto Rico-

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS, Santurce 34, Puerto Rico

Founded: 1902 Enrollment: Robinson School, 381 Day Schools, 850

John E. Shappell, M.S., Superintendent "Doris Armes, B.L.S., Librarian Bessie Brinson, M.A., Special English Norma Brown, B.A., Third Grade Isabel Calderon, Home Economics †Ruth Clark, B.A., First Grade Cyriss Clarke, B.A., Second Grade

Marcelino Cruz, B.A., Spanish
Agustin Echevaria, B.A., Mathematics
Harriet Englerth, M.S., Science
Donald Erickson, M.A., Social Studies
Bessie Fleckman, M.A., Principal
Helen Gonzalea, B.M., Music
Alma Hernandez, B.A., Science
Bernice Huff, M.A., Kindergarten
Antonia Irlanda, Housemother
William Martin, B.D., Social Studies, Religion ligion
Esther Nunez, Elementary Spanish
Eloisa Paige, B.S., Spanish, French
Carmen Rivera, Housekeeper
Teodoro Rivera, B.S., Mathematics, Science
\*Ilo Stewart, B.S., Sixth Grade
Mrs. Gladys Stroughton, B.A., Hostess
Larry Stoughton, B.A., English
Luz Maria Trossi, B.A., Social Studies
Arleen Vasquez, Physical Education
Nelida Vasquez, Secretary
Beatrice Williamson, B.A., Fourth Grade ligion

DAY SCHOOLS AND KINDERGARTENS

Mrs. Lydia Colon, Supervisor, Primary Grades Bernice Huff, Supervisor, Kindergarten Aibonito

Violeta Vazquez

Patillas Violeta Colon Playa De Ponce Victor Dekony Trinidad Quirindongo Marina C. da Ramirez Luisa Rivera

Ponce Rosin Bocachica Isa Cruz San Juan-

Barrio Obero Gertrudis Escobar Maria Cora de Hernandez Holy Trinity Edith Delgado

Rio Piedras Margarita Toro San Jose

Damaris Lebron Jesusa Rivera Lopez San Juan Moderno Ruth Rivera

Felicita Sanes Santurce Maria Luisa Segui

Villa Palmeras Gregoria Benitez
Carmen Gonzales
Sara S. de Molina
Carmen Santiago
Gladys Santiago
Abigail Williams

Vieques Clinic Juanita Santos
Petra Torres
Virgin Islands—St. Croix
Erna Elliott, Principal
Nancy Ayala \*Dorothy Kelley

Note: Because of limited space only a brief list of staff members in some cooperative institutions has been printed.

Foreign

Stu-

# EDUCATIONAL INSTITUTIONS—Conference

Iowa-

§ METHODIST STUDENT CENTER Iowa State College, Ames, Iowa (Iowa-Des Moines Conference) Work Opened: 1926 Methodist Students: 2,613

Dean G. Walters, D.D., Minister of Students

Michigan-

§ PROTESTANT FOUNDATION FOR INTERNATIONAL STU-DENTS, Ann Arbor, Mich.

Founded: 1947
Amber Van, B.A., Director, Lane Hall, 204 S. State St., Ann Arbor, Michigan Virginia-

§FERRUM JUNIOR COLLEGE, Ferrum, Va. Founded: 1913 Enrollment: 185

C. Ralph Arthur, B.D., President

Enrollment: Christian

\*Deaconess.

: Home Missionary.

†U.S.-2.

§In cooperation with other boards.

Ethel S. Ayres, M.A., Professor, Sociology, Health, Hygiene, Bible Carson H. Barnes, Jr., B.A., Professor, His-

tory

Philip L. Carpenter, M.S., Professor, Science Lyman Carrier, M.A., Professor, Agriculture Madge Ann Conwell, M.A., Professor, Edu-

cation, Psychology Edgar E. Evans, Jr., M.S., Director of Athletics

Gene Holdredge, B.D., Director of Extension Division

Raymond Holmes, C.P.A., Business Manager Minna L. Irby, B.S., Professor, Commercial Oliver B. Isaac, B.A., Librarian

T. D. Kelly, B.D., Chaplain, Bible, Director, Public Relations
 Robert M. Lacy, M.A., Professor, Business

Administration

Paul C. Y. Lee, M.R.E., Professor, Mathematica

Robert A. Magill, Jr., M.A., Professor, Lan-

\*Elisabeth Pryor, M.A., Professor, English Richard E. Spencer, M.M., Professor, Music Elmer A. Thompson, S.T.B., Dean, Registrar R. A. Warlick, Jr., M.A., Professor, History Faye Wood, B.A., Professor, English, Public Relations

# SOCIAL WELFARE AND MEDICAL WORK-National

Alaska-

E LEE Home, Seward, Alaska (Children's Home) JESSE

Founded: 1890 at Unalaska 1925 moved to Seward Residents: 60

The Rev. Thomas E. Rutledge, Jr., Director
\*Rachel Yokel, Supervisor
Mona Adamson, Housemother
Mr. and Mrs. Doyle Buss, Houseparents
†Audrey C. Frank, Housemother
Velma Lea Hair, Housemother
\*Ary M. Shough, Housemother
Lois Taylor, Housemother

LAVINIA WALLACE YOUNG COMMUNITY CENTER, P. O. Box 98, Nome, Alaska Founded: 1913

Esther McCov. Director

MAYNARD MACDOUGAL MEMORIAL HOSPITAL, P. O. Box 497, Nome, Alaska

Founded: 1913 Rebuilt: 1949

Capacity: 24 beds, 6 bassinets

Mrs. Opal Catlin, Administrator William A. Woodcock, M.D., Medical Director The Rev. Willard Mecklenburg, Chaplain

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930 Capacity: 30 beds

Joseph B. Deisher, M.D., Medical Director Ruth Knight, Director of Nurses Betty Alcorn, R.N., General Duty Hannah Chesnutt, R.N., General Duty \*Bessie Estep, General Duty Margaret Field, R.N., General Duty Elizabeth Griffith, R.N., General Duty Bertha McGhee, Bookkeeper

WESLEYAN SERVICE GUILD NURSES' RESIDENCE, Seward, Alaska Founded: 1954

SEWARD SANATORIUM, Bartlett, Alaska

Founded: 1946 Capacity: 150 beds

Paul W. Nelson, B.S., M.H.A., Admini E. W. Gentles, M.D., Medical Director Rev. Ted Townsend, Chaplain Administrator

\*Sarah May Garrett †Jimmie M. Knowles, B.A., Supply Services

California-

D AND MARGARET HOME FOR CHILDREN, INC., 1350 Third St., LaVerne, Calif. DAVID AND Founded: 1910

Residents: 71

¶Ed Odom, Director Rachel Gage, Case Worker

Pearl Clifton, Nurse \*Margaret L. Miller, Houseparent

Frances DePauw Heme, 4952 Sunset Blue Hollywood 27, Calif. (Children's Home)
Founded: 1899 4952 Sunset Blvd..

Residents: 60

\*Jean Morgan, Acting Director Sarah Casey, Dietitian \*Edith Curl, Housemother †Helen M. Jordan, Housemother \*Elizabeth Sterling, Housemother

FRIENDSHIP Home, 812 E. 28th St., Los Angeles 11, Calif. (Residence Hall) Founded: 1946 Residents: 22

Mrs. Corah E. Jordan, Director

GUM Moon RESIDENCE HALL, 940 Washington St., San Francisco 8, Calif.

Founded: 1870 Residents: 44

\*Fae Straley, Director Ruth Doi, Assistant Director

Mary Elizabeth Inn, 1040 Bush St., San Francisco 9, Calif. (Residence Hall)
Founded: 1914

Residents: 100

Mrs. Ida Ragland, Director

ROBINCEOFT REST HOME, 275 Robincroft Dr., Pasadena 6, Calif.

Founded: 1924 Residents: 62

\*Cynthia Brooks, Director \*Dolores R. Diaz \*Ora Marie Hoge \*Eleanor B. Stallard \*Grace Vause

ROBINCEOFT-THOBURN INFIRMARY (Thoburn Hall) 275 Robincroft Dr., Pasadena 6, Calif.

Founded: 1957 Capacity: 20 beds Florence Evans, Head Nurse

THOSURN TERRACE, 115 N. Almansor St., Alhambra 12, Calif.

Founded: 1923 Residente: 34

\*Mildred Hewes, Director Lulu Boles, Bookkeeper and Secretary Beatrice Leland, Nurse \*Wortley Moorman, Nurse

Social Work With Non-English Speaking Peoples, San Francisco, Calif. "Ruth A. Gress, 1760-G Filbert St., San Fran-cisco 23, Calif. Work in San Diego, Calif. (Temporarily closed)

Colorado-

Social Worker, Defense Area, Colorado Springs, Colorado

# District of Columbia-

SIBLEY MEMORIAL HOSPITAL AND LUCY WEBS HAYES SCHOOL OF NURSING, 1150 N. Capitol St., Washington 2, D. C. Founded: 1894
Capacity: 255 beds, 95 bassinets,

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John M. Orem, M.D., President Elsie Cook Cassassa, R.N., M.A., Director of Nurses

Velma McCain, Comptroller Mrs. Johnnie F. Weber, Assistant to President

BREWSTER METHODIST HOSPITAL, 1640 Jefferson St., Jacksonville 9, Fla.

Founded: 1901

Capacity: 148 beds: 35 bassineta

Jack H. Whittington, B.A., B.D., Administrator \*Annie Parker, B.A., M.A., Social-Religious

Director Anita Irving, R.N., A.A., Director of Nurses Myrtis Brown, R.N., B.S., Assistant Director of Nurses

of Nurses
Ruth Landrum, B.A., Dietitian
Winona Alexander, B.A., Admitting Officer
Thomas Lipscomb, M.D., Radiologist
Garcia del Rio, A.X.R.T., Technician
Margaret Moody, Comptroller
Myrtle E. Smith, Accountant
Pearl Haff, Credit Manager
Laura Adams, R.N., Supervisor
Albertha Bevel, R.N., Supervisor
Matilda Brown, R.N., Anesthetist
Elsie Gaines, R.N., Supervisor
Mattye Montgomery, R.N., Supervisor
Ida Payne, R.N., Supervisor

ETHEL HARPST HOME, 740 Fletcher St., Cedartown, Ga. (Children's Home) town, Ga. (Children's Home)

Founded: 1924
Residents: 125
Rev. Keith L. Loveless, Director
Mrs. Keith L. Loveless, Supply Matron
Jean Bowman, Dietitian
Mrs. Mary M. Garrett, Secretary
Mrs. Irene K. Frederickson, Case Worker
Mrs. Clara Budd, Housemother
B. Pearl Clonts, Housemother
Imogene Crumpton, Housemother
Imogene Crumpton, Housemother
Mrs. Carol Lacey, Housemother
Mrs. Emma McWhorter, Housemother
†Marie Sanderson, Housemother
†Marie Sanderson, Housemother

Marie Sanderson, Housemother
Mrs. R. D. Tate, Housemother
Mr. and Mrs. N. O. Tate, Houseparents

McCarty Community House, 750 Fletcher St., Cedartown, Ga.

Founded: 1913 Moved to above address: 1956

\*Helen Carter, Director

RURAL WORK, Box 675, Kaneohe, Oahu, Hawaii \*Martha Almon Wesley Child Center, Honolulu (Temporarily closed)

# Illinois-

PEEK HOME, Polo, Ill. (Children's Home) Founded: 1916

Residents: 30

¶Elwin P. Matthews, Director

Mrs. Elwin P. Matthews, Assistant Director
\*Irene Heatherington, Housemother
\*Iva McCarter, Dietitian
Mr. and Mrs. Pat Mitchum, Houseparents

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### lowa-

IOWA NATIONAL ESTHER HALL, 921 Pleasant St., Des Moines 14, Iowa (Residence Hall)

Founded: 1931 Residents: 85

Mrs. Margaret C. Hopkinson, Director

### Louisiana-

Business Giels' Inn, 814 Cotton St., Shreveport, La. (Residence Hall) Founded: 1928 Residents: 52

Hazel Cooper, Director

### Massachusetts-

MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass. Founded: 1894

Allan J. Blackhall, Superintendent Livia Cenerizio, Secretary Elizabeth Richardson, Nurse Elizabeth Smith, Nurse

### Missouri-

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo. (Children's Home) Founded: 1909 Residents: 60

Residents: 50
Elva Lee Perry, Director
Mrs. Florence Lissant, Superintendent
Mrs. Elizabeth Hayman, Bookkeeper
Mrs. Elizabeth Hayman, Bookkeeper
Mrs. Martha Stapleton, Case Worker
Herbert Lowe, Case Worker
Mrs. Mary Haykew, Housemother
Mrs. Fern Ogles, Housemother
Mrs. Don Thayer, Teacher
Mrs. Martha Tarleton, Housemother

Sporford Home, 5501 Cleveland Ave., Kansas City 5, Mo. (Children's Treatment Home) Founded: 1916 Residents: 18

Mrs. Hester M. Sheneman, Director Kate B. Hammond, Assistant Director Frances Singer, Social Worker Isabell Bolan, Housemother Marye C. Hines, Bookkeeper Sophia B. Landers, Housemother Ceola Matzeder, Housemother Dorothy Rhone, Housemother

# Nebraska-

MOTHERS JEWELS HOME, 19th and Division Sts. York, Neb. (Children's Home) Founded: 1890 Residents: 80

Rev. J. N. Smith, Director Mrs. J. N. Smith, Assistant Director \*Frieda Wirz, R.N., Nurse Clarence Douglas, Houseparent Mrs. Clarence Douglas, Houseparent Calvin Hartbeck, Houseparent Sue Jewel, Houseparent

# New Jersey-

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J. Founded: 1896

Residents: 46

Blanche Kemp, Director
\*Nellie Gleiser, Assistant Director
\*Lena Larcom, Nurse
Kwang Chu, Nurse
†Lois Schwarze, Nurse
Elma Serton, Nurse

New Mexico-

BATAAN MEMORIAL METHODIST HOSPITAL, 5400 Gibson Blvd., S. E., Albuquerque, N. M.

Founded: 1912 (Methodist Sanatarium) New Building: 1952 Capacity: 116 beds, 30 bassinets

Maurice B. Shaw, Acting Administrator

New York-

ALMA MATHEWS HOUSE, 273-275 W. 11th St., New York 14, N. Y. (Residence Hall)

Founded: 1889 ("275" in 1957)

Residents: 46

Hazel J. Lovell, Director

Marie Otto, Assistant Director

Chautauqua Missionary Home, 34 Lake Dr., Chautauqua, N. Y.

Founded: 1923 Residents: 20

Mrs. Charles H. Thomas, Hostess

FENTON MEMORIAL REST Home, Box 748, Chautauqua, N. Y.

Founded: 1917 \*Dixie F. Carl, Hostess

JAPANESE WORK, 323 W. 108th St., New York 25, N. Y.

North Carolina-

Brooks Howell Home for Retired Workers, 29 Spears Ave., Asheville, N. C. Founded: 1956

\*Mabel M. Metzger, Director

Ohio-

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio (Residence Hall)

Founded: 1891 Residents: 31

Bernice Burroughs, Director

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Residence Hall) Founded: 1908

Residents: 34

Mrs. William Corder, Director

FRIENDLY CENTER COMMUNITY HOUSE, 1334 Superior St., Toledo 11, Ohio Founded: 1920

Warner C. Silver, Director

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3. Ohio (Residence Hall)

Founded: 1917 Residents: 19

Mrs. Thelma Warley, Director

HOLLOWAY DEACONESS Home, 303 Howard St., Bridgeport, Ohio

Founded: 1900

\*Emma Vanek, Director Tommie L. Caskey, Community Worker

McKelvey Hall, 72 S. Washington Ave., Columbus 15, Ohio (Residence Hall) Founded: 1900

Residents: 20

Mrs. Alida Corkwell, Director

Mothers' Memorial Center, 547 W. 7th St., Cincinnati 3, Ohio

Founded: 1923 Enrollment: 90

\*Lucile Holliday, Director

\*Desconess. †U.S.-2. Mrs. Effie V. McPheeters, Assistant Director Louise Butler, Nursery Worker Sara B. Smith, Nursery Worker

SOCIAL WORKER, Box 755, Windham, Ohio Doris Rhodes

South Carolina-

KILLINGSWORTH HOME, 1831 Pendleton St., Columbia, S. C. (Residence Hall)

Founded: 1947 Residents: 30

Mrs. Robert Swann, Director

Texas

FREEMAN CLINIC AND NEWASK CONFERENCE HOS-PITAL, 1109 E. 5th St., El Paso, Tex.

Founded: 1921 Capacity: 22 beds, 16 bassinets

Capacity: 22 beds, 16 bassinets

\*Millie Rickford, R.N., Administrator
Refugio Castillo, Admitting Officer

\*Blanche Thornton, R.N., Supervisor

\*Alice Willits, R.N., General Duty
†Laura Ann Turner, Nurse
†Josephine Audrey Etheridge, Nurse
Dorothea Munoz, R.N., Supervisor
Mrs. Anita Villazana, L.V.N., General Duty
Marian M. Elwell, R.N., General Duty
Mrs. Herlinda Skidmore, L.V.N., General
Duty Duty

ROSE GREGORY HOUCHEN SETTLEMENT, 1119 E. 5th St., El Paso, Tex.

Founded: 1893 Present building: 1912 Serves approximately 15,000 annually

\*Dorothy Little, Superintendent
\*Beatrice M. Fernandez, Day Nursery Supervisor

\*Patricia Gibson, Nursery School Teacher Clarice Elliott, Group Worker Jane Maxwell, Group Worker

Young Women's Cooperative Home, 1808 Wheeler St., Houston, Tex. (Residence Hall) Founded: 1907 Residents: 29

Mrs. Ella Long, Director Mrs. Grace Martin Eloise Owen

Mrs. Mattie C. Rayborn, Dietitian

Utah-

ESTHER HALL, 475 25th St., Ogden, Utah (Residence Hall)

Founded: 1913 Residents: 20

Marie E. Haass, Director

ESTHER HALL, 347 So. 4th East, Salt Lake City 2, Utah (Residence Hall) Founded: 1936

Residents: 13

\*Nellie Jones, Director

Virginia-

Susannah Wesley Hall, 223 29th St., Newport News, Va. (Residence Hall) Founded: 1943

Residents: 26

\*Pearl L. Eble, Director

WILSON INN, 2205 Monument Ave., Richmond, Va. (Residence Hall)

Founded: 1911 Residents: 46

Cecile H. Davis, Director

# SOCIAL WELFARE AND MEDICAL WORK—Conference

Alahama-

EVA COMER COOPERATIVE HOME, 1730 8th Ave. N., Birmingham 4, Ala. (Residence Hall) (North Alabama Conference)

Founded: 1920 Residents: 59

Mrs. Floy S. Jones, Director Mrs. V. G. Oliver Alma Redd

Arkansas-

Social Worker, Booneville Sanitarium, Booneville, Ark. (North Arkansas Conference)

California-

Beulah Reet Home, 4690 Tompkins Ave., Oakland 19, Calif.

(California-Nevada Conference)

Founded: 1909 Residents: 90

Mrs. Grace Anderson, Director

ANGELES COUNTY GENERAL HOSPITAL, 1200 N. State St., Los Angeles 33, Calif. (Southern California-Arizona Conference)

\*Doris A. Price, Social Worker c/o Chaplain's Office

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, 300 W. Huntington Dr., Arcadia, Calif. (Southern California-Arizona Conference) Founded in Los Angeles 1903 Rebuilt in Arcadia 1956

Walter R. Hoefflin, Jr., Administrator

District of Columbia-

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912 Residents: 45

Pauline Kinsinger, Director Mrs. Catherine Hawks

Washington Deaceness Home, 4825 16th St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1889 Residents: 8

\*L. Mae Fullmer, Director

Illinois-

CUNNINGHAM CHILDREN'S HOME, 905 N. Cunning-ham Ave., Urbana, Ill. (Illinois Conference)

Founded: 1895 Residents: 70

Mrs. Merle N. English, Director \*Beatrice McKee Edith Shufelt

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Residence Hall) (Rock River Conference)

Founded: 1916 Residents: 27

Mrs. Herbert Chenoweth, Director

ESTHER HALL DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Residence Hall) (Indiana Conference)

\*Deaconess. [Home Missionary Founded: 1935 Residents: 20

Miss Edna Boyatt, Director

Iowa-

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (Residence Hall) (North Iowa Conference)

Founded: 1901 Residents: 30

\_\_, Director

Kansas-

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Residence Hall) (Central Kansas Conference)

Founded: 1923 Residents: 23

Mrs. Cora Nida, Director

Maryland-

BALTIMORE DEACONESS WORK (Baltimore Conference)

INESS GIRLS' LODGE OF THE METHOUST CHURCH, INC., 607 Park Ave., Baltimore, Md. (Residence Hall) (Baltimore Conference) Business

(Formerly Wo-Ho-Mis Lodge and Meth-Pro Lodge)

Residents: 66

Mrs. Emma S. Phillips, Director

Michigan-

ESTHER HALL, 523 Lyons St., N. E., Grand Rapids 3, Mich. (Residence Hall)

(Michigan Conference) Founded: 1921 Residents: 34

Mrs. Vilena Mishler, Director

OLNEY REST HOME, Ludington, Mich. (Michigan Conference)

Founded: 1900

Minnesota-

METHODIST GIRLS' CLUB, 181 W. College Ave., St. Paul 2, Minn. (Residence Hall)

(Minnesota Conference)

Founded: 1917 Residents: 26

Mrs. J. L. Nelson, Director

New York-

CHILDREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, N. Y. (Wyoming Conference)

Founded: 1913 Residents: 64

Harold Strong, Director

Faiendship Home, 300 Jefferson St., Buffalo 4. N. Y. (Residence Hall) (Genesee Conference)

Founded: 1924

Residents: 20 Mrs. K. Wallis, Director

U.S.-2.

Oregon-

METHODIST HOME, 1625 Center St., Salem, Ore. (Oregon Conference)

Founded: 1909

Residents: 70

Mrs. Ethel Cole, Business Manager

Pennsylvania-

ELIZASETH A. BRADLEY CHILDREN'S Home, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903 Residents: 28

Mrs. April Schell, Director

ESTHER HALL, 6055 Drexel Rd., Philadelphia 31, Pa. (Residence Hall) (Philadelphia Conference)

Founded: 1926

Residents: 15

Mrs. Lila Hilliard, Director

FRIENDSHIP HOUSE, 8902 Spruce St., Philadelphia, Pa. (Residence Hall) (Delaware Conference)

Founded: 1923 Residents:

Director

Social Worker

MORALS COURT, Pittsburgh, Pa. (Pittsburgh Conference)

Mrs. A. C. Rinehart, 2608 Pennsylvania Ave., Pittsburgh, Pa.

METHODIST RESIDENCE FOR YOUNG WOMEN, 2000 Fifth Ave., Pittsburgh 19, Pa. (Residence (Hall) (Pittsburgh Conference)

Founded: 1890 Residents: 29

Mrs. Emil Dauenhauer, Director

RUTH M. SMITH CHILDREN'S Home, 407 S. Main St., Sheffield, Pa. (Erie Conference)

Founded: 1921 Residents: 28

Mrs. Robert M. Coulter, Director

TRAVELERS' AID, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference) (Cooperative Work)

# TOWN AND COUNTRY WORK—National

Alabama-

MOBILE COUNTY RUBAL CENTER, Rt. 1, Mt. Ver-

non, Ala. Mrs. Marjorie H. Hughes, Head Resident Mrs. Kenneth D. Sells, Teacher

NORTH ALABAMA RUBAL WORK

Fauette Area

tWinona Campbell, P. O. Box 452, Fayette, Ala.

Lamar Area

Margaret Grebbell, Box 86, Sulligent, Ala.

SOUTH ALABAMA RURAL WORK Crenshaw-Coffee Counties

Arizona-

ELOY COMMUNITY CENTER, Box 902, Eloy, Ariz. Ollie Willings, Head Resident Mildred Ralston, Program Director

YUMA METHODIST MISSION, Box 844, Yuma, Ariz.

William Hust, Director, pro tem \_, program Director , Boys' Worker

Arkansas-

ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK Clark County

Nashville Area

Sevier County

NORTH ARKANSAS RURAL WORK

Imboden County

Iris Bell, Box 204, Imboden, Ark.

Madison County Area

\*Mary Chaffin, Box 31, St. Paul, Arkansas

NEIGHBORHOOD HOUSE, 506 Fourth Street, Calexico, Calif.

\*Lulu B. Bryan, Head Resident

\*Louise Murray, Program Director Mrs. Ofelia Cazares, Director Children's Work

Betty Joan Shaffer, Girls' Worker Calvin Davis, Boys' Worker

Florida-

FLORIDA RURAL WORK

Gainesville Area

Madison County

Perru Area

Shirlee Wilis, 400 West Green St., Perry, Fla.

Georgia-

GEORGIA COOPERATIVE RURAL WORK

Coordinator

\*Addie Mae Jamieson, 483 College St., Macon, Ga.

NORTH GEORGIA RURAL WORK

Barnesville-Forsyth Area

Betty Moss Bailey, Barnesville, Ga.

Carroll County

\*Ella Virginia Courtney, 1347 Cave Spring Rd., Rome, Ga.

Rosemary Scheuerman, Glenn, Ga.

Towns-Union County Area

\*Ann Pearre, Box 25, Young Harris, Ga.

SOUTH GEORGIA RURAL WORK

Americus

Marianna Hunsinger, New Era, Rt. 1, Americus, Ga.

Bridgeboro-Funston Area

Aeka Lewis, Funston, Ga.

Buena Vista Area

Patricia Bennett, Box 1648, Buena Vista, Ga.

Camilla-Newton Area

Jacquelin Lee, 29 Oakland Ave., Camilla, Ga.

Irwinton Area

Jean Stocks, c/o Mrs. R. L. Hartley, Irwinton, Ga.

<sup>\*</sup>Deaconess.

Kentucky-(See also Tennessee-Kentucky)

MUHLENBERG METHODIST SETTLEMENT, Rt. 4, Central City, Ky.

\*Grace Arnold, Head Resident Iona Lou Bell, Group Worker

SUE BENNETT RURAL PROJECT, Sue Bennett College, London, Ky. \*Jennie Flood

WEST KENTUCKY RURAL WORK

# Louisiana-

DULAC INDIAN CENTER, Box 1150, Dulac, La. Herbert C. Brunson, Head Resident Mrs. Herbert C. Brunson, Program Director and Kindergarten Teacher Wilhelmina Hooper, Director of Adult Education

Louisiana Bayou Work

# LOUISIANA RURAL WORK

Madisonville Area

Louisiana Cooperative Work

St. Tammany Parish
\*Shiela Nuttall, Box 8, Lacombe, La.

MACDONELL METHODIST CENTER, P. O. Box 270, Houma, La. Mrs. Maud F. Bristol, Director, pro tem Mrs. Bessie Warren, Houseparent Mrs. Bessie Swarren, Houseparent Mrs. Bessie Stewart, Houseparent Lawrence L. Mac Caskill, Maintenance man Miss Frances Hodson, Dietitian Mrs. Velma Hebert, Bookkeeper Warren Sumnicht, Group Worker

### Maine-

MAINE RUBAL WORK

West Washington Group Ministry \*Rosemary Nixon, Columbia Falls, Me.

# Mississippi-

MISSISSIPPI RUBAL CENTER, Box 229, Columbia, Miss.

Isaac Pittman, Director Mrs. Isaac Pittman, Program Director \*Margaret Bess, Librarian and Group Worker

# NORTH MISSISSIPPI RURAL WORK

Webster County

\*Loraine Heath, Wood Junior College, Math-iston, Miss.

Sardis Area

\*Jeanne Conover, Box 86, Sardis, Miss.

SOUTH MISSISSIPPI RURAL WORK

Smith County Area

\*Waunita Trickett, Box 44, Raleigh, Miss. Wayne County

Mrs. Augusta Helms, Waynesboro, Miss.

# Missouri-

NATIONAL COLLEGE RURAL WORK, 5123 Truman Rd., Kansas City 27, Mo.

\*Vera Falls, Field Work Supervisor

SOUTHEAST MISSOURI RURAL WORK

Montgomery County Group Ministry \*Charlotte Burtner, 711 Sturgeon St., Montgomery City, Mo.

SOUTHWEST MISSOURI RURAL WORK

Barry County Katheryn Kuhler, 402 West St., Cassville, Mo.

Johnson County

Webster County

\*Leone Lemous, 503 S. Marshall, Marshfield. Mo.

# New Hampshire-

NEW HAMPSHIRE RURAL WORK

Parish of the Headwaters

Emaline Cornett, Box 362, Colebrook, N. H.

# North Carolina-

EASTERN NORTH CAROLINA RURAL WORK

Glendon Area

Willa Dean Lindsay, Box 632, Carthage, N. C.

Pembroke Area

\*Alta Nye, Pembroke, N. C.

Roberdel Area

\*Ethelynde Ballance, Rt. 3, Rockingham, N. C.

# WESTERN NORTH CAROLINA RURAL WORK

Macon County

Margaret Wilson, Box 502, Franklin, N. C.

Surry County

Jean Beaty, 309 Granite St., Mt. Airy, N. C. Watanga County

\*Geraldine Surratt, Sherwood, N. C.

# CHEROKEE METHODIST CENTER

\*Eleanore Hickok, Box 174, Cherokee, N. C. Odessa Benbow, Box 174, Cherokee, N. C.

# Ohio-

DILLES COMMUNITY CENTER, Dilles Bottom. Rt. 2, Jacobsburg, Ohio \*Doris DeGraff, Director

# Oklahoma-

# COOKSON HILLS CENTER, Cookson, Okla.

\*Dorothy Clark, Group Worker and Librarian Mrs. Gertrude Pinder, R.N.

# INDIAN MISSION COOPERATIVE WORK

Mrs. Waldo Wettengel, Coordinator, Rush

\*Evelyn Green, Director of Youth Work, P. O. Box 4029, Oklahoma City 9, Okla. Mrs. Ebenezer Wesley, Director Leadership Training, P. O. Box 4097, Oklahoma City 9. Okla.

Ponca Methodist Mission, Box 456, Ponca City, Okla.

Rev. Tony Hill, Director

# Pennsylvania-

HOLLYWOOD COMMUNITY HOUSE, Rt. 1, Box 56, Hazleton, Pa.

Mrs. Edith Roher Schmeer, Director

McCrum Community House (Oliver Chapel), 26 Nutt Ave., Uniontown, Pa.

\*Alice Farrington } Co-Directors \*Bozena Sochor

Metcalfe Community House, Rt. 1, Dunbar, Pa \*Lillian Ellis, Head Resident

# Tennessee-

DALE HOLLOW LARGER PARISH

\*Betty Wade, 302 E. University St., Livingston, Tenn.

MIDDLE TENNESSEE RURAL WORK

Waynesboro Area

\*Anne McKenzie, Box 357, Waynesboro, Tenn.

SCARRITT COLLEGE RURAL WORK, Nashville 5, Tenn. Alice Cobb, Field Work Supervisor

Tennessee-Kentucky-

WEST TENNESSEE-KENTUCKY RUBAL WORK

Dyersburg District Group Ministry
\*Ruby Hudgins, Finley, Tenn.
Mrs. Gail W. Edwards, 915 Tucker, Dyersburg, Tenn.

Hickman County Larger Parish †Coralyn Stayton, Clinton, Ky.

Tennessee-Virginia-West Virginia-

HOLSTON VALLEY RUBAL WORK

Coordinator

Catherine Ezell, Box 1178, Johnson City, Tenn.

Athens Area

Mrs. Ruth C. Latham, Johnson's Trailer Court, Rt. 1, Athens, Tenn.

Auburn-New River Area

Grace Dailey, 1501 Downey St., Radford, Va.

Cleveland Area

Hawkins County

Gladys Newcomb, Surgoinsville, Tenn.

Lower Lee County Area

†Virginia Miller, Box 154, Rose Hill, Va.

Monroe Area

Lou Ella Sherlin, Hiwassee College, Madisonville, Tenn.

Nolichuckey Area

†Eloise Bough, c/o Paul Miller, Rt. 1, Jonesboro, Tenn.

Rocky Gap Area

Geraldine Hunt, Box 32, Rocky Gap, Va.

Russell County Area

Stonega Area-Special Project

Florence Edwards, 208 King St., Appalachia, Va.

Welch Area

Lillian Manning, 102 Oak St., Welch, W. Va. Garden Creek Community Center, Box 126, Oakwood, Va.

Emma Mann, Head Resident Zella Glidden, Kindergarten Teacher and Rural Worker

Texas

ALPINE COMMUNITY CENTER, Box 176, Alpine, Tex. Mrs. Mabel N. Hamilton, Head Resident

CENTRAL TEXAS RURAL WORK

Hood County

Mrs. Nan H. Wright, Box 447, Granbury, Tex.

NORTH TEXAS RUBAL WORK

Red River County

Virginia Benefield, Box 615, Clarksville, Tex.

OZONA COMMUNITY CENTER, Box 41, Ozona, Tex. \*Ethel R. Wolf } Co-Directors

TOWN AND COUNTRY WORK—Conference

Illinois-

LANGLEYVILLE SETTLEMENT, Langleyville, Ill. Zoe L. King, Director

Kansas-

EASTERN KANSAS RUBAL WORK

Southside Community Center, 518 S. Guadalupe St., San Marcos, Tex.

\*Mary Riddle, Head Resident \*Christine Brewer, Group Worker

SOUTHWEST TEXAS RUBAL WORK

Gonzales County

\*Margaret Hight, Box 94, Leesville, Tex.

VALLEY INSTITUTS, Box 56, Pharr, Tex.

\*Martha Horne, Head Resident Marjorie Steel, Girls' Worker Woodrow Greeno, Boys' Worker †Alice Himes, Kindergarten Teacher

WESLEY COMMUNITY HOUSE, 414 N. Buena Vista, Robstown, Tex.

\*Beulah Morton, Head Resident L. Frederick Kemp, Boys' Worker Mrs. Jeanette Kemp, Girls' Worker

Utah-

HIGHLAND BOY COMMUNITY HOUSE, Bingham Canyou, Utah

\*Ada Duhigg, Head Resident \*Mildred May, Kindergarten Teacher

Vermont-

NORTH BARRE COMMUNITY CENTER, 101 Smith St., Barre, Vt.

Marion Harper
\*Margaret Stimson } Community Center
and Rural Workers

Virginia-

VIRGINIA RUBAL WORK

Cambria-Christiansburg Area
\*Dorothy Wilber, 108 S. Franklin, Christianburg, Va.

Franklin County

Charlotte Seegars, c/o Ferrum Junior College, Ferrum, Va.

Lexington Larger Parish

Amanda Sarah Pleasant, 113 Taylor St., Lexington, Va.

West Virginla-

Scott's Run Settlement, Box 147, Osage, W. Va.

\*Margaret Marshall } Co-Directors John Marshall Co-Directors

Mrs. Mary Marshall, Kindergarten Teacher

WESLEY House, Amherstdale, W. Va.

\*Verdie Anderson, Head Resident Alice Hite, Group Worker

West Virginia Coal Fields, Bluefield District Crumpler Charge \*Frieda Morris, Box 335, Ashland, W. Va.

Wisconsin-

ODANAH INDIAN WORK

\*Lois Marquart, Box 255, Ashland, Wis.

WEST WISCONSIN RURAL WORK

Atlas-Frederick Area

Michigan-

DETROIT CONFERENCE FRONTIER WORK Mrs. J. B. Silas, Oscoda, Mich.

Montana-

BLACKFEFF MISSION (Cooperative METHODIST Work) Jean Scruggs, Browning, Mont.

<sup>\*</sup>Deaconess

New York and Pennsylvania-

ERIE RUBAL WORK

Good Neighbor Larger Parish

GENESEE CONFERENCE RURAL WORK

Canisteo Valley Cooperative Parish

Marcella Gustafson, 1 Park Pl., Addison,

Pennsylvania-

CENTRAL PENNSYLVANIA RURAL WORK

Clearfield County Group Ministry \*Grace Estel, Shawville, Pa.

Wolfsburg-Schellsburg-Claysburg, Area "Marjorie Hanton"

South Carolina-

SOUTH CAROLINA RUBAL WORK

Spartanburg-Greenville Area \*Mary Beth Littlejohn, Pacolet, S. C.

West Virginta-

FAIRMONT SUBDISTRICT MISSION WORK

\*Sophia Fetzer, 226 Walnut Ave., Fairmont, W. Va.

MINNIB NAY SETTLEMENT HOUSE, 43 Marshall St., Benwood, W. Va.

\*Frances Bearnes, Head Resident \_,Group Worker

Sabbatical Leave

\*Myrta Davis

\*Martha Stewart

\*Cora Lee Glenn \*Grace Thatcher

# URBAN WORK—National

Alabama-

BETHLEHEM HOUSE, 150 Eighth Ave., N., Birmingham 4, Ala.

\*Virginia Tyler, Director Elmer Harris, Program Director Thomas Brown, Group Worker Mrs. Helen Williams, Group Worker Mrs. Loraine Flemming, Kindergarten Teacher

ENSLEY COMMUNITY HOUSE, 1400 Avenue H, Birmingham 8, Ala.

\*Virginia Tyler, Executive Director
\*Mary Shacklette, Group Worker
\*Rubye Russell, Group Worker
Mrs. Esther Boone, Kindergarten Teacher
Mrs. Rosalyn Lewis, Assistant Kindergarten

Teacher W. R. Malone, Group Worker Ed Reeves, Physical Education Assistant

ELYTON BRANCH-COMMUNITY CENTER, 465 W. First

Birmingham 4, Ala.

\*Virginia Tyler, Director Mrs. Estelle Johnson, Program Director Don Wilson, Group Worker Mrs. Lorene Wilson, Group Worker

DUMAS-WESLEY HOUSE, 2732 Mill St., Mobile 17,

\*Moselle G. Eubanks, Director

NELLIE BURGE COMMUNITY CENTER, 1226 Clay St., Montgomery 5, Ala.

\*Mary C. Cameron, Director Voncile Baxley, Group Worker

Arizona--

Wesley Community F St., Phoenix, Ariz. House, 1300 S. Tenth

\*Ruth E. Ferguson, Executive Director \*Helen May Smith, Group Worker

ALDERSGATE CAMP, Rt. 3, Box 564, Little Rock,

M. W. Willis, Director

California-

HOMER TOBERMAN SETTLEMENT HOUSE, 131 N. Grand Ave., San Pedro, Calif.

Mrs. Louise M. Larsen, Executive Director Ruth Murphy, Adult Program Director \*Pearlye Maye Kelley, Children's Program Director Marion Fatout, Teenage Program Director Clair Cessna, Boys' Worker

Florida-

MIAMI LATIN CENTER, 1200 N. E. Miami Ct., Miami 32, Fla.

\*Lillian Kelly, Haad Resident \*May Coburn, Kindergarten Teacher

Rosa Valdez Settlement, 1802 N. Albany, Box 4183, Tampa 7, Fla.

\*Dorothea M. Reid, Head Resident \*Ruth Mayhall, Program Director Mrs. Laura Sung, Kindergarten Teacher

WESLEY COMMUNITY HOUSE, 1100 Varela St., Key West, Fla.

\*Beatrice Orrell, Head Resident †Martha Williams, Kindergarten Teacher

WOLFF SETTLEMENT, 2801 Seventeenth St., Tampa 5, Fla.

\*Cleo Barber, Head Resident Mrs. Jane Shawver, Kindergarten Teacher Mrs. Ruth House, Group Worker Mrs. Jewel Evans, Group Worker

Georgia-

BETHLEHEM COMMUNITY CENTER, 9 McDonough Blvd., S. E., Atlanta 15, Ga.

Robert E. Shrider, Executive Director Mrs. Susie Paul Brown, Kindergarten Teacher William L. Johnson, Group Worker Bertha Skinner, Group Worker Mrs. Josephine Davis, Group Worker

BETHLEHEM COMMUNITY CENTER, 1336 Conklin Ave., Augusta, Ga.

\*Fannie Bame, Head Resident
Mrs. A. W. Gardiner, Group Worker
Mrs. Edna Damren, Group Worker
Mrs. Rosalind Smith, Group Worker
Mrs. Cecil Duren, Group Worker
Mrs. Gertrude Mack, Boys' Worker
Mrs. Felecia Abney, Kindergarten Teacher

BETHLEHEM CENTER, 438 Price St., Savannah, Ga. \*H. Josephine Berglund, Director Mrs. Norma Tolbert, Kindergarten Teacher

OPEN DOOR COMMUNITY HOUSE, 2405 Second Ave.. Columbus, Ga.

\*Florence R. Jury, Head Resident \*Kathryn E. Esterline, Club Director S. Earl Ward, Boys' Worker

Wesley Community House, 342 Richardson St., S. W., Atlanta 3, Ga.

\*Rosamond Johnson, Head Resident

\*Doris Alexander, Group Worker
Mary Harrison, Group Worker

# Illinois-

LESSIB BATES DAVIS NEIGHBORHOOD HOUSE, 1200 N. 13th St., East St. Louis, Ill.

Mrs. Marriam C. Roberts, Director Julia Hays, Group Work Supervisor "Blanche McVeigh, Day Care Supervisor tJoris Detweiler, Day Care Teacher tJane Chapman, Group Work Assistant Mrs. Ruth Jenne, Day Care Assistant Mrs. Hazel Rasch, Day Care Assistant

MARCY CENTER, 1539 S. Springfield Ave., Chicago 23. Ill.

Hazzard F. Parks, Director Mrs. Susie B. Parks, Nursery School Supervisor

VISOT

\*Berta Engel, Administrative Assistant
Robert Trost, Group Worker

\*Flora Clipper, Nursery School Teacher

\*Alice McClellan, Group Worker

†Janice Truscott, Group Worker

†Robert Porter, Group Worker

NEWBERRY AVENUE CENTER, 1335 S. Newberry Ave., Chicago 8, Ill.

Barrington Dunbar, Head Resident Olivia Napoleon, Nursery School Director Alice Reffells, Head Nursery Teacher Alyce C. Evans, Nursery Teacher Gloria Bradley, Nursery Teacher Oneda Cowan, Group Worker Theodore R. Brooks, Group Worker

# Indiana-

CAMPBELL FRISNDSHIP HOUSE, 2100 Washington St., Gary, Ind.

Emma Freeman, Head Resident Marion Woodward, Girls' Work Director Bransford J. Norton, Boys' Work Director Mrs. Anna Mae Alexander, Head Play School Teacher

Evelyn Fisher, Play School Teacher

NEIGHBOSHOOD COMMUNITY CENTER, 2004 John St., Fort Wayne 5, Ind.

Mrs. Leona C. Wilkerson, Community Worker

# Kentucky-

WESLEY COMMUNITY House, 801 E. Washington St., Louisville 6, Ky.

\*Helen Mandlebaum, Executive Director Buford E. Farris, Jr., Group Worker Mary Jane Renner, Group Worker Marion Way, Group Worker Jay Newman, Group Worker Mrs. Venita Cater, Group Worker Lucille Dalton, Group Worker

# Louisiana-

People's Methodist Community Centes, 20 Simon Bolivar Ave., New Orleans 13, La. 2019 Mrs. Pearl C. Turnbull, Nursery Teacher

St. Mark's Community Center, 1130 N. Rampart St., New Orleans 16, La.

\*Fae L. Daves, Director Laura I. Smith, Group Leader Daisy Calhoun, Group Leader Geniece Pedigo, Day Care Teacher

# Mississippi-

BETHLEHEM CENTER, 920 Blair St., Jackson 2, Miss.

\*Esther G. Palmer, Director Mrs. Theresa Hicks Martin, Girls' Worker Mrs. Eddye V. Wiggins, Kindergarten Teacher Leo Moore, Boys' Worker

MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi. Miss.

\*Eunice E. Stockton, Head Resident

\*Emily Guigou, Group Worker Mrs. L. D. Dunnaway, Kindergarten Teacher

Wesley Community House, 1520 Eighth Ave., Meridian, Miss.

\*Birdie Reynolds, Director \*Mae I. Greer, Club Worker

### Missouri-

DELLA C. LAMB NEIGHBORHOOD HOUSE, 702 Admiral Blvd., Kansas City 6, Mo.

\*Betty Bowers, Director |Loris Swartzendruber, Nursery Teacher |Berniece Ryno, Nursery Teacher | Mrs. Abbey George, Nursery Teacher | Marilyn Pape, Group Worker

Kingdom House, 1102 Morrison Ave., St. Louis 4, Mo.

Ralph J. Koeppe, Executive Director Marjorie Pickens, Program Director Earl E. Hodgen, Group Worker Carol Watts, Group Worker Julia Zimmerman, Nursery School Superintendent

Joyce Courtney, Nursery School Teacher Marion Zinser, Family Visitor

Wesley Community House, 200 Cherokee St., St. Joseph 48, Mo.

\*Joyce Raye Patterson, Executive Director Will L. Lane, Boys' Work Allison Almon, Girls' Worker Mrs. Vella Fisher, Nursery Worker Mrs. V. V. Poole, Assistant Nursery Worker

## New York-

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3,

¶Ruth Wright, Executive Director Marie A. Russo, Program Director Mrs. Elizabeth S. Joslin, Nursery School Director

Mrs. Martha W. Smith, Nursery School As-

sistant Irma Vrtachnik, Group Worker R. Patterson Strine, Group Worker

WORK AMONG PUERTO RICANS, New York, N. Y. Charlotte Stevenson (Regent Hotel, 2720 Broadway, New York 25., N. Y.)

# North Carolina-

BETHLEHEM CENTER, 2705 Baltimore Ave., Charlotte 3, N. C.

\*Margaret Hodkins, Head Resident Dorothy Mahoney, Group Worker Thomas J. Harshaw, Group Worker Mrs. Jennie M. Funderburk, Kindergarten Teacher

BETHLEHEM COMMUNITY CENTER, 408 Hickory St., Winston-Salem 4, N. C.

Mrs. Marian B. Wooten, Head Resident Doris C. Mason, Assistant Head Resident Mrs. Hattie H. Jackson, Kindergarten Teacher Mrs. Margaret F. Phifer, Kindergarten Teacher

Mrs. Lelia S. Jackson, Kindergarten Teacher Mrs. Visedda Davis, Nursery Teacher Mrs. Alice Mae Brown, Nursery Teacher

# Oblo-

Pearl Street Methodist Community House, 334 N. Pearl St., Youngstown 6, Ohio

Robert A. Beaumier, Executive Director

REBECCA WILLIAMS COMMUNITY House, 760 Main Ave., S. W., Warren, Ohio

Esther Tappan, Director Mrs. Caroline Logue, Nursery School Teacher Joseph Reed, Boya' Worker Edward Burnes, Boys' Worker

SOUTH SIDE SETTLEMENT, 363 Reeb Ave., Columbus 7, Ohio

\*Martha Bucke, Acting Director Harry Vorath, Boys' Worker

#### Oklahoma-

BETHLEHEM CENTER, 530 homa City 4, Okla. 530 N. E. Sixth St., Okla-

\*Melva Humphrey, Head Resident Esther M. Brotherson, Program Director

Wesley Community Center, 431 S. W. 11th St., Oklahoma City 4, Okla.

\*Dorothy M Russell, Head Resident \*Margaret D. McLaughlin, Group Worker

#### Oregon-

LINNTON COMMUNITY CENTER, 10614 N. W. St. Helen's Rd., Portland 9, Ore. William L. Mayther, Director

#### South Carolina-

BETHLEHEM COMMUNITY CENTER, 2500 Elmwood Ave., Columbia 4, S. C.

\*Thelma Heath, Director Mrs. Joseph Hope, Group Worker Mrs. Margaret McNeely, Group Worker Mrs. Margaret McKinnon, Kindergarten Teacher

BETHLEHEM CENTER, 397 Highland Ave., Spartanburg, S. C.

\*Annie McIver Rogers, Head Worker James Thornton, Boys' Worker Mrs. James Thornton, Kindergarten Teacher tJaniee Closson, Club Worker Mary Louise Hutchison, Club Worker

#### Tennessee-

BETHLEHEM COMMUNITY HOUSE, 1401 College St., Chattanooga 3, Tenn.

Elsie Parker, Director tSylvia S. Brookshire, Club Worker tNellie Kennedy, Club Worker

BETHLEHEM CENTER, 749 Walker Ave., Memphis 6, Tenn.

\*Mary Lou Bond, Head Resident \*Louise Weeks, Program Director Mrs. H. Jones, Kindergarten Teacher Mrs. Georgia Dancy, Kindergarten Teacher

BETHLEHEM CENTER, 1417 Charlotte Ave., Nashville 4, Tenn.

Frederick D. Rogers, Executive Director

Pauline Goodwin, Program Director

Thomas F. Mumphery, Group Worker

\*Rachel J. Divers, Group Worker

Horace J. Buford, Club Worker

CENTENARY METHODIST COMMUNITY CENTER, 612 Monroe St., Nashville 8, Tenn.

\*Elizabeth Nowlin, Executive Director
\*Betty Ruth Goode, Program Director
Mrs. Ernestine Williams, Kindergarten Teacher
| Sybil Rawlls, Program Worker
| John Dodson, Program Worker Russell Lindsey, Program Worker

Wesley Community Center, 1024 E. Main St., Chattanooga 8, Tenn. \*Pearle Edwards, Head Resident

Mrs. John Simpson, Day Care Teacher
Mrs. Lyman P. Boleman, Day Care Teacher
Mrs. Loyce Owens, Assistant Reacreation Director

Farris Robinson, Recreation Director \*Mary E. Nichols, Group Worker Mrs. Ruth Kile, Youth Worker

Wesley Settlement House, 923 Dameron Ave., N. W., Knoxville 16, Tenn.

Mrs. Josephine F. Maskall, Director

\*Lola B. Timm, Kindergarten Teacher WESLEY HOUSE, 278 Greenlaw Ave., Memphis 5. Tenn.

¶Ethel R. Decker, Head Resident \*Edna C. Poole, Group Worker Naomi R. McIntosh, Children's Worker

#### Texas-

BETHLEHEM CENTER, 4410 Leland Ave., Dallas 15,

\*Ruby Berkley, Director Olive Hicks, Girls' Worker Ruby Kimble, Children's Worker Mrs. Marie McQueen, Kindergarten Teacher

BETHLEHEM CENTER, 970 E. Humbolt St., Fort Worth 4. Tex

\*Lucy R. Gist, Director Roosevelt Jones, Boys' Worker †Jane Boyle, Group Worker

Good Neighbor Settlement House, 13th and Tyler Sts., Brownsville, Tex.

Mrs. May Johnson Alvirez, Director

#### KINDERGARTEN WORK ON MEXICAN BORDER

\*Mattie S. Varn, Supervisor (952 Palm Blvd., Apt. No. 5, Brownsville, Tex.)

Brownsville, Tex. Mrs. Laurencia C. Guzman, Kindergarten Teacher (Rt. 2, Box 447, Brownsville, Tex.)

McAllen. Tex Mrs. F. T. Livingston, Kindergarten Teacher (South 15th and Fresno, McAllen, Tex.) Mission Tex.

Mrs. Marie M. de la Garza, Kindergarten Teacher (421 Slabaugh, Misson, Tex.)

Rio Grande City, Tex.

Mrs. Adela Gutierrez, Kindergarten Teacher (203 N. Corpus St., Rio Grande City, Tex.)

LATIN AMERICAN METHODIST MISSION, 2319 Vine St., Dallas, Tex.

\*Darla Brown, Kindergarten and Club Worker Mrs. Catalina Silva, Assistant Kindergarten Teacher

Wesley Community Center, Box 1315, Amarillo, Tex.

\*Helen Byrd Reeves, Director Betty Keel, Group Worker

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 4, Tex.

\*Mary L. Bope, Head Resident †Mrs. Ann Havens Benoit, Girls' Worker Mrs. Iva Monteith, Kindergarten Teacher

Wesley Community House, 2131 N. Commerce St., Fort Worth 6, Tex.

\*Ruth Fuessler, Director Lillian Hilburn, Kindergarten Teacher

Wesley Community House, 1011 Elysian St., Houston 10, Tex. \*Inez Martin, Head Resident

WESLEY COMMUNITY HOUSE, 150 Colima St., San Antonio 7, Tex.

\*Mabel Clark, Head Resident
Mrs. Bess B. Hearn, Clinic Supervisor
Mrs. Olga Tafolla, Kindergarten Teacher
Mrs. Pearl Peacock, Playground Director
Cornelia Gray, Group Worker
Isidra Verver, Group Worker

WHOSOEVER COMMUNITY HOUSE, 310 S. San Saba St., San Antonio 5, Tex.

\*Martha Robinson, Director Mrs. Mary Keefe, Kindergarten Teacher

#### Virginia-

BETHLEHEM CENTER, 1016 State St., Richmond 23, Va.

\*Ida Bilger, Director \*Adair Myer, Club Worker Mrs. Ida J. Thompson, Kindergarten Teacher Mrs. Lucile B. Giles, Girls' Worker F. N. Christian, Boys' Worker

Wesley Community House, 626 Upper St., Dan-ville, Va.

Mrs. John E. Mendes, Head Resident Mrs. Nadine J. Gammon, Preschool Teacher Mrs. Leonard Allmond, Preschool Teacher

Wesley Community Center, 229 Henry St., Portsmouth, Va.

\*Eva Crenshaw, Head Resident Mrs. Lillie Gilliam, Kindergarten Teacher Mrs. Mary Lee, Assistant Kindergarten

#### Washington-

SEATTLE ATLANTIC STREET CENTER, 2103 Atlantic St., Seattle 44, Wash.

Tsuguo Ikeda. Director Mrs. Agnes Wilson, Group Work Supervisor TACOMA COMMUNITY HOUSE, 1311 S. M St., Tacoma 5, Wash.

\*Eunice Allen, Director

### URBAN WORK—Conference

#### California-

CHURCH OF ALL NATIONS, 824 E. Sixth St., Los Angeles 21, Calif.

\*Frances A. Taylor, Kindergarten Teacher

#### Colorado-

SPANISH WORK, Fort Lupton, Colo.

SPANISH WORK, Denver, Colo.

\*Martha Bebermeyer, Community Worker (c/o Epworth Methodist Church, 1130 31st St., Denver 5, Colo.)

#### Delaware-

MARY TODD GAMBRILL NEIGHBOSHOOD HOUSE, 400 S. Heald St., Wilmington 1, Del.

\*Genevieve C. Poppe, Director
Beatrice Ann Jindra, Group Worker
Mrs. Daisy M. Cabean, Nursery School Teacher

RIDDLE MEMORIAL DEACONESS HOME AND CENTER, 307 West St., Wilmington 1, Del.

\*Genevieve C. Poppe, Director Beatrice Ann Jindra, Group Worker Mrs. Daisy M. Cabean, Nursery School Teacher

#### Illinois-

St. Matthew's Methodist Chusch, 1000 Orleans St., Chicago 10, Ill.

Mineola Booker, Youth Worker

BIDWELL-RIVERSIDE COMMUNITY CENTER
Hartford Ave., Des Moines 15, Iowa CENTER, 1203

Mrs. Dorothy W. Hatch, Director \*Julia L. Tompos, Program Director \*Effie M. Lewton, Extension Group Worker

HARRIET BALLOU DAY NURSERY AND NEIGHSORHOOD CENTER, 312 S. Wall St., Box 1438, Sioux City, Iowa

\*Lela Powers, Executive Director Grace M. Gillispie, Program Director Barbara Thompson, Group Worker

JOHN HUSS METHODIST CHUSCH, Cedar Rapids. Iowa

Ruth Husband, Supply Pastor

WALL STREET MISSION, 312 S. Wall St., Sioux City, Iowa

\*Lela Powers, Social Worker

MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kan.

### Maryland-

BROADWAY-EAST BALTIMORS PARISH PROJECT, 2614 E. Baltimore St., Baltimore 24, Md.

\*Frances M. Kieffer, Kindergarten Teacher

#### Massachusetts-

HATTIE B. COOPER COMMUNITY CENTRE, 716 Shawmut Ave., Roxbury 19, Mass.

Mary Holman, Director Mrs. Annie L. Hyman, Nursery School Direc-

tor Mrs. Eleanor Morris, Nursery Teacher Mrs. Hazel Brothers, Nursery Teacher

#### Michigan-

CITY MISSIONS, Detroit, Mich.

METHODIST COMMUNITY HOUSE, 904 Sheldon Ave.,

S. E., Grand Rapids, Mich.

Mrs. Lawrence E. Voss, Executive Director

Mrs. Margaret E. White, Group Work Supervisor

visor
Dorcas Rowan, Supervisor, Day Care Center
Mrs. Walter Shipp, Day Care Assistant
Mrs. Edward Spencer, Day Care Assistant
Mrs. Joseph McMillan, Day Care Assistant
Joal Ripstra, Day Care Assistant
Mrs. M. Michael Stingley, Day Care Assistant

#### Mississippi-

FIRST METHODIST CHURCH, Box 245, Greenville, Miss.

\*Louise Law, Social Worker

#### Nebraska-

NEIGHBORHOOD HOUSE, 2201 Cass St., Omaha 2,

Mrs. Henry E. Hoyer, Executive Director Barbara J. Dunn, Assistant Director

#### New Jersey-

DEACONESS WORK, Newark Conference

New JERSEY CONFERENCE DEACONESS HOME AND COMMUNITY CENTER, 278 Kaighn Ave., Cam-den 3, N. J.

\*Ruth A. Flaherty, Superintendent
\*Marie H. Frakes. Nursery School Teacher
Margaret S. Carter, Group Worker
Mrs. Emma R. Pollitt, Group Worker

#### New York-

BROOKLYN DEACONESS WORK
James Methodist Church

Warren Street Methodist Church

JEFFERSON PARK FRESH AIR CAMP (Long Branch, N. J.)

<sup>\*</sup>Desconess. U.S.-2. [Home Missionary.

#### Ohio--

WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave., Cleveland 13, Ohio

Bernard S. Houghton, Executive Director Harold Mailman, Program Director Dorothy Newman, Group Worker Mrs. Eleonore D. Houghton, Day Care Center Director

Mrs. Marguerite Norris, Head Day Care Teacher
Elizabeth Slavick, Day Care Teacher
Mrs. Doris D. Hundley, Day Care Teacher

#### Pennsylvania-

METHODIST DEACONESS HOME AND CENTERS, Resident House and Office, 114-116 S. 38th St., Philadelphia 4, Pa.

Eastwick Community Center, 8438 Eastwick Ave.

Mt. Zion Community Center, 1530-38 N. 11th St.

Hospital Visitation Service, Philadelphia General Hospital

\*Hazel M. Horner, Director \*Lena V. McRoberts, Coordinator Eastwick

Community Center
Hedwig von Lingen, Group Worker
Janet Smith, Coordinator Mt. Zion Community Center
Doris Garrett, Group Worker
Mary Liu, Hospital Visitor

METHODIST MISSION, 1220 N. 7th St., Harrisburg, Pa.

\*Helene Hill, Director Bessie Braxton, Kindergarten Teacher Mrs. Oliver Jackson, Kindergarten Teacher

\*Deaconess.

WILLIAM HOWARD DAY PROJECT, 1300 Community Dr., Harrisburg, Pa.

Rose King, Kindergarten Teacher Juanita Harper, Kindergarten Teacher

#### Rhode Island-

METHODIST SERVICE CENTER, 142 Dodge St., Providence 7, R. I.

\*Catherine E. Frey, Director

#### Tennessee-

Wesley House Centers, 101 University Court, Nashville 10, Tenn.

Lucy Holt Moore Center Sudekum Center J. C. Napier Center

Dorothy R. Chapman, Executive Director \*Lee Ola Foust, Kindergarten Worker \*Mrs. Lora M. Temple, Group Worker Mrs. Betty Tribble, Group Worker Mrs. Edna Wood, Group Worker ¶Ray Tribble, Boya' Work Director

JAPANESE METHODIST MISSION, 507 S. Grant St., Spokane 10, Wash.

#### Sabbatical-

¶Josephine Beckwith, University of Kansas, Kansas City, Kan. \*Evelyn Breeden, Washington University, St.

Louis, Mo.

\*Carolyn D. Grisham, Western Reserve University, Cleveland, Ohio

\*Arlene Merritt, Western Reserve University, Cleveland, Ohio

¶Home Missionary



MISS RUTH I. POPE Assistant Secretary, Department of Work in Home Fields



MRS. F. RODERICK DAIL Associate Secretary, Department of Work in Foreign Fields



MRS. MARION WEBSTER Assistant Secretary Department of Work in Foreign Flelds

# Department of Work in Home Fields

The substance of missions is found in the words of Jesus, "I was an hungered and ye gave me meat: I was thirsty and ye gave me drink: I was a stranger and ye took me in: naked and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto Me." These words set the goals for missions. The paths to attain these goals take varied forms. The path of education is studded with understanding. The path of social welfare and health is paved with love. The urban path, though crowded, is lighted with human concern. The path in town and country is lined with faith and encouragement. And the workers who journey in them walk with Thee.

MRS. C. P. HARDIN, Chairman

### Commission on Deaconess Work

### Paths of Service



MARY LOU BARNWELL
Executive Secretary
Commission on Deaconess
Work

N 1903, when deaconess work in the Methodist Episcopal Church was fifteen years old, Bishop James M. Thoburn, on furlough from India, made speeches across the United States in which he deplored the fact that "there are still church members who do not understand the program of deaconess work or even know that there are deaconesses in the Methodist Church." How familiar these words sound in 1957! There are still many members of The Methodist Church who do not understand the program of deaconess work, and some, even yet, are surprised to learn that there are deaconesses in The Methodist Church.

Nevertheless, deaconesses are continuing to make a significant contribution to the church. There are 804 deaconesses in The Methodist Church. Of this number, 482 are in active service and 322 are retired.

Since its beginning in the United States, deaconess work has been extensive and inclusive in its scope. Unlike the movement in European nations, it was never confined chiefly to nursing services. From the start, there was recognition of the role women could play in social welfare of all kinds, in the local church, in education, and in other community services. The work actually began with services for "underprivileged" people in crowded areas of Chicago.

The variety of work done by deaconesses has been one of the strengths of the movement. At the same time, it has contributed to the lack of understanding, for

one cannot define deaconess work by describing one category of service.

Although it is difficult to report accurate statistical records because of changes in appointments, the record for 1956-57 indicates that 246 deaconesses were employed in projects of the Woman's Division of Christian Service and 236 were in other agencies. The largest number in any one type of work were found in community centers. Next in order were the local church, educational work, hospital

work, rural church and community work, children's homes, homes for the aged, homes for deaconesses and other employed young women; ten were serving as supply pastors. Others were found in connectional agencies, interdenominational agencies, conference, district, and city boards, Goodwill Industries, and other special services. One was "on loan" to the Department of Work in Foreign Fields, serving for three years in Pakistan."

### Figures and Facts

Since unification in 1940, there have been 332 deaconesses received through commissioning, reinstatement, and transfer from other relationships. During the same period, there have been 262 withdrawals (151 for marriage); 29 active deaconesses died; four transferred to foreign service, and 336 retired.

In presenting these figures, some interpretation is necessary. It should be pointed out that large numbers on the rolls at the time of unification were not actually engaged in deaconess work. As the rolls were cleared, retaining only those persons serving as deaconesses, the losses appear to have been heavy. The loss of church workers was, in fact, small.

It should be pointed out, also, that the peak of retirements has been reached, but will be maintained at about the present level for approximately twelve to fifteen years. However, the removal of a compulsory retirement age is reflected already in the number of annual retirements. In two years, the number decreased from 25 to 16. The lower number can be expected to prevail not more than five years. Then the higher level of retirements will be resumed and maintained.

The removal of the compulsory retirement age has made it possible to retain trained workers in positions which might otherwise have to be filled by untrained and, sometimes, even older people. At the same time, it has lifted the average age of deaconesses to 51 years. Fifty-eight per cent of the active deaconesses are over 50 years of age. The average age of the retired deaconesses is 75 years. Nine are past 90 years of age, and 76 are between 80 and 90.

A study of conference relationships reveals some facts which should be of vital concern to all conferences. For example, from 20 conferences no deaconesses have been commissioned since unification; only 4 conferences have had as many as 10. They deserve special mention: Baltimore, Central Kansas, North-East Ohio, and Western North Carolina. In addition to these 4, only 17 conferences have sent out 5 or more since unification. However, of all the deaconesses now in active service, the largest number—35—have come from the Ohio Conference. This is the conference where the German group was strongest, and, because of the Bethesda group, this is the conference where the largest number are now serving. Twenty-nine deaconesses claim Central Kansas as their home conference. In 24 conferences no deaconesses are serving at present. Only 38 conferences, including the provisional and mission conferences, have 5 or more deaconesses serving projects within their bounds. Ohio, Rock River, Southern California-Arizona, and Texas have more than 20 each. The New York Conference reports 19; however, 9 of these are employed in the offices of the Board of Missions.

Among the retired workers, there are 48 who were in active service as deaconesses more than 40 years. Last year, one died after having completed 50 years of active service. Retirement is an adventure for these devoted women. In a volunteer capacity, they are rendering extensive service to the church. One has written, "I believe the most effective work I have ever done has been my work with the Woman's Society of Christian Service in my local church since my retirement."

### Retirement

The Woman's Division of Christian Service provides three homes for retired deaconesses and missionaries—at Ocean Grove, New Jersey; Pasadena, California; and Alhambra, California. A fourth one will be built in Asheville, North Carolina. Sixty-five retired deaconesses now reside in these homes. They participate in church and civic affairs wherever they are.

Pensions for retired deaconesses are administered by the Woman's Division of Christian Service. To meet the obligation during the past year, the Council on World Service and Finance provided \$45,000 (which is its annual contribution for the quadrennium); the Harris Trust Fund provided \$23,494; deaconess assessments provided \$1,508; and the Woman's Division of Christian Service provided \$178,660. Under the pension plan which has been in effect since 1953, the pension provisions for most deaconesses have been increased almost 100 per cent. Six years ago, 81 per cent of the retired deaconesses received less than \$50 per month. During the past year, the average pension was \$75 per month, and fewer than 9 per cent received less than \$50 monthly; of course, these few served as deaconesses only a short time.

Many retired deaconesses write, "I now have more money than I've ever had before. It is wonderful to be able to make gifts of money, as well as service, to my church." Having begun their work for as little as \$8 monthly, and never having received more than \$25 or \$35 monthly (as is true in many instances), the pension seems a large amount.

### Recruitment

As pointed out previously, recruitment has not yet "caught up with" retirements. Although the difference is only four, it is obvious that vacancies caused by retirements must, at times, be filled by noncommissioned workers. In addition, there are vacancies created by withdrawals, adding heavily to the problem of recruitment.

An enlarged staff for the Joint Committee on Missionary Personnel is not the answer. The present staff, with its secretaries, field workers, and office personnel, should be adequate for the Board of Missions. It could easily handle its task if Commissions on Christian Vocations were active in all local churches. Unless a local church is concerned about the program of service around the world, its young people are not likely to respond to a call to witness and decision.

Sixteen young women were commissioned as deaconesses in January. Eight of these had been U.S.-2's. Two other U.S.-2's were commissioned at the same time to serve in foreign fields. It is recognized that this short-term service is a valuable method of preparation for life service as a deaconess or missionary. But this is not sufficient. There are many young women who should make earlier decisions for life commitment.

Why are there 20 conferences from which no deaconesses have been recruited? Why are there only 4 from which as many as 10 have been recruited in 17 years? Better ways of bringing together the dedicated abilities of the youth and the opportunities within the church must be found.

## Deaconess Emphasis Week

In February, the Commission sponsored "Deaconess Emphasis Week" on the campuses of National College for Christian Workers, Kansas City, Missouri, and Scarritt College for Christian Workers, Nashville, Tennessee. A team of six deaconesses, including the executive secretary, spent several days on each campus, interpreting to students and faculty the program of deaconess work. The team included a representative from educational work, one from a business girls' home, one from an urban community center, one from rural church and community work, and one from a local church.

The more serious aspects of the program were interspersed with fellowship and fun. There were formal presentations; questions and answers; small "buzz" sessions; personal conferences; social hours; prayer groups; informal chatting at mealtimes and during leisure moments; and there was a dramatic presentation of "Where Are the Nine?"—a playlet written by two deaconesses, Betty Ruth Goode and Mary F. Smith.

On each campus, the details were planned by a committee composed of faculty members (including deaconesses) and students. Following the emphasis week, these committees met to evaluate the program. In general, each committee reported that Deaconess Emphasis Week was one of the best programs of that nature which had been on the campus. Both colleges requested that it be repeated every two years, and that similar programs be taken to other college campuses, as feasible.

Three candidates, who were approved in May, attribute their decision to the influence of Deaconess Emphasis Week. Others have expressed deepening of interest and appreciation for a better understanding. The extent of its value cannot be determined in a short period of time. The program should be repeated at least once or twice before making a final decision regarding its frequency and permanency.

### **Enlarged Jurisdiction Deaconess Associations**

Instead of holding a national convocation during this quadrennium, enlarged meetings of deaconess associations will be held. These will be, in fact, smaller convocations on a jurisdiction basis. One of these, the Western Association, was held in February. It included a United Nations Seminar led by Mrs. C. A. Bender, official observer for the Woman's Division of Christian Service at United Nations and a member of the staff of the Department of Christian Social Relations. Other associations are working out plans for their enlarged meetings.

A subsidy is provided by the Woman's Division of Christian Service for the enlarged meetings so that a more extensive program may be developed. As a means of maintaining a degree of unity among these small convocations, a committee from the commission works with the jurisdiction committees in formulating plans. The initiating and major responsibility, however, is placed upon the Jurisdiction Deaconess Associations.

The next National Convocation will be held in 1961. A committee is now at work trying to find a suitable time and place. It was voted earlier that it be held on a college campus in the North Central Jurisdiction.

## Exchange Program

The Deaconess Exchange Program has created enthusiastic interest in this country and others. It is a plan which has great possibilities for enrichment and for adding significance to the total program of deaconess work as it spreads to different countries around the world.

Names of possible candidates for the exchange were submitted by the Jurisdiction Deaconess Associations after their spring meetings. In the meantime, negotiations had been undertaken with Germany and England to determine the country, the specialization, and the opportunities for such an exchange. After thorough consideration, it was decided that the first exchange should be with England and that each country would select a deaconess engaged in social work. Miss Rosamond Johnson, head resident of Wesley House, Atlanta, Georgia, and president of the Southeastern Jurisdiction Deaconess Association, was selected to represent the Methodist deaconesses of the United States. The name of the English deaconess has not yet been disclosed.

There was not sufficient time to make necessary arrangements for initiating the program in the fall of 1957, as anticipated. It will begin, however, in the fall of 1958. This is another venture which has been undertaken to strengthen the bonds of *Diakonia* around the world.

### International Fellowship

Membership in the International Federation of Deaconess Associations will have increasing significance for Methodist deaconesses. The first meeting held since the Commission became a member will be in Strasbourg, France, in September, 1957. The executive secretary is the official delegate from Methodist deaconesses in the United States. Five other deaconesses, who will be vacationing in Europe, also plan to attend the meeting.

With the assistance of Miss Ruth Bartholomew, former president of the Southeastern Jurisdiction Deaconess Association, a deaconess training program has been started in Southern Rhodesia. A teacher at Paine College, Augusta, Georgia, Miss Bartholomew is on sabbatical leave for a year teaching in a Woman's Division school at Old Umtali in Southern Rhodesia. Fortunately, she could be there at the time the deaconess training program was being initiated, and she helped greatly in determining the courses which should be included in the training program.

Plans have been worked out for Miss Grace Thatcher, a rural worker in Kentucky, to spend next year in Korea, working in conjunction with the five social centers of the Woman's Division. She will work with Korean social workers and other leaders, encouraging and helping them in many ways.

Another deaconess, Miss Evelyn Keim, has been loaned to the Department of Work in Foreign Fields for a three-year special assignment in Mexico. She will be associated with Mexican deaconesses in social centers and in their training school.

The love gift, presented at the last Convocation to enable a young woman from Japan to study at Harris Memorial Training School in Manila, is being used by Miss Michiko Tonegawa, a graduate of Aoyama Gakuin in Tokyo. Miss Tonegawa comes from a Christian family and is a devoted Christian, herself. She is rapidly making a place for herself in the life of Harris Memorial. The deaconesses may well be proud of their investment in her.

The broader fellowship—interdenominational and international—gives depth to the spirit of deaconess work, breadth to its opportunities, and height to its hopes. It banishes any sense of isolation or "aloneness." It develops a sense of unity in a world church. It presents unlimited opportunities for understanding the fullest meaning of *Diakonia*, a term which has been held sacred in some churches but used rarely in The Methodist Church.

## But Why Be a Deaconess?

This is not an unusual question. Deaconesses answer it in many ways. Here are some of their answers:

"Why be a deaconess? In crystalizing my thinking as I was making my decision to become a deaconess in The Methodist Church, it was not why be a deaconess; but why not be a deaconess? There was no reason. Already I was finding an unlimited opportunity for service as I worked in one of the agencies of the church, but something was missing—that feeling of 'belonging.' As I looked at my life, I knew that God had given me but one life to live and it was dedicated to Him."

"Since becoming a deaconess, I have felt a sense of belonging to a fellowship of Christian workers whose purpose is to witness through one's vocation. This fellowship and relationship to the church undergird and give impetus to the missionary program at home because people trained for a task are dedicated to the cause of Christ. This sense of fellowship is not limited but crosses the boundaries of The Methodist Church and links itself with deaconess movements of other denominations and in other parts of the world."

"As a deaconess, I feel that my local church is more certain of my sincere commitment than before I was commissioned. They have always been most gracious, but since my commissioning, seldom a Sunday passes that someone does not introduce me to a guest, saying, 'I want you to know our deaconess.' And they say it

with real pride, as if it meant a great deal to them to have one around."

"Why be a deaconess? One of the reasons is to let your people know you are

in 'dead earnest' about this business of building the Kingdom."

"Why be a deaconess? Because, being a deaconess of The Methodist Church leads to channels of service which must surely have been in the mind of Jesus Christ when He said, 'Inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me.'"

It matters not whether "paths of service lead to blazoned heights or down the slopes of need." The deaconesses who journey in them "serve neither for reward nor gratitude, but from gratitude and love." Their reward is that they may serve.

MARY LOU BARNWELL

### WEEK OF PRAYER AND SELF-DENIAL 1958 RECIPIENTS

In the United States:

Funds for deaconess pensions

In Other Lands:

Auditorium, Eliza Bowman School, Cienfuegos, Cuba
Students Hostels, Mexico

Development of the work of the Woman's Division in Bolivia

### **Educational Institutions**



MURIEL DAY

Executive Secretary for Educational Institutions

FIFTY years ago Walter Rauschenbusch became the articulate pioneer for the social gospel. In his epoch-making book, Christianity and the Social Crisis, he stated vividly his point of view: "Humanity is waiting for a revolutionary Christianity which will call the world evil and change it. We do not want 'to blow all our existing institutions to atoms,' but we do want to remold every one of them. A tank of gasoline can blow a car sky-high in a single explosion, or push it to the top of a hill in a perpetual succession of little explosions. We need a combination between the faith

of Jesus in the need and the possibility of the Kingdom of God."

Scarritt College for Christian Workers, Nashville, Tennessee. During the past year Scarritt College enrolled 275 individuals from twenty countries. In March, 1957, the college Board of Trustees instructed the faculty to move toward an exclusively graduate program. The undergraduate degree is being changed from a professional degree in religion to a liberal arts degree with a major in religion. Only mature, delayed students or junior college graduates of B average will be accepted in the undergraduate program. The junior year of work will be taken largely at Peabody College, Nashville, Tennessee. Six fields have been designated as areas in which to carry a minor. It is expected that the senior year of college work will largely be integrated with graduate prerequisites for those people who have not had an undergraduate major in religion.

National College for Christian Workers, Kansas City, Missouri. The college continued to grow during the 1956-1957 school year, bringing to young people an ever-improving program for Christian service. It can look forward to meriting full academic accreditation as a liberal arts college in the near future.

The college has been accepted as a member of the North Central Association Study on Liberal Arts Education, and admitted to the National Council for the

Advancement of Small Colleges.

For the first time, courses were offered in an evening division. College credit

is offered and is a valuable service to the community.

Total enrollment for the school year reached 132. The graduating class numbered twenty-two young men and women, of which nineteen entered full-time Christian service or continued their preparation for it at the graduate level.

A major step forward was taken when the permanent Board of Trustees of the new Methodist Seminary meeting on the campus of National College reaffirmed the decision of the provisional board to locate the new seminary on or adjacent to the college campus.

Paine College, Augusta, Georgia. In October the George Williams Walker Science Building was dedicated. Modern in style and equipment, it greatly improved the facilities. It also added to the memorial list another distinguished name representative of the life and significant place of the college. Dr. George Williams Walker, scholar, teacher, minister, great humanitarian, served as president of Paine from 1884 to 1911 and transmitted to it those qualities of character which distinguished him as a Christian gentleman.

The dignity and simplicity of the inauguration of the eighth president, Dr.

E. Clayton Calhoun, added dimension to the color and pageantry of the occasion. Seventy-five universities, colleges, and church agencies were represented in the academic procession. The word of the faith of those who founded and fostered this college has been reported with dignity and force across the South and across the nation. The response has come back in the same tone and the same spirit, a deeply moving antiphonal. The litany continues. The final "amen" is not yet.

Bennett College, Greensboro, North Carolina. The inaugural year (so-called because of the beginning of the presidency of Dr. Willa B. Player) had as its theme "New Vistas in Higher Education for Women" with a year-round emphasis.

The enrollment increased from 442 students to 478. There were twenty-seven states represented in the student body, and in addition, students enrolled from the District of Columbia, the Bahamas, Bermuda, the British West Indies, Korea, the Virgin Islands, Nigeria, and Sierra Leone. A new trend is noted in that twenty-five members of the freshman class planned to major in science.

The Mid-Winter Student Leadership Conference, planned entirely by the student leaders, stressed individual responsibility in leadership. To help the students to greater insight, four significant trips and exchanges were scheduled:

- 1. Participation in an integration workshop by eight students at Monteagle Highlander Folk School in Tennessee.
  - 2. Student Leadership Tour by eight students visiting six Eastern colleges.
- 3. Three students exchanged with students from Sarah Lawrence College for about two weeks.
- 4. Student exchange with Ohio Wesleyan University, with six students participating.

To further broaden the instruction, the development of collaborative programs with universities has been initiated. The first agreement has been established in nursing with Wayne University in Detroit, Michigan, whereby Bennett students will take four years of a prenursing curriculum at Bennett and will enter Wayne University the summer immediately after graduation to begin their nursing education.

Pfeiffer College, Misenheimer, North Carolina. The total enrollment for the past twelve months (including extension courses and summer school) has been close to 1,000 students, the highest on record. A class of fifty-eight, the first in the history of the college, was graduated with A.B. and B.S. degrees in May. The trustees have approved an increase for the regular term to 1,000 students, but this cannot be fully realized before 1959.

Construction is progressing on four new faculty homes and on the new science hall. An extensive program of renovation and repairs is now under way.

Ferrum Junior College, Ferrum, Virginia. Ferrum Junior College served 185 students during the 1956-57 session. More than half of these young people could not have had an education if Ferrum had not provided the opportunity to study in a church college. Approximately 15 per cent of the students on the Ferrum College campus were studying for some phase of full-time Christian work. More than half of the students participated in the work program of the college and thus earned a substantial portion of their fees.

The outstanding achievement of the year was the decision of the Virginia Annual Conference that Ferrum College should stay in the area where it is currently located because this area needs the influence and advantage of a church school.

Another outstanding achievement which indicates progress at Ferrum Junior College was the adoption by the Board of Trustees of a development program which will permit Ferrum College to double its enrollment and render a far greater service to the young people of Virginia and of the church.

Sue Bennett College, London, Kentucky. The completion of the remodeling job of the girls' dormitory, Helm Hall, and its attractive furnishings made a tremendous impact on the community. It gave them a new interest and a sense

of pride in the college that was stimulating to the staff.

The enrollment of Sue Bennett exceeded that predicted by a survey made by the State Department of Education. There was also an increase in the requests for workships for necessitous students as many of the students came from homes where little or no financial aid could be given them. There was also a larger group receiving scholarship awards for tuition as they were the highest ranking students in their high-school class.

While Sue Bennett has been integrated in spirit for years it was only last year that there was an enrollment of students other than white. Two London Negroes

enrolled as students and participated in all phases of college life.

Sue Bennett College carried its usual responsibilities for providing services for community activities by cooperating with the University of Kentucky in an extension program; with the state insurance board in a similar project; with civic groups in town; and with the Methodist Men's group in furnishing a place for special dinner meetings.

Wood Junior College, Mathiston, Mississippi. Religious emphasis was again at the core of the year's work. Religious thought pervaded nearly all areas of instruction, but received its primary emphasis in the humanities and social sciences as well as in the formal courses in religion. Off-campus speakers who participated in the weekly worship services were inspirational and stimulating as well as scholarly. Religious Emphasis Week was observed with the Rev. Prentiss Gordon of Wesley Methodist Church, Columbus, as guest speaker. The vested chorus added dignity and beauty to weekly worship services and special religious observances. A new feature of the religious life was the workshop on Alcohol Education under the auspices of the Mississippi Council of Alcohol Education, and promoted by the student denominational groups.

In the 1957 North Mississippi Junior College Speech Festival, Wood took a number of firsts and placed second for the entire event.

Methodist Student Center, Louisiana Polytechnic Institute, Ruston, Louisiana. With the dedication of its new chapel on Sunday afternoon, September 30, activities began at the Methodist Student Center. As usual, students from the Student Center participated in the intramural sports; this year winning the basketball tournament. Another event was the Annual Spring Banquet, honoring the seniors. For Valentine's Day—an "I Love You Tea" was given for the Methodist faculty at Tech. In April, the Center was entered in Sing Week, an annual event at Tech; the choir sang its theme song, "Kum Bah Yah" (Come by here, Lord) and "Glory Be to God the Father."

One of the most interesting additions is the supper club idea. These are "clubs" composed of groups of students who plan and prepare their supper at the Center.

Methodist Student Center, East Carolina College, Greenville, North Carolina. Paths of service radiate from the Student Center to the campus, the community, the state, and to the far corners of the earth. They mount up the heights of prayer

and worship from the Little Chapel, as individuals find a quiet moment, where groups meet for prayer, where the Holy Sacrament is administered every second

Sunday at Vesper.

They lead through study to a deeper understanding of the Scriptures, as the counselor interprets to the class of students in the Sunday school the call of God to His "Chosen People" and the call of God to the Church of today. Plays and dramatic services of worship lift up the conflicts of life and point to the solution through Christ who is the Way.

For some students the path of service has led into special summer work with the church: two in Youth Caravans; one in Methodist Drama Caravan; one in Mexican Work Camp in the Rio Grande Valley; one in an interracial, interfaith camp for underprivileged children; three as counselors in the Conference Youth Camp; two to the Scarritt House Party sponsored by the Woman's Division. Some are finding that the path is leading them toward life service through a church vocation; others are finding the way to live committed lives, dedicated to Christ in the common pursuits of daily living.

The group walked the path of understanding in race relationships through the way of friendship with a Negro family, as they visited in the home, provided material necessities and assisted one of the daughters to complete work for the B.A.

degree at Clark College, Atlanta, Georgia.

Eliza Dee Hall, Huston-Tillotson College, Austin, Texas. Huston-Tillotson College opened its 1956 fall term with beautifully equipped new dormitories for men and women. Eliza Dee Hall was available, therefore, for young women attending the University of Texas. Members of different races and nationalities were invited to live in Eliza Dee Hall, but a distinct service was rendered to Negro students

who were among the first to be admitted to the state university.

The homelike atmosphere of Eliza Dee Hall was shared by more than fifty graduate students during the summer term of 1956, and by twenty-six regularsession students in the fall. The dormitory program was designed to promote wholesome living, to foster Christian character, and to develop a sense of social responsibility. The group was interracial on a small scale since a student from the School of Social Work chose Eliza Dee for her residence. The social work student participated in the life of the dormitory on a peer basis with the other students and was accepted by them. Her wholesome friendship and loyalty to the group made a fine contribution.

Elizabeth Ritter Hall, Tennessee Wesleyan College, Athens, Tennessee. October 22, 1957, Tennessee Wesleyan College completes 100 years of service as a Methodist institution. Related originally to the Methodist Episcopal Church, South, the college became the property of the Methodist Episcopal Church following the reorganization of this branch of Methodism in Athens, Tennessee, June 1-5, 1865.

In an effort to serve the South, President Spence rejoiced in 1891 in the decision of the Woman's Home Missionary Society to establish Ritter Hall. The catalog for that year declares, "The plan of instruction will be modeled after the best features of the world-famous Mount Holyoke School, founded by Mary Lyon, the most

eminent teacher of her age."

The dreams of the founders of Ritter Hall have come to rich fruition during the years, and currently Ritter Hall is serving more young people than at any point in its history.

Boylan-Haven School, Jacksonville, Florida. The superintendent describes the paths of service thus:

"Many times as we have walked in and out and up and down in our errands of service to the girls in our school and to the little children in our kindergarten, we staff members have said something like this: 'I should like to have a record of our doings each day!' It would be interesting, indeed, to hear the many varied things we say, to see the things we do, to have a pedometer strapped to our feet or to have a map of the steps we take in the course of a day's doings!

"It would be as great a task to portray accurately such paths of service as it is to seek to capture such service in terms of the written word. For instance, there is the dietician and her helpers whose feet begin to tread the 'lowly paths of service free' before daybreak in order that all may have breakfast on time; the house-mothers who begin almost as early to walk from room to room to get the girls up and ready for the day; the teachers whose scheduled work begins at 7:45 A.M. and goes ceaselessly throughout the day; the office folk who meet and care for countless problems—all of these giving gracious, consecrated, loving service, and seeking to find the *treasure* in young hearts along the way.

"This year there were 177 young girls enrolled in our junior and senior high-school department, and 40 children in the kindergarten. There is evidence, however, of awakened social consciousness in those of our girls who attended the monthly meetings of the Council on Human Relations, or who gave of their time to the Red Cross or the Tuberculosis Association. We saw evidence also of spiritual growth and willingness to assume responsibility as they planned for the various worship services or participated in the Methodist Youth Fellowship meetings and became concerned for the welfare of others. The teachers and students together support a Chinese orphan, and the girls gave of their time to make cupcakes to sell in order to make a larger contribution toward his support.

"Three of our girls gave time and thought to create an interesting skit depicting a day in their lives at Boylan-Haven. They presented this at the annual meeting of the Woman's Society of Christian Service of the Florida Conference, Southeastern Jurisdiction, at Sarasota.

"A number of our girls joined the young people of the churches of Jacksonville to participate in the interracial youth meeting sponsored by the Chain of Missionary Assemblies, and one of our girls had the privilege of introducing a speaker. The report of this meeting given at chapel service thrilled us all with the insight, appreciation, inspiration, and challenge our girls brought to us.

"Perhaps the crowning event of the year occurred when one of our seniors, Gloria McKnight, who was our high honor student, announced her intention of giving her life to Christian service—of going to Bennett College, then to medical school and to Scarritt College, to become a medical missionary to India if accepted by our church. She looked realistically at the long years of preparation ahead and set her feet in this path of service with these words: 'I used to think I'd be happy if I could do some glamorous thing' (she loves dramatics and creative dancing), 'but now I know I shall be happy only if I am doing God's will and doing something to help others. It will be a long road, but with God's help I'll do it!'"

Sager-Brown Home and Godman School, Baldwin, Louisiana. One hundred and eighty-four children enrolled during this period, with fifty in the dormitories. Taking care of this number created a crowded situation in the dormitories and classrooms. We had to turn away children for lack of space.

Those who lived in the dormitories came from broken homes; some were placed through Child Welfare Departments. Others lived in the dormitories because their parents worked and had no one to care for them during working hours.

The school also touched the children in the community through the church and church school. The community church has given opportunity for the children in Sager-Brown Home to participate in all its activities, with special emphasis on the prayer service, the choir, and the Methodist Youth Fellowship. The annual Vacation Bible School, Boy Scouts, participation in the St. Mary Parish Achievement Day, Singing Tours, and dramatics have been a part of the year's program.

Conference groups have visited the home and school almost monthly to see the work in action; as a result supplies and gifts increase, better understanding

and fellowship have been developed.

Harwood Girls' School, Albuquerque, New Mexico. Many special opportunities for the staff and girls to work together in promoting Christian fellowship were provided. The South Central Jurisdiction held its annual conference in Albuquerque, and the girls were hostesses at a tea for the delegates and guests. Thus the women saw the school in action, and the girls became acquainted with some of the leaders in the work.

During the summer of 1956 a group of young people from the Kansas Conference made a very real contribution to the school through work and fellowship while they lived at Harwood for four weeks. Their example of giving so gener-

ously made a positive impression upon the girls and staff.

Harwood has continued to offer opportunities for pleasant interracial and intercultural experiences for both students and staff. The school was founded upon principles of Christian brotherhood and has promoted integration in such a way that interracial relations are natural and unaffected.

The alumnae organization has become more active, working very closely with the school. Thus, through the parents and graduates, Christian leadership is being developed in all areas where Harwood girls are living.

Holding Institute, Laredo, Texas. Since the devastating flood of 1954, the institute has carried on for two years in the new school building which includes the four classrooms and "cafetorium." The enrollment had to be limited to 115. A visit from a consultant of the Texas Education Agency assures the institute of early accreditation. Twenty students who participated in the "self-help" plan did most of the maintenance work of the school and farm. It will be remembered that the new facilities are provided for through the Week of Prayer of 1956, supplemented by the Building Fund of the Department of Work in Home Fields.

George O. Robinson School, Santurce, Puerto Rico. This year the Robinson School is beginning its fifty-first year of service in its present location and under the Robinson name. From an orphanage for girls only it has become a school from kindergarten through a four-year high-school course for boys and girls.

At present the enrollment numbers 381 with a staff of 30. There is good prospect of receiving accreditation from the Middle States Association of Colleges and Secondary Schools as a result of the visit of the Evaluation Committee.

In addition to this school program, Robinson maintains and supervises fifteen extension schools which meet in various Methodist churches. In this way the crowded conditions of the public schools are somewhat relieved and the children of our church families have an opportunity to begin their education in a Christian atmosphere.

An opportunity for publicizing the school came when the International Y.W.C.A. Conference met at Robinson.

This year sees a change in superintendents. Miss Helen Aldrich, who has been serving devotedly for eight years, takes her sabbatical year. She leaves many

warm friends who will never forget her willingness to work in every way for the Christian development of the youth of Puerto Rico.

The new superintendent is the Rev. John E. Shapell, who served for fifteen years as a missionary in a similar school in Callao, Peru. His knowledge of Spanish, of the Latin American people, his friendly personality and that of his wife and small daughter will aid him in his new work.

Browning Home and Mather Academy, Camden, South Carolina. In spite of the sudden loss of the superintendent of Browning Home and Mather Academy in October, 1956, and a shortage of teachers due to illness and other reasons, spirits were high and the program as planned moved along to a happy and successful climax at commencement.

"Students need great lives about them so that it will be easy for them to be good. Our staff of workers served well guiding the bewildered student, helping the struggling one, comforting the troubled, and giving the heart-hungry student a little bit of loving."

Religious Emphasis Week was a success. Boys and girls gave their hearts to God. Many others renewed their faith in Him. The Rev. W. T. Brown, pastor of the High Street Methodist Church of Greensboro, North Carolina, was guest speaker for the week.

A group of students represented the school at the Woman's Society of Christian Service conference held in Aiken, South Carolina. They were in charge of one of the devotional services.

To build into each student's life an appreciation for the beauty of nature, an all-school project to beautify the school grounds was launched.

Through the physical education program, each student gets a chance to participate in the activities of his choice. Through the efforts of all concerned, the boys' basketball team won district and state championships this year.

Allen High School, Asheville, North Carolina. "The purpose of the school is to give a thorough, practical, Christian education," wrote Miss Alsie B. Dole, the first superintendent. Today the same thought is expressed in the current Allen bulletin in these words, "Allen seeks to prepare its students for an intelligent, successful, Christian performance of life's duties and at the same time it fulfills the state requirements of college entrance." Accredited by the Southern Association of Colleges and Secondary Schools, Allen continues to serve in a mountain area where Negro girls otherwise find it difficult to attend high schools that adequately prepare them for college entrance.

During the past school year the Allen student body, by folding letters and stuffing envelopes, gave service to the local community in the Christmas seal, the Heart, the Easter seal, and the Cancer Campaigns. Allen girls took an active part in the new interracial youth organization, The Greater Asheville Youth Congress, sponsored by the National Conference of Christians and Jews. On several Sunday nights small groups visited homes for the aged and presented a service of singing, poetry, Scripture, and prayer. Another group made dresses for the children in a family that lost all its possessions in a fire.

Navajo Methodist Mission School, Farmington, New Mexico. Each year sees more graduates of the Navajo Methodist Mission School completing college or other advanced training that enables them to render vital service to their own people and to others. This year, among those who have added their names to this list, are three outstanding Christian young people who received their college

degrees with majors in education and will be serving in public schools of New Mexico which are attended by both Indians and whites.

Vashti School, Thomasville, Georgia. At Vashti, the girls from eight states and Cuba and Mexico became a community of citizens working to prepare themselves to go out and serve the present age.

One of the largest senior classes, sixteen in number, finished school and went out to work, to further education, or homemaking. One of our seniors, an Indian, has been given a scholarship to National College in Kansas City and will be trained to return to Dulac Indian Mission to work among her own people. She was the outstanding member of the class.

Erie School, Olive Hill, Kentucky. Increasing provision has been made for the accommodations for faculty members. The new duplex apartment building is most welcome, while Rose and LeMaster Cottages as well as Walker Neighborhood House have continued to be used by faculty and by staff members. The superintendent and the principal did valiant work, but the latter was called into the service.

The President's Committee on Education Beyond the High School states: "That role (of education) is to develop human beings of high character, of courageous heart and independent mind, who can transmit and enrich our society's intellectual, cultural, and spiritual heritage, who can advance mankind's eternal quest for truth and beauty, and who can leave the world a better place than they found it. Only by pursuing these paramount goals of education can we insure a free society and a sane and peaceful world in which all individuals may live in greater dignity and achieve greater fulfillment."

MURIEL DAY



MRS. 10NA HENRY
Associate Secretary, Department of Work in Home Fields

### Social Welfare and Medical Work



EMMA BURRIS

Executive Secretary
Social Welfare and
Medical Work

HAT does the community expect of the church in the field of health and welfare? This was an important question discussed at the Conference on Policy and Strategy in Social Welfare sponsored by the National Council of Churches in May, 1957. Dr. Marion B. Folsom, U. S. Secretary of Health, Education, and Welfare, stated that the community expected leadership and inspiration in this field. The Social Welfare and Medical Work projects have been vigilant in making self-evaluations and improving staff and facilities to render a more effective service.

### Children's Homes

### Is It Well With the Child?

In the fourteen children's homes of the Woman's Division there are more than 200 staff members who are devoting their time and energy—their very lives—to the care of other people's children. Who could assume a more responsible task? Great are the opportunities for Christians who have skills and training adequate to meet the needs of children in institutions as administrators, house parents, case workers, counselors, dietitians, or secretaries.

There is perhaps no other field in social welfare in which a period of change is so definite as in the field of child care. Because of the changes, new opportu-

nities and challenges are present.

A smaller percentage of children who must live away from their own homes are cared for in institutions in this country today. In the past thirty-five years this decrease has been from fifty-seven per cent to thirty-three per cent. Rapid social changes, economic conditions, and improvements in health and welfare have been contributing factors, as well as an increased upsurge in the interest of childless couples in adoption, and the recognition of those involved in child welfare that every child needs a home in which to grow to maturity. Children's homes must be maintained for those who are not ready to be placed in private homes.

Each summer an institute for staffs of children's homes is held in cooperation with the Board of Hospitals and Homes in an effort to improve standards. The Standards and Goals of Methodist Children's Homes, published in 1956, was used by the Rev. Edward Peterson, as one of the requirements for his Doctor of Edu-

cation degree at New York University.

Cunningham Home, Urbana, Illinois, has many strengths and values. The head resident, Mrs. Merle N. English, aptly expressed the policy of the Woman's Division of Christian Service: "Nothing less than the best policy and performance is good enough for church-sponsored agencies giving twenty-four-hour day care to troubled boys and girls." Here sixty-two children—the majority being teenagers—benefit by group living in homelike cottages. The program of replacing large dormitories by cottages is continuing—one new cottage was recently completed. Staff training and improvement are important in the up-grading of the program.

Epworth School for Girls, Webster Groves, Missouri, has had forty-eight years of service in helping to change unadjusted, upset girls into purposeful, useful members of society. The staff strives to help each girl gain a feeling of security, to

further her education, to stimulate her ambition, and to promote a stronger faith in God and man. A remedial school is maintained for those who will profit more

from this type of training than from the public-school program.

David and Margaret Home, LaVerne, California. During the year a total of ninety-seven children received care in this home. The average number at any one time was much lower. Thirty-one of the children were returned to the home of a parent and eleven others left the home following high-school graduation or for other reasons. Case-work services assist the children in making these changes helpful rather than hurtful experiences. The staff has sought to use both work and play to meet the individual needs of children, helping to instill respect for the dignity of all honest work.

Mr. Edward Odom, a former staff member, returned to the home after receiving his degree in Social Service Administration and succeeds Mrs. Cleta Terrill as the administrator. Two members of the staff, Mrs. Frances L. Turner and Miss Margaret Miller, have served as president of the Progressive House Parents Association of Los Angeles County.

Four of the teen-age groups joined the Methodist church. Encouraging church

attendance and membership is typical in all the homes for children.

Jesse Lee Home, Seward, Alaska, will have the Rev. Thomas Rutledge, a recent graduate of the University of Tennessee School of Social Work, as its new director.

Elizabeth A. Bradley Home for Children, Oakmont, Pennsylvaina, has made many improvements in its building and program under the leadership of Mrs. April Schell.

Ethel Harpst Home, Cedartown, Georgia, has served 147 children during the

year. The average number is approximately 100.

The Rev. Keith Loveless, the administrator, reports that cooperation with the public school has been exceptionally good. A class in remedial work has been taught in the home. Students, faculty, and members of the school board have been entertained at meals. A number of high-school graduates have entered college.

The material from the old McCarty Center was salvaged by the maintenance staff of Harpst Home and used for building a staff cottage, a granary, and a tool

and tractor shed.

### **Community Centers**

McCarty Center, Cedartown, Georgia, moved into the unused classrooms of the Harpst Chapel building in September, 1956. Splendid cooperation was evidenced in many ways. Community leaders cooperated with a committee from the Woman's Division of Christian Service in making a survey to find the best location for a center.

The special feature of the Center program was the kindergarten. Through working, playing, sharing, and praying together under the guidance of Miss Helen Carter, the director, young lives are being directed in the right way. How naturally they are led to pray. Timmy's prayer one day was "Dear God, help me to be a good boy and not hit the other kids, and stuff like that."

Lavinia Wallace Young Community Center, Nome, Alaska, continues its services to Eskimos and other people of the Nome area. Miss Esther McCoy, director, befriends those who participate in the group work and recreation program, as well as those who may need warm clothing or food in an emergency situation during the long cold winter months.

Rural Work in Hawaii. Miss Martha Almon has served in the rural area on

the island of Oahu among people of Oriental and American background. Japanese adults expressed a desire to learn English and a class was organized. The Christian witness is a vital part of each class meeting. In cooperation with the churches, the staff is endeavoring to reach the youth for Christ, to make the churches all inclusive and to work toward a united Protestant strategy in the area.

Houchen Settlement—Day Nursery, El Paso, Texas. In addition to the full group work, recreation, and day-care program, the settlement has opened a toy lending library. Dolls, trucks, and other toys are loaned for a week to children They learn to care for them and return them in good condition.

### Residences for Young Business Women

#### More Rooms Needed

The need for low-cost housing is ever increasing. The twenty-eight residences of the Woman's Division of Christian Service make it possible for approximately 1,000 young women to have a place to live in comfortable residences at low cost. In each residence social rooms and recreation facilities make it possible for the young women to entertain guests and enjoy the homelike atmosphere.

The larger residences are self-supporting or nearly so. Efforts are being made to

increase the capacity of present residences.

What is it like for a young woman going to the city to take a job—possibly her first? Nellie Pierce, of Esther Hall, Salt Lake City, Utah, tells what she thinks: "It is really a pleasure and lots of fun to live at Esther Hall! The homelike atmosphere is great, and I enjoy very much the close association with the other girls and with Miss Jones and Mrs. Foreman. It is especially nice to come home after working eight hours in an office and have a delicious well-planned meal waiting for you. For a girl who is away from her home and parents, living at Esther Hall is very nice."

Esther Hall, Ogden, Utah, is serving young women and at the same time giving a Christian witness in the community.

Alma Mathews House, New York City. During the year it was possible to purchase a building adjacent to the Alma Mathews House, thereby almost doubling the capacity. Thus the income from the residents will more nearly cover the expense.

Business Girls' Inn, Shreveport, Louisiana. Ninety young women have lived at this residence during the year, fifteen have married, and twenty-six have moved to other locations. Who can measure the influence of this Christian work?

At the Eva Comer Home, Birmingham, Alabama, a new building will replace a portion of the plant that is no longer usable. Even with inadequate facilities, eighty-eight girls were served. More than this number made application, but could not be accommodated. High standards are a challenge in this area.

Mary Elizabeth Inn, San Francisco, California. Many years ago, Mrs. Lizzie Glide, a wealthy Christian woman of San Francisco, asked a young lady who had her first job in the city what she would do if she had a great deal of money. This young woman replied that she would build a big house where working girls could have a decent place to live. In memory of her own two daughters, Mary Elizabeth Inn was built by Mrs. Glide for the Woman's Missionary Council of the former Methodist Episcopal Church, South.

Since 1914, hundreds of lives have been influenced for good by the deaconesses who have directed this work. Mrs. Ellis Shook, an active church woman, now

chairman of the board, became a resident of Mary Elizabeth Inn when she arrived in San Francisco to take her first job. She says that she is sure that she would not be in church work today had it not been for the Christian atmosphere of the Inn. The influence for good is long lasting and ever widening. Young women of many national backgrounds are among the present residents.

Gum Moon Residence is located in the Chinatown of San Francisco. The

young women of this residence are of Oriental backgrounds.

Recently a former resident of Gum Moon, now married, said to Miss Fae Straley, the director, "I did not think I needed vespers when I was here. Now, I know how much they could have meant to me. I want to go to church but my husband will not go with me, and I am too shy to go alone. May I go with you?" She goes to church regularly and finds comfort and strength for her life.

"The Bible class is still my greatest joy," Miss Straley reports, "you get very close to the girls when you are studying God's word, thinking seriously about

your life and its problems and opportunities."

Iowa National Esther Hall, Des Moines, Iowa. By converting some space into bedrooms, this residence has a capacity of eighty-five. During the year, 175 young women lived at Esther Hall in addition to 262 transient guests. Many names appear on the waiting list—more rooms are needed.

Mrs. J. W. Hopkinson, the director, believes that group living furnishes an atmosphere in which girls can develop emotionally, intellectually, and spiritually. Growth is taking place in the lives of those who live in this lovely setting.

The board of directors has been of invaluable assistance. Mrs. Hopkinson states, "The democratic method of arriving at decisions has been very gratifying. The willing cooperation of the officers, the chairman of committees, and every member of the board has lessened the heavy responsibility of the director."

Susannah Wesley Hall, Newport News, Virginia, opened in 1943, provides comfortable and attractive living rooms and recreation near offices where young business women are employed. Happy adjustments to a better way of life have been made by young women living in the hall. Counseling, group life, and community resources benefit the residents.

Mrs. Herbert Chenoweth, director of *Esther Hall* in Chicago, had a prospective resident say to her, "My parents say that I cannot come to Chicago if I cannot stay at Esther Hall." Another who had been a resident for three months said, "How was I ever fortunate enough to find this place?" Every effort is made by the Rev. and Mrs. Herbert Chenoweth to surround the girls with a wholesome Christian atmosphere.

### Retirement Homes

### A New Home Established

A dream came nearer fulfillment when the Woman's Division voted in September, 1956, to purchase property at 29 Spears Avenue, Asheville, North Carolina, for a new home for its retired deaconesses and missionaries. The wonderful offering contributed by Woman's Societies of Christian Service across the country at the 1954 Assembly started the dream on its way. To this was added funds from the Departments of Work in Home and Foreign Fields and a number of special gifts.

The three-story residence on the five-acre site has been repaired, refurnished, and made ready for eight guests beginning in the summer of 1957. Deaconesses Dorothy Dodd and Addie Greely were hostesses during the early months.

Plans are being developed by a special committee of the Woman's Division for the building of the first new unit, which will consist of a dining area, kitchen,

bedrooms, lounge, and infirmary. Later plans are for apartment units, which may be purchased by those eligible for the home. The name chosen for this home is the Brooks-Howell Home in honor of Mrs. Frank G. Brooks and the late Miss Mabel Howell.

### Two New Infirmaries

Robincroft Rest Home and Thoburn Terrace are located in the adjoining communities of Pasadena and Alhambra. Each needed an infirmary. Cooperative work on the part of the boards and staffs of the two homes and the Woman's Division, and the pooling of funds made it possible for an infirmary to be built. A site on the Robincroft grounds was selected for this twenty-bed infirmary. Especially designed for the care of elderly patients, it is modern and functional. Thoburn Hall as it is named, was dedicated on June 14, 1957. It is filling a long-felt need for those in the two homes who must have medical care and attention.

Robincroft Rest Home, Pasadena, California. Miss Mabel Metzger, who completed twenty-five years of service in this home, has seen it grow from a home for eight to a home for eighty retired deaconesses and missionaries. Most of the staff members through the years have been deaconesses. Miss Metzger will be succeeded by Miss Cynthia Brooks at Robincroft when she becomes the first superintendent of the new retirement home in Asheville, North Carolina.

Those who live in this home continue to be active in church and community life as long as health permits—their lives of service do not end when they enter a retirement home.

Thoburn Terrace, Alhambra, California. To catch the spirit of this lovely retirement home for thirty-four guests, Miss Mildred Hewes, the director, states, "One has to live with it day by day to know it. One must hear the whistled hymn, the strains of music from the piano, the mingled laughter, the give and take of conversation. One must share the devotional and prayer times. One must walk by the rose garden and breathe deeply of its perfume. One must eat several meals in the delightful dining room. One must live in one of the spacious rooms. Life at Thoburn Terrace is not spectacular but it is full. The past has been rich, the present is joyous and the future will be the consummation of the two." To see an elderly woman accompanying Miss Dennis Smith—97—to church on Sunday morning and to catch the radiance of their faces is something long to be remembered.

Bancroft-Taylor Home, in Ocean Grove, New Jersey, is another retirement home for forty-six women who have served in the home and foreign mission fields through many years and are now enjoying well-earned retirement. They continue, however, to give service as they are able. Five members of this family have gone to their heavenly home during the year.

A new eleven-bed infirmary addition with treatment and auxiliary service rooms is being built. What a blessing this will be in the care of those who are ill. With approximately \$4,000 from the bazaar, a project of the home, additional furnishings and needed equipment were purchased. Miss Blanche Kemp, the director, makes sure that the life at Bancroft is rich and full.

#### Medical Work

The hospitals related to the Woman's Division in Alaska are Maynard-Mac-Dougall Memorial, Nome; Seward General, Seward; and Seward Sanatorium, Bartlett.

Seward General Hospital is owned by the city, but is operated by the Woman's

Division of Christian Service. A new modern hospital building was erected during the year to replace the old remodeled school building that had been used since 1930.

The Seward Sanatorium and rehabilitation center has continued its fight against tuberculosis and in helping those who have been handicapped to find a richer, fuller life. The pastor of the Seward Methodist Church is chaplain of the hospital.

Maynard-MacDougall Memorial Hospital in Nome, Alaska, serves the people of the entire Seward peninsula and the islands between Alaska and Russia. It is

a well-equipped hospital and fully accredited.

On the mainland are Sibley Hospital, Washington, D. C.; Brewster Hospital, Jacksonville, Florida; Bataan Memorial Methodist Hospital, Albuquerque, New Mexico; Newark Maternity Hospital and Freeman Clinic, El Paso, Texas; Methodist Hospital of Southern California, at Arcadia; and the Medical Mission Dispensary, in Boston, Massachusetts.

The Methodist Hospital of Southern California has moved from Los Angeles into its modern new plant at Arcadia. The spacious grounds and well-equipped hospital and school of nursing are now in a position to render a more effective service.

Sibley Hospital is progressing with plans for a new plant for its hospital and the Lucy Webb Hayes School of Nursing to be located on the American University Campus.

Brewster Methodist Hospital in Jacksonville, serving a large Negro population, is doing much to raise the health standards. Nurses are trained at Brewster in cooperation with the County Educational Department and the Welfare Board. A new hospital unit especially designed for chronic diseases is planned.

Bataan Memorial Methodist Hospital, Albuquerque, New Mexico, continues to maintain high standards and to improve the quality of patient care. The local board is working to procure individual gifts to add a new wing to help meet the patient demands for beds.

## Week of Prayer Projects

Peek Home for Children, Polo, Illinois, will have an opportunity to improve its child care facilities with funds from the 1957 Week of Prayer and Self-Denial offering. A new building will allow a more desirable grouping of children and a more effective program. Case-work services help in upgrading the work of this home.

A new day-care center and residence hall in Cincinnati, Ohio. Problems and inconveniences can be a blessing and an opportunity for improvement. In the city-planning program of Cincinnati, new and better housing will replace blighted areas. A new freeway makes it necessary for Friendship Home and Mothers' Memorial Center, with its day-care program, to find new locations. With funds from the 1957 Week of Prayer and Self-Denial, a new center will be built plus a residence hall designed to house more young women than can be accommodated in the present Friendship Home and Esther Hall. An International House type program is planned. With the increased capacity, the cost of operation will be covered by the fees from the residence, thus releasing present appropriations for mission projects that are not self-supporting.

Methodist women have an opportunity and an obligation to give leadership

and inspiration in the field of health and social welfare.

Emma Burris

## Town and Country Work



CORNELIA RUSSELL

Executive Secretary,
Town and Country Work

In TOWN and Country Work paths of service are dividuals labor in more than a hundred projects. And dividuals labor in more than a hundred projects. And no two paths (or projects) are just alike. The worker treads many well-worn paths as she seeks to inspire youth, teach children, and challenge adults to accept responsibility, but many times she must chart a new trail as she stumbles along over blind spots, hazards, or obstacles. Some paths lead to crossroads, where youth stand in need of direction.

Analyses of their jobs by two rural church and community workers illustrate the variety of the paths; and these are typical, though details would differ. "The

churches of M. Circuit are similar in that each is located in a small rural community, approximately the same distance from the county-seat town. But one community is losing population, one gaining, while one is remaining relatively stable. The membership of one is primarily young adults and youth; one is made up of older adults and a few youth, with no young couples; another has a large number of children but few adults who will accept leadership.

"In the church with young adult leadership the program is most effective. The church whose leadership is mainly older adults is reluctant to accept change. The one with a large crop of children recently organized a church school, presenting a definite need for leaders. Some have responded, but many of the church members have a deeply ingrained feeling of inferiority. Only time and constant leadership development will eliminate this. Education is needed concerning church finances, the importance of good music, and the church's responsibility in the support of world missions. During the past year the people, the pastor, and the rural worker have become increasingly aware of what they can accomplish as they work together."

Another U.S.-2 is more specific: "In any of our four communities it might be difficult for a visitor to distinguish the rural worker from the rest of a group. At the Woman's Society or perhaps at a Youth Fellowship, she would be sitting, probably, in the audience listening to Mrs. Jones or Susie present the program. At other times, she may play games with a group of children, lead singing, bandage a bruised knee, teach a church-school class for an absent teacher, help fill out report blanks, check to make sure Betty has a way to camp, visit a bereaved father, encourage Billy to join in the fellowship of the MYF, help Frank prepare a program, or operate the film projector. She may even be consulting with the school principal about the provision of free lunches for some needy children. She is not doing things for people, but helping them to do the job themselves. She believes the most significant accomplishments can be summed up in the change of attitude from 'I can't do that' to 'Why, that wasn't hard at all! I'll do better next time.'"

Quotations from other workers illustrate the variety of opportunities enjoyed by the Town and Country worker: "Two unusual but thrilling activities were speaking at the county high school to the Tri-Hi-Y Club on rural work in the county and to five different physical education classes on personality development from a spiritual angle."

When young people who should be thinking about college are not being encouraged in that direction the rural worker may step in. One worker took six youth in her car to a nearby Methodist college where they were given the promised red-carpet reception. They were introduced to students and teachers, given a good

meal in the dining room, and taken on a tour of the campus. Interviews with the dean and personnel director followed, with the result that all were impressed and enthusiastic and some are making definite plans to go to college.

A worker in a less privileged section of the country quotes a teen-ager who since coming to the community center is questioning "things as they are": "In other places boys and girls don't live together without being married. Why doesn't

somebody do something about it here?"

"There are numerous opportunities here," writes a worker in the Southwest, "but the opportunities are not without problems. In every direction there is need of one kind or another. And the people are so lovable. Abject poverty and unbelievable illiteracy are found in a few homes, though there are many high-school and some college graduates in the area. A deep hunger seems to be in the hearts of at least some of the people which hasn't been satisfied by the churches, and one feels awed by the task of trying to do something about all the needs one sees."

Ten small, struggling churches with a weak program and a weaker witness for Christ have undertaken a new venture in cooperation by forming a group ministry. The chance to cooperate with nearby churches and still maintain full independence in running their own church affairs appeals to the rugged individualism

that is common among these people in the Northeast.

"It has been interesting," writes the deaconess. "to watch the growing fellowship among the members of the group ministry council and to see that they have really become friends and fellow workers. This is an area of economic depression, with declining population, fewer services, and fewer good jobs available. The churches have been going downhill for years, with less lay leadership developed and less professional leadership available. Through the establishment of the group ministry some fine ministerial leadership has been attracted and more funds have been invested in the churches by the conference board of missions.

"The people have been stimulated as they have learned that voluntary cooperation can strengthen the individual churches and give them an opportunity to practice Christian sharing of leadership and resources. Leadership training schools, workshops with church-school teachers, the use of better literature, and the discovery of new teachers and leaders show some results of the first year. During the summer an extensive vacation church-school program was carried out for the first time in several years, using many of the people who took part in training sessions."

Several workers report new or reactivated Woman's Societies, with resulting increases in pledges, some being doubled. One small Society of Indian women increased its pledge from \$5 to \$25.

The Methodist Youth Fellowship receives a great deal of attention from Town and Country workers. Many workers are instrumental in the organization and training of district and subdistrict groups. The realization is dawning that, as one worker put it, religion is "not just for grandparents." A young man, now serving in the Air Force, became greatly interested during his last two months at home in the newly formed MYF. Every Sunday evening he went about the community in his car picking up young people for the meeting, which meant so much to him that he was willing to forego his baccalaureate service for it. It had helped him find God and his place in the church as he worshiped, studied, and had fun with other youth. The deaconess is sure his experience with the MYF will help him both in the service of his country and the service he will render for his Lord and Master.

Kindergartens, vacation church schools, and study classes are features of our work in rural areas as well as in community centers. A teen-ager working with a kindergarten group in vacation church school was excited when the rural worker

invited her to her home to plan together for the class. Later, however, something else claimed her attention and she was reluctant to give the time. When the worker showed her how to develop a lesson and to plan activities for the children, she was thrilled and surprised. "We never planned like this before," she said. "We always just played with them." As an outgrowth of planning one worker took a group to the nearest city to purchase supplies. When for the first time they visited a Cokesbury Bookstore they became enthusiastic about the materials available and began using Methodist literature.

One tiny vacation church school had only eight children, but the deaconess felt that her contacts that week were among the most worth while of the summer. "Forces in the community are working against the church," she writes. "Even if they should eventually tear up the organization, these children have had a taste of a better way of life. I felt that we had some periods of real worship."

### Study Classes

"Study classes can open eyes and change attitudes and can make learning a pleasant experience," writes a U.S.-2. "A woman in one group said she enjoyed these courses so much she wished she could go to one all the time. And these are women so wrapped up in their homemaking and farm work they barely read a paper."

Another group of hard-working women who had never read much formed a prayer group and a reading circle after completing their third study for the year. Members of this Society also decided they would have their own Woman's Society

library in the church.

Civic and school as well as church leaders participated in the study on "Youth in a Responsible Society." In one county the school authorities asked to keep the written statements in which pupils had given their own ideas of their needs. The young people on the panel in the final session kept the two adults on their toes and on the defensive, but both age groups profited. The point was stressed that if families spent more time together much misunder-standing and impatience would be resolved. Participation was so enthusiastic that "we never could close in the hour and a half set."

Workshops for those who teach children in the church school proved to be a new approach in one area. At the close of one on ways of teaching the Easter story to various ages the remark was made, "Let's do this again. It's good to find out

other people have problems, too, and what they do about them."

The three local women who were asked to lead discussions for the vacation church-school workshop were reluctant. "If this were just my own little church," said one, "I wouldn't mind, but for all the churches—I don't know." Finally all agreed to do it. After it was over one commented, "Well, it's like swimming—once you get started it isn't so bad!" Another said, "You know, I had a good time. I'll be ready to help the next time you do something like this."

"As a result of our study in churchmanship we took a look at our church buildings," writes a rural worker in a mining area. "By means of 'work bees' three have been painted and otherwise improved. One church was given two coats of white paint; and then a maroon drape and an altar covering were added, making a lovely sanctuary where mouse holes and dirt had been anything but worshipful.

"Interest in appearance did not stop with beautifying the church. One Saturday eleven Girl Scouts started at one end of town with rakes and pronged sticks and went clear through, picking up all trash. When a day or two later they saw someone throw out some paper they were indignant. While one of the churches was being cleaned a woman said jokingly it was too bad to wash all those dishes

and never use them. (The members did not believe social affairs should be held in the church.) I said, 'Why not use them for a family supper?' Beginning with New Year's Eve, therefore, they have had monthly get-togethers at the church, with supper, games, and singing."

### Clean-Up Campaigns

One of the community centers has gone a step further in clean-up. Gradually in this small mining town a community spirit is developing. After much "sowing of seed" by the workers a Civic Improvement Association was formed. It began with the most apparent need—garbage collection. The health officer was invited to a meeting and the association appointed a committee to get the signatures of those who would support garbage collection at \$1.50 per month. A large percentage of the people signed. Boy Scouts began to clean the hillside where tin cans and debris had been thrown. Girl Scouts and 4-H'ers stenciled "Help Keep Our Town Clean" on trash barrels. Now the association is beginning to cooperate with the sheriff in breaking up the gambling parties prevalent on paydays, and a committee has been formed to start a "moral clean-up."

People in foreign-speaking communities are apt to be skeptical about public-health inoculations. Through community center programs many parents, whose children would otherwise have gone unprotected have become educated to the point where hundreds of Salk vaccine shots, for example, have been administered.

Economic problems are factors in the work both in rural areas and in communities where we have centers. Country lanes have become commuters' highways as rural people go to and from newly established factories when income from farms is inadequate because of poor crops or lack of market facilities. While these employment opportunities have advantages, one of them being the added income which makes it possible for families to have more of the necessities and a few of the luxuries of life, there are disadvantages also. Many workers report that women compose the largest part of the labor force, which often means children are left alone. Family life tends to disintegrate and for the lack of leadership church and community groups become less effective. Many youth, too, who are unable to find employment in the home town after high school follow the path to the city. Not only is leadership in the local church drained off, but often the youth, not prepared for city life, become confused and lose touch with the church.

In various ways Town and Country workers give economic help, either directly or indirectly. Used clothing sales are a part of the regular program in many community centers and in communities of Indian Americans. Crafts are taught, sometimes with markets provided for the products. And often the worker is instrumental in putting people in touch with agencies that can help them in a variety of ways.

### Rural Development Program

It seems incredible that there are a million and a half farms in the United States today with total sales under \$2,500 a year, or a net income under \$1,000. And this does not include a million "residence" and noncommercial farms. The government-sponsored Rural Development Program, started in 1955, is a broad-scale community improvement project encouraging local leadership in low-income farming areas and other depressed communities through the organization of county rural development committees. Spectacular results are already reported, and the movement is spreading. We have workers in at least six of the areas which are receiving concentrated attention as "pilot" counties or areas. One of these workers writes: "This has been a good year to be working in W. County, for we have begun

to see some of the changes made through the Rural Development Program. Before it began the ministerial association was enlarged to include all the ministers of the county. This has helped lay the foundation for greater cooperation. The association sponsored pre-Easter revival meetings and Holy Week services in a theater at noontime, climaxed by a county-wide Easter sunrise service. The Lord's Acre program has been initiated in several of the churches and it is hoped eventually a county-wide Harvest Festival will develop.

"Leaders in the Rural Development Program have been encouraging new industries to come to this area so that at least some of our young people will not have to go elsewhere to work. An electronics plant has been in operation for two years, and women are employed in a garment factory. Ministers say that already the effects of the extra cash income can be noted in the support given their churches.

"Evidence of the effectiveness of the program is seen in privision for wholesome recreation for young people, new church signs, and the beautification of roadsides, but perhaps one of the most significant developments has been in the area of
race relations. Three Negro ministers have become active in the ministerial association and are helping build the fine spirit that prevails. At a union service one
of the Negro ministers preached, and the music was furnished by a mixed choir.
Negro children play on the community playground and adult softball teams play
each other. I have helped organize a Home Demonstration Club in one of the
communities, where it is the only organization other than the churches. I am called
on more and more to participate in community affairs."

Similar but more acute economic and social problems arise among the Indian Americans who because of the Government Relocation Program or through individual initiative are leaving their old homes to find work in towns and cities. A conflict, for instance, arises in the mind of a young mother reared in a home of Indian ceremony and habit patterns when she accepts the customs of the larger community. Her conscience tells her that she is being untrue to the teaching of her childhood days. Here Christian friendliness and love can become a stabilizing influence.

The Welfare Workshop arranged by representatives of the Council of Churches was probably the first of its kind. A group of Indian women toured the government agencies which have special concern for the Indian people. Over an hour was spent in each one, learning about the many services available and how to proceed in obtaining them. The women were able to discuss with the officials any case in which they had not been granted these services. They agreed enthusiastically that the tour had been most helpful and planned to visit other agencies.

A deaconess serving on an Indian reservation reports the organization of a Homemakers' Club. "Programs have dealt with such subjects as the care of new fabrics, pressing, soaps and detergents, cutting meat, and hooked-rug making. The members are collecting wild rice and game recipes for inclusion in a mimeographed book. I have been asked to serve as chaplain of the group. A 4-H Club also has been organized, with the help of the county farm agent. Through the Homemakers' Club we have a few adults to serve as project leaders. Both these groups have brought me in contact with folk I might not otherwise have met."

Providing classroom facilities for a small group of mentally retarded children is a new service of one of the community centers, in cooperation with the state association. With specially trained teachers, the class meets three times a week. The children, formerly isolated, are learning to play and get along with others, and the parents, who have become aware that they are not alone in facing their difficult problems, welcome the free time, though there are always some who attend class, helping and observing.

Others also tell of progress in interracial relations. A deaconess serving in the "deep South" has been cited by the County Cooperative Parish for her effectiveness in "extending the spiritual horizons of the entire parish" and for working "without showing discrimination as to race, class, or creed, in churches, schools, and Scouting." She spoke at a quarterly Youth Rally of the Christian Methodist Episcopal Church, challenging the group to heed the call into full-time Christian service. During national Girl Scout Week the Girl Scouts of the Negro school gave a banquet for all community leaders.

A Negro worker who recently was added to the Anglo and Latin American staff of a community center has been well accepted by the clubs of young people that come to the center for recreational activities. At another community center it was an integrated group of twenty-five people who came together to discuss civic betterment and formed the Civic Improvement Association previously described.

One hundred Mexican men, women, and children picked strawberries in an area where many of the local people had never seen a person with a skin darker than theirs. Some were actually afraid. The worker believes it will be possible next year to prepare the people for the coming of these laborers, as well as to plan a program to minister to them.

The most outstanding accomplishment of the year at a rural center serving a minority group in an isolated community was the completion of a hall for movies, entertainment, and games. "Not only did the youth and others donate labor, but they succeeded in raising most of the money for the materials used. This hall and the 'lighted field' which the youth worked for years to make a reality for evening sports, have become a real community center. Although many are leaving this area, the girls to find jobs in the city and the boys to join the Service, those who remain seem restless and more than ever in need of what we can offer socially, educationally, and religiously. With the prospect of more and more youth moving out to face the prejudice of the world it seems imperative to build a better background—and quickly."

"Five-year-old Jimmy is my next-door neighbor," one worker concludes her report. "Sometimes, but rarely, his grandfather takes him to Sunday school. During one of his visits Jimmy saw a small print of Sallman's 'Head of Christ' on my table. Longingly he said, 'I wish I had a picture of Jesus at my house.' His wish was granted. Next day he returned.

"'Do you know what?' he said, 'My mother put my picture of Jesus in the trame with a picture of an old boat.' On my next trip to town I got a frame for Jimmy's picture. A few days later he announced: 'You know what?' Jesus is in the middle of our living room now, on the TV!'

"After Jimmy left I thought, what a glorious opportunity—to help place Christ in the center of hearts and homes! Such is the opportunity of a rural church and community worker."

Yes, Town and Country workers have opportunities many times, in numerous ways, to help place Christ in the center of hearts and homes as they follow the paths of service open to them. And the rural church and community worker, who is an ex-officio member of the Town and Country Commission of the annual conference, has the added responsibility of interpreting her work to the total church, as well as alerting the church to the over-all needs of the rural and small town areas.

Cornelia Russell

This report includes quotations, direct or indirect, from Ethelynde Ballance, Patricia Bennett, Eloise Bough, Mrs. Herbert Brunson, Lulu Bryan, Jennie Flood, Carol Gibby, Cora Lee Glenn, Evelyn Green, Mrs. Mabel Hamilton, Marion Harper, Margaret Hight, Betty Jo Hill, Mrs. Marjorie Hughes, Katheryn Kuhler, Lois Marquart, John Marshall, Virginia Miller, Frieda Morris, Gladys Newcomb, Rosemary Nixon, Charlotte Seegars, Geraldine Surratt, Waunita Tickett.

### Urban Work



MAREL GARRETT WAGNER Executive Secretary, Urbau Work

VIHAT I like is the friendly welcome. It just makes my heart full to know that I am wanted," says a senior citizen. A high-school boy expresses it, "Bethlehem Center is like a second home to me and my family. Everyone seems interested in our progress. I feel I am welcome."

Any agency that generates "a friendly welcome" and a feeling of "being wanted" is indeed expressing Christian love in a practical way. Home mission social work today is done "with people" as against "for people" in the past. Christ called fishermen and other common folk

to be with him as his disciples. Therefore community centers and settlements can also draw on that creative power as neighbors, board, and staff work together for the betterment of neighborhood life.

What is a community center or settlement house? An agency, with a program planned and carried forward by a dedicated staff and board to meet neighborhood needs, serving all people-men, women, youth, and children. Broadly speaking the program has two aspects: (1) recreation and informal education expressed in clubs, classes, and interest groups, often termed "the group work program"; and (2) social action which sparks a concern for improving the neighborhood and community. The latter may vary from securing better garbage disposal to working for a playground, clinic, or other physical improvement which is the concern of all families.

The main focus is on people—all people of all religions, all colors, all classes. Those who walk through a settlement-house door are often not ready to enter a church door. But dedicated workers are always alert and able to give spiritual guidance, referring the individual to the church of his choice for there is no competition or duplication in settlement and church programs. Settlements are an arm of the church.2

## In the Line of Duty

New dishes on the playhouse tea table inspired a group of kindergarten children on the Mexican border to act out a wedding reception. Were not lovely dishes worthy of such use? Nice equipment encourages children to play together in friendly ways. Would broken, bent, or faded dishes have produced such imagination and child planning? Every woman who gives to Supply Work for kindergartens can chuckle over this picture.

The Mothers' Club gave the Bethlehem kindergarten in Richmond, Virginia, an easel. Gerard had drawn a deorless house many times—plenty of windows but no door! He stepped up to the new easel and painted a big house—no door! When asked why he never included a door he said, "Mama comes through the window because Daddy locks the door." The mother explained, "Oh, yeah, I forgot my key once and had to come in through the window." Since that talk Gerard has painted many houses. And they all have big doors! Because—his home environment has changed for the better.

Some incidents are funny. The Scoutmaster at Bethlehem Center, Fort Worth, Texas, found an umbrella when he inspected the campers' bedrolls. Upon asking for an explanation the reply was, "Sir, did you ever have a mother?"

Methodist Woman.

2 See "Spiritual Values Found in Neighborhood Houses and Community Centers," February 1956

<sup>&</sup>lt;sup>1</sup> See "The Community Center . . . a Neighborhood Stronghold," September 1957 issue, The

Bethlehem Center in Nashville, Tennessee, lists as its objectives: (1) helping people to live together harmoniously; (2) enriching the lives of individuals by providing experiences through which their interests and abilities may develop; and (3) enabling members to strive for better neighborhood and community living conditions. Translated, one senior citizen expressed it thus, "Since I joined the Golden Age Club I don't experience as many times of loneliness. There is something to look forward to each week of my life."

Statistics showed that the percentage of tuberculosis in the neighborhood of one Bethlehem Center was higher than for the city as a whole. Therefore the County Tuberculosis Association in cooperation with the center held an X-ray clinic especially for adults. Just before time to begin, a staff member rode through the neighborhood broadcasting, "Come just as you are in your work clothes." Almost four hundred came!

Groups meeting in a community center often become interested and concerned about needs in other parts of the world. One such club at Open Door Community House in Columbus, Georgia, gives regularly to a doctor in India who once did summer work at the center. Their Christmas offering was used to purchase Braille Bibles for Korea. Other reports indicate children's groups have given to UNICEF.

Two thousand years ago the Master said, "I am come that they might have life and that they might have it more abundantly." These words personify the settlement movement. It came into being to help people understand and work for an abundant life that would mean good health, satisfying work and play, decent clothing and housing, happy family life, and personalities growing in favor with God and man.

### Hard-to-Reach Youth

One of our common nationwide concerns is the teen-ager who is termed "hard-to-reach" by church and social workers: a challenge gladly accepted by settlement houses. In Columbia, South Carolina, our Bethlehem Center helped organize a Youth Guidance Council as a result of the concern of neighborhood youth leaders because of lack of wholesome recreational facilities for Negro youth. An effort is being made to extend services in the public parks and to make the Y.M.C.A. available. The need for a survey of recreational facilities and the type of places frequented by Negro young people is indicated. A committee is working with colleges in the area to interest professors and students in helping make this survey.

Wesley Community House in Key West, Florida, provides facilities twice a week for a youth center which was created for teen-agers. It is sponsored and supported by the Community Chest. Six counselors help provide activities that will aid in the growing-up process. The program is guided by a board of directors, which meets at Wesley House and on which one of the staff members serves.

Lee Calhoun, 1956 Olympic winner, returned to Campbell Friendship House in Gary, Indiana, to tell basketball league players about his experiences. He advised the boys to take full advantage of new opportunities which did not exist when he attended Friendship House. The thrill came after the meeting in watching more than three hundred folks, young and old, crowd into the lounge to talk to Lee and in seeing the pride on his mother's face.

Another agency tells of being encouraged by a worker from Children's Court who attended a recent staff meeting. He stated that a lower rate of juvenile delinquency in the neighborhood had been noted especially since 1950 when the agency enlarged its facilities, staff, and program.

Most teen-agers coming to Homer Toberman Settlement House in San Pedro,

California, are Mexican Americans and Negroes from low-income families. They are caught between the conflicting standards and mores of Anglo culture and that with which their families are identified. They are also extensively susceptible to pressures from their own peer group. Delinquency is common. Theft runs the range from shoplifting to car stealing; vandalism, from carving names to burning furniture; violence, from gang fights to assault with a deadly weapon.

These youngsters' needs are not always easy to satisfy. To find just one adult who cares, who forgives, who understands, who is loyal—this may well be the turning point in a life. They need to find controls within themselves. They must learn to find relaxation and fun in wholesome activities. To meet these needs Toberman uses one full-time and three part-time people who run a variety of clubs, trips,

projects, and special events.

Cruising in a staff member's car provides an ideal atmosphere for confiding fears, guilt, and worries. "I've been kicked out of school. What'll I do?" "Do you think the cops know about what happened?" It may become necessary to accompany them to the police station, to juvenile court, and even to visit them in jail. Then parents who are moaning, "Why did he do this? We always gave him everything," must be comforted.

Say these staff members, "We will absorb and even overlook things to help a youngster with a major problem. We cannot afford to be shocked. We cannot lecture or preach. We can only live as we want them to live and love them."

The year's forward steps in teen-age programs at Toberman might be listed as: (1) more youth being contacted in fifty per cent more clubs than before; (2) cooperation with the Los Angeles County Probation Department making contact with a growing number of Negro youth; and (3) increasing use of highly skilled volunteers with even difficult groups. But these achievements are secondary to the things happening in individual lives: a gang taken off the streets and formed into a club; the hoodlum who helps a sick leader down the steps; the fifteen-year-old marijuana "pusher" who compliments a leader on his new shoes. If the church of Christ is to touch lives such as these, it must be done by many, many agencies such as this one.

## Improvements Community-Wise

A true community center is a social welfare agency working with all members of the family in their own neighborhood to improve neighborhood environment as well as individual and family life. This definition comes from Linnton Community Center in Portland, Oregon.

Garbage thrown in streets, unsightly vacant lots, and disorderly conduct soon help a neighborhood to deteriorate. Parents mutter and complain. Gangs start roaming the streets. Nothing good happens. "You'd think somebody would do something," a citizen growls. Should this continue the area will become a depressed area or so-called slum. What should the community center's role be? Can it help? Indeed, yes. The center can be the focal point for leadership in the neighborhood, bringing people together to think and plan what they "would like our street to be."

An agency staff member can help them carry through their plans. Witness the Clean-up Campaign conducted with the help of a large number of citizens over the past four years under the leadership of Bethlehem Center in Augusta, Georgia. *McCall's* magazine has already given them an Award of Achievement for progress made. About sixty people worked as leaders; about one thousand participated in the opening parade led by the mayor. Boys' groups cleaned yards for elderly and ill people. Others cooperated by planting flowers. Some repaired fences to

protect the flowers. City housing officials also cooperated. But the most important campaign results cannot be seen with the eye: pride in one's community; cooperation with others to get a job done; and sharing with one's neighbors.

Sim's Alley, four blocks away from Bethlehem Center in Spartanburg, South Carolina, was surveyed by their Committee on Community Improvement and Social Action. They reported the bad housing to the city's Committee on Urban Renewal. A reporter prepared a feature story with pictures. Several of the center's board members attended City Council meetings where the issue of urban renewal was being decided. The result was passage of a bill, after great opposition from some landlords, that calls for greatly improved housing conditions, though it does not go far enough yet. A number of houses on Sim's Alley, unfit for habitation, have been torn down. The City Park and Recreation Board is exploring the possibility of putting in a park or playground. An unsightly junkyard has been moved. The center's committee has taken other problems to the city manager who promises to investigate: the need for street lights and garbage collection in Negro areas.

### **Urban Renewal Plans**

Urban renewal plans are geared to *prevent* slums and *remove* causes of blight and decay in our American cities. Some two to three hundred projects have been approved for erection now by the Federal government. Many are in earlier planning stages. The basic idea is to reclaim or redeem certain sections before they become depressed or slum areas and to provide for demolishing of buildings, when necessary.

This physical planning is good, but too often the human element is overlooked. Too much planning has been done for and not with people. Yet a government official says, "Rehabilitation and housing need citizen participation to be successful." Moral values and human welfare are at stake. Experience has demonstrated that leading citizens plus settlement workers can find ways to bring social planning to bear upon such changes. But all must work cooperatively and constructively

with city planners, landlords, and urban renewal officers.

While urban renewal is the new tool for ultimate betterment of the community, we must not lose sight of immediate hardships. Where can families relocate? Some are termed "lost families" because they move into one- or two-room flats already occupied so that ten or twelve may live in one room. Others resist leaving old dilapidated buildings which represent the familiar corner grocery or candy store. They may be hostile. Some do not know how to live properly in modern apartments. Here again the settlement can help families to understand and feel "at home" in new neighborhoods.

This is a pioneer Home Mission task which must be done within the next five to ten years or our cities will be lost to the cause of Christ. The following examples illustrate the problems, questions, and changes facing many of our projects

today.

Newberry Avenue Center, Chicago: Plans for relocating the center and initiating a program for neighborhood redevelopment are major concerns at present. Consideration is being given in these plans to the need for continuing service in the deteriorated half of the neighborhood as well as expanded services for unreached families in nearby housing units.

Methodist Mission, Harrisburg: The Redevelopment Authority schedule calls for demolition of part of this area in November, 1957, the whole slum clearance program to be completed in four years. The neighborhood is changing rapidly.

Fall program plans are tentative. There has been an increase in discipline problems involving destruction of equipment, lack of respect for others' property, and disappearance of money and other articles. Adjustment of new families to the city is difficult.

Calvin's family came from a small rural community. He had been severely burned in an accident. His arm and hand are wrinkled and disfigured. He walks with a limp. He came to club a few times but could not relate himself to the group. He seemed restless and sad, as though he carried a burden too heavy for one so small. "Can we bring him laughter through our program?"

Wesley Community House, San Antonio: As the result of a neighborhood survey, greater stress has been placed on working with the entire family. English, citizenship, and literacy classes, a girls' gym group, and a Y-teen club were added to the program which also includes general, pediatric, and dental clinics. This center is affected by new highway, redevelopment, and urban renewal plans, with a move to another location projected. A special committee is keeping in close touch with city planners and other officials, while the daily program continues apace.

Wesley Community House, Atlanta: The neighborhood around this center changes daily. Out of conferences with city planning and settlement house leaders a philosophy for guidance and tentative plans for beginning work with new neighbors as well as extension work in adjacent neighborhoods have developed. New frontiers of service and spiritual experience lie ahead. The challenge of the future must be faced with faith as we "press forward toward the mark of the high calling of God in Christ Jesus."

The changes that cities are facing today and will continue to face during the next ten years are almost beyond imagination. Dallas, Kansas City, Omaha, Harrisburg, in fact any large city, can give innumerable examples of the impact of increased population, rezoning, intensified industrialization, highway planning, housing projects, urban renewal and redevelopment plans.

## New Buildings and Improvements

To meet the needs of the immediate neighborhood a new Day Care Center, adjoining the *Methodist Community House* in Grand Rapids, Michigan, was built and dedicated during the winter of 1956. The work here is interracial.

Work with many more of the boys in the community is beginning to take shape because of the new gymnasium at *Rebecca Williams Community House*, Warren, Ohio, which was dedicated in June, 1957. The old building has also been completely remodeled.

The new Wesley House in Memphis, Tennessee, "is just like a castle," according to one small boy, and a very fitting way indeed to celebrate the fiftieth anniversary of the beginning of this work.

Last spring Bidwell-Riverside Community Center, located in an interracial neighborhood in Des Moines, Iowa, dedicated an addition to the old building which had also been remodeled.

On a somewhat smaller scale remodeling, renovations, and repairs were done at a number of centers: Bethlehem Center, Fort Worth, Texas, enlarged the recreation room and added some clubrooms; Bethlehem Center, Jackson, Mississippi, made extensive renovations because a city ordinance would not permit an addition; Wesley Community House, St. Joseph, Missouri, enlarged its building for recreational and group meeting purposes; Wesley Community House, Phoenix, Arizona, added a carport, workshop, and enlarged playground space; and Wolff Settlement,

Tampa, Florida, remodeled its program area.

A new recreation building was erected at the camp run by St. Mark's Community Center outside of New Orleans, Louisiana.

### Changes in Work

By request of the conference Woman's Society support of the Helping Hand Mission in Sioux City, Iowa, has ceased.

It was decided to terminate the work at Beaufort, South Carolina, and Havelock, North Carolina, among servicemen's families. The character of the program has changed so that it can be carried on locally.

### Speaking From the Heart

Eleven-year-old Mary tells what Bethlehem Center means to her, "You seem to understand us and really like us. You don't laugh at me or make fun of me like they do at home. And when you tell us something, we know we can depend on you. You don't go back on your word!"

A teacher of Navajo Indians writes, "My two years at Bethlehem Center brought me face to face with the physical and spiritual needs of my people and most minority people. It prepared me for service to another minority group—the American Indians."

A Chicago attorney says, "The eight years I spent at Bethlehem Center were just about the happiest years of my life."

Quite often mothers make statements such as this, "I learned all I know about cooking and sewing and many life attitudes at Wesley House when I was a girl. I'm so glad my children can come now."

"You know, I might have been a convict and wound up in Sing Sing like some of my friends. There was only one thing that saved me—the settlement house on my block. I was kind of dragged in by the neck and put into a play against my will. That gave me my chance and kept me on the right road," writes a Broadway actor.

Whether the Christian witness of our community centers and settlements is weak or strong depends on three factors: staff, board, and budget.

### The Staff

To those involved in the areas of human behavior and of community development, there is no doubt that the community served by *Marcy Center* in Chicago is a most challenging one. But if Marcy is to successfully meet this challenge, it must maintain a staff that can do the job. The key to any effective settlement program involves a dedicated, trained, experienced, and stable staff that will remain with the agency not just one or two but three or four or even seven years.

### The Board

Each year the board members of a community center arrive at decisions which affect the lives of hundreds of men, women, and children taking part in the program. Their role is to determine and provide the conditions under which "we may render effective and high quality service." Therefore the board's function in relationship to staff calls for working together as a team. There should be equal dedication. For only by "planning and working together can we fully realize the significance

of this work in the enhancement of God's kingdom." And there should be the same amount of orientation and in-service training.

### The Budget

Intensified work needs to be done by all agencies and communities with groups of teen-agers who are rebelling against society and with families needing counseling. This demands a much larger budget than we now have. The lack of increased giving among our Methodist women in meeting this challenge is serious.

There are too many community centers with well-qualified directors but insufficient staff. "If we are to meet the needs of Negro youth in this neighborhood where there are no recreational facilities open to them, we absolutely must have a boys' worker." Another director, who has served many years in a large city, says, "Unless we can have some financial help and a staff, I have no heart to go on." Appropriations are not large enough to allocate additional funds to meet these needs.

And there are constant emergencies and nonrecurring items of building repairs and improvements to be met. One center reports termites which will mean a heavy expenditure for renovations. Recent storms in the Mid-West caused heavy damage to the roof of a large modern building. There are requests for new kindergartens in Latin American neighborhoods all over the country. Because of increasing population, centers operating in small buildings are clamoring for and even demanding additions for recreational purposes for teen-agers, family nights, and community affairs.

All these factors add up to a country-wide challenge to us as Christian women concerned in Home Mission work. The answer depends upon each individual woman as she makes her pledge as to whether the Woman's Division follows Christ's command to bring love, fellowship, and understanding to those in need of it. Dare we stop now? The world is moving on. To fail to go forward would be a catastrophe—even sinful.

Can we ignore a challenge like this one? "It is a great, big, wonderful world, full of opportunities for all people. We rejoice that Campbell Friendship House is able to help folks realize more fully their potentialities in making this a better world for all of us."

Mabel Garrett Wagner

### NOW THIRTY-TWO COUNTRIES

The Woman's Division of Christian Service has work in the following thirty-two countries:

Algerla
Angola
Argentina
Belgian Congo
Bollvla
Brazil
\*Bulgaria
Bnrma

Chile

China
Cuba
Dominican Republic
Hong Kong
India
Indonesia
Japan
Korea

Liberla Malaya Mexico Mozambique Nepal Pakistan Peru Philippines \*Poland

Sarawak Southern Rhodesia Taiwan Tunisia United States and Territories: Alaska, Hawaii, Puerto Rico

Uruguay

The Department of Work in Home Fields administers the work in the United States and territories plus the Dominican Republic.

The Department of Work in Foreign Fields administers the work in the other thirty countries.

\*Indicates countries from which no reports are received.

# Department of Work in Foreign Fields

We glory in the fact that around the world the number of Christians is growing, the strength of the church is increasing, the depth of Christian understanding is apparent. But—millions of people have never heard of Christ; hence we must do the impossible and flood the world with the Christian message—now.

-Mrs. John M. Pearson, Chairman

## Africa and Europe

## Europe

Visit to Europe



RUTH LAWRENCE
Africa and Europe
Executive Secretary,

T WAS a great privilege for me to spend two months in Europe and North Africa seeing something of the work of The Methodist Church in ten of the European countries and getting acquainted with members of the conference boards of missions, as well as with leaders of the Woman's Societies of Christian Service. I attended the European Methodist Conference in Stockholm to which delegates and visitors came from fourteen European countries including England and Ireland. This Conference is a unit of the World Methodist Coun-

cil and this was the first meeting since August, 1939, in Copenhagen, Denmark. Among the delegates were officers of the conference Woman's Societies of Christian Service from Austria, Denmark, Finland, Germany, Norway, Sweden, and Switzerland. At one of the sessions Mrs. Ferdinand Mayr from Vienna, Austria, expressed appreciation for the assistance Sweden had given in helping to care for the refugees in Austria. Mrs. Walborg Sandberg of Norway led the morning devotions on the second day and Mrs. Ernst Scholz, president of the World Federation of Methodist Women, spoke one evening. It was my privilege to extend the greetings from Methodist women in the United States at the first public meeting.

This conference was preceded by a short Conference on Missions at which problems regarding recruitment, training, and administration of missionaries were discussed. For many years the Board of Missions in the United States has been cooperating with the European Boards of Missions in sending European missionaries to different fields. It was most fortunate that Rev. C. Melvin Blake, the new executive secretary for Europe and Africa of the Division of World Missions, and I could be present at the conference and join in its discussions.

One is impressed by the interest in missions evidenced by the Methodist churches in Europe. Today, for Africa alone, there are twenty-one European missionaries of the Woman's Division, six of whom are new, and nearly all will be going to the field within the next two years.

When we realize that there are only 282,100 Methodists in Europe as compared with the 9,422,893 in the United States of America, and that they are providing one-fifth of the missionary personnel of the Woman's Division for Africa alone, we realize what a great part the Methodist women in Europe are taking in the common task of making the Christian witness in Africa. While in Europe I had the pleasure of meeting with a number of Woman's Societies and getting personally acquainted with their members and officers.

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Two of the high points of the trip to Europe were the visits to Poland and Yugoslavia. It was my first visit to Poland since the spring of 1949 when all the American missionaries were transferred to other fields. Already news had come of our work there through churchmen who had visited Poland recently, especially this current year, and through Polish delegates to conferences in Europe during the last months.

It is estimated that there are 15,000 Methodists in Poland today—sixty congregations, thirty-six ministers in full connection, and eighteen supply pastors. Of the work of the Woman's Division, there remain two deaconesses who are doing a splendid work in an orphanage near Warsaw making a happy home for twenty-two girls and helping to prepare them for useful living. The home has a capacity for thirty-five girls. It is hoped that we shall be able to repair the present building and provide funds which will enable them to accommodate another fifteen girls. We are sending funds to help support the deaconesses and the orphanage and are expecting to receive estimates for the cost of much needed repairs.

The English Language School, Warsaw, in which I worked for several years, is continuing with much success. During the past year 6,000 have registered for its afternoon and evening courses, though only 3,000 have attended regularly

throughout the year.

Since last October there is a new spirit in Poland; the people walk, feel, think, and speak differently than they did a year ago. Although much building is being done everywhere the standard of living for most people is still low. The people of our church are glad to have contacts once more with the world-wide Methodist Church. Their greatest needs are for strong leaders and increased material resources.

It was most interesting to visit Yugoslavia and to meet the devout leaders of the Methodist Church there. In this fervently evangelistic group of several thousand members there are only three fully ordained ministers. Before the war, there had been nineteen ministers but most of them were of German origin, so it was necessary for them to leave the country. Today, much of the pastoral care is given by lay men and women who serve respectively as "helpers" and "community sisters." Several young women are taking full responsibility for congregations since no minister is available.

Since the untimely death of the superintendent, Rev. George Sebele, two years ago, a new superintendent who works among the Macedonians in the south and Mrs. Paula Mojzes, who lives in the north, a former "community sister" and secretary to the late Mr. Sebele, have had to take full charge for the work in all of Yugoslavia.

In the northern part, the present work is young but growing. Since there is not a single minister, most of the church work is done by women helpers called "community sisters." Mrs. Mojzes, aside from being the secretary for the entire mission, visits eighteen congregations, holds quarterly conferences and meetings of stewards, conducts funerals, performs marriage ceremonies, baptizes, administers the Lord's Supper, and conducts training institutes for the lay helpers.

Although the Woman's Division is not participating directly in the work in Yugoslavia, it does help finance the training institutes through its contribution to the Joint Committee on Christian Education which provides funds for this project.

### North Africa

One of the most difficult areas in which The Methodist Church is working today is North Africa. It is a part of what we call the Muslim world, which is

made up of those countries where Islam, the religion of the followers of the seventh century prophet Mohammed (Muhammad), is dominant. North Africa belongs to the area we term the "Middle East" stretching from the Atlantic Ocean to the easetrn borders of Iran. It includes Morocco, Algeria, Tunisia, Libya ,Egypt, the Sudan, Saudi Arabia, Iran, Iraq, Turkey, Cyprus, and the Bible lands of Syria, Lebanon, Jordan, and Israel.

The only part of the Middle East in which the American Methodist Church is working is Algeria and Tunisia in North Africa. Since this comparatively small area is quite distinct in race and culture from the other parts of Africa, and since most of the people of this region are Muslims and thus culturally related to the people in the Middle East, it is customary to include the study of North Africa in

the interdenominational mission study course on the Middle East.

Inasmuch as the "Middle East" is the subject for study next year, 1958-1959, I am devoting a large part of this annual report to our work in Algeria and Tunisia with the hope that it may be useful as resource material for the study.

The missionary work of The Methodist Church in Algeria and Tunisia dates from 1908. Its beginnings are described in the Methodist Overseas Missions—

1956 Gazeteer and Statistics as follows:

Methodist delegates to the World Sunday School Convention in Rome in May, 1907, stopped at Algiers. From that visit the conviction grew that the Methodist Episcopal Church should start work in North Africa under the guidance of Bishop Joseph Crane Hartzell. Fifty thousand dollars was subscribed and work was opened in Algeria and Tunisia in 1908.

The Methodist Mission was organized in 1909 with Rev. Edwin F. Frease as superintendent. In 1913 Bishop Hartzell organized the North African Mission Conference which included Algeria and Tunisia. In 1928 Bishop Blake

organized the North Africa Provisional Annual Conference.

In 1891 Miss Emily Smith and in 1893 Miss A. Dora Welch, English women representing a small independent organization, began to work in Algeria. In 1908 they joined the Methodist Episcopal Church and transferred their work to its care. In 1909 the Woman's Foreign Missionary Society assumed the support of the two women and in 1910 appointed them as missionaries. Later other European women were added to the staff. The first missionaries from America under the Woman's Foreign Missionary Society were Miss Edith Gwendoline Narbeth, British citizen at that time, and Miss Martha E. Robinson, who arrived in Algeria in 1922.

Due to the financial crisis of the 1930's and World War II, both missionary and North African staffs were seriously cut and work programs were curtailed. The Home for Girls in Tunis was closed and activities among Muslim girls and women there ceased until 1952.

During the years that followed the war, the mission painfully and slowly, with greatly reduced personnel, endeavored to carry on as much of the former program as possible. In 1952 two missionaries of the Woman's Division were sent to Tunis to open a Christian Social Center for women and girls.

By 1954 when the movement to gain independence from French rule became pronounced in Tunisia, The Methodist Church was working in Tunis, the capital of Tunisia, and in six places in Algeria: Algiers, Constantine, Oran, Fort National, Il Maten, and Les Ouadhias. The Woman's Division was participating in the work in all of the points except Oran.

In the last five years North Africa has been the scene of rebellions and political changes. Both Morocco and Tunisia have gained their independence from France,

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but in Algeria the struggle of rebellious groups against the French rule and the pro-French people of the country continues without much hope of an early victory for either side.

How does this affect our work at the present time?

#### Tunisia

Since Tunisia was recognized as an independent nation there has been a marked tendency for social reform and freedom from narrow religious and linguistic nationalism. Already plural marriage and easy divorce have been abolished and women are to be given the right to vote. Government leaders have given the assurance that the government has accepted the principles of religious liberty laid down in the United Nations Declaration of Human Rights.

In December and January, Dr. W. A. Visser 't Hooft, general secretary of the World Council of Churches, visited the leaders of the various religious communities in Algiers and Tunis: "In Tunis, where on January 1, the new legislation took effect which abolished the special Muslim courts and the practice of polygamy, he discussed questions of religious liberty with a number of government leaders and was assured that the government accepted the principles laid down in the U.N. Declaration of Human Rights."

The following report from Miss Marjorie Lochhead indicates progress in the

<sup>&</sup>lt;sup>1</sup> Ecumenical Press Service, January 11, 1957.

development of the program of the Christian Social Center for women and girls and children: "During the past year we have tried to make various contacts to

introduce the Center to more Tunisian women and girls.

"In September we had a 'camp' at the Center for young Arab girls. Seven or eight came from Bizerte and joined the same number of girls from Tunis. It was quite a new enjoyable experience especially for the Bizerte girls who are more strictly shut in, on the whole, than those in Tunis. Our Arab pastor's wife helped with the preparation of meals as did two of the Arab Christian women—one from Tunis and one from Bizerte. We had Bible stories, hymns, games, and sewing.

"We have visited a number of homes and continued to teach a Christian

Arab woman who works for us to read.

"More women and children (about fifty at the present date) avail themselves of the bathing facilities at the Center—especially those who come from two small

nearby villages where there is no running water in their houses.

"Endless small things take our time and thought such as preparing daily feeding for the baby of a young mother who comes regularly to the Center and to the Arabic service on Sundays, but who has no facilities and no aptitude to care for the baby herself; putting eye drops in children's and women's eyes; cleaning small sores or cuts and putting clean bandages on them.

"The Sunday school has grown slowly; we now have about twenty children-

some of whom come regularly—others more or less so.

"In the hot summer weather we have taken some children and a few mothers to the beach.

"In spite of the political situation, we are able to carry on. It is only now and then that parents or older brothers forbid the children to come. They drop off for a time and when things are calmer, they return."

#### Algeria

Due to the fighting in the mountainous regions, where our three rural stations are located, it was necessary to close the work completely in Il Maten and curtail it in both Fort National and Les Ouadhias. All missionaries of the Woman's Division were moved to Algiers. Two have returned to Les Ouadhias to resume the medical-evangelistic program there.

Although doors were closed at these stations, others were reopened in Algiers, where due to the shortage of workers the program of the Woman's Division had been temporarily stopped. Missionaries who were moved to Algiers have rendered valuable service in visiting the families who fled from villages near our station of Il Maten; in opening a hostel for young women; and in a social-evangelistic pro-

gram for children and young girls.

The following translation of a letter from Miss Laura Chevrin, R.N., who was moved from Il Maten to Algiers describes her work among the village people who fled to the city for refuge, "During May, 1957, I spent six days in Bougie revising the Laubach literacy lessons in the Kabyle language with Mr. Sears and Mr. Young (missionaries of another denomination). We made the lessons much shorter. I have received the first proofs of the Gospel According to Saint Matthew in Kabyle from the London Bible Society.

"We have begun the language school in Arabic and I think we shall make great progress during these three weeks. Our instructor is a young Arab lady who makes

us engage in much conversation.

"We have just had the regional conference (for Arab and Kabyle Christians) which replaces the former big Conference of Tizi-Ouzou. There were a number of Arabs and Kabyles and the spirit of the conference was very good. The sub-

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jects considered were timely and interesting: 'Christ and Human Suffering' and 'The Christian in Time of Trial.'

"My medical work consists of taking women to the hospital and to the doctor for consultation. Often I give injections. There are many occasions for counseling the women.

"In spite of the fighting, the attitude of the Kabyles has not changed toward the missionaries whom they know. They ask me to visit them and they listen to the reading of the Word of God with interest. The indigenous people know well those who love them and wish them well."

In Constantine both the Home for Children and the Social-Evangelistic Center for Girls and Women continue to minister to ever-increasing numbers. Muslim parents eagerly seek to place their children in our Home where they may be safe from the confusion and dangers rampant in Algeria today. Because of the political situation during the past three years it has not been possible to have our usual camps for children and young people. This year, through cooperation with the French Reform Church in Constantine, one of the missionaries took a number of our children to a camp in France.

The missionaries of the Woman's Division as well as the Division of World Missions see many evidences of a growing confidence in the Methodist Mission on the part of the Algerian population. The masses are confused and longing for peace and security. The young people are seeking some meaning and purpose in life. The doors are opened wide to all forms of social and medical work. It appears to be the moment of opportunity if we can secure more missionaries with sufficient knowledge of the language and culture. It is our hope as we offer various types of social and medical service, that we may be able to pervade these with the evangelistic spirit and win many to Christ through our witness to Him.

## Africa South of the Sahara

Of special interest in the reports from the different stations in Africa south of the Sahara is the increase in the number of girls in the boarding departments of the schools. Many dormitories are filled to capacity and more girls can be received only when additional funds are available. It is a hopeful sign for the future in Africa that more and more parents wish to educate their daughters.

### Progress in Education of Girls

Miss Sarah King from Southern Rhodesia writes: "We are really thankful for the new Dorcas House building and are finding use for all of it. We hope that staff can be found to start a training course for teachers of domestic science. The Protestants have no such school in this part of Rhodesia and it would meet a real need.

"For the first time the average daily attendance of girls eligible for boarding grant, from the government, is over one hundred. For many years we have had more than that number in the boarding department but many were in the lower classes and no boarding grant was paid for them. In our upper primary, teacher training, and secondary schools, where so many of the Woman's Division missionaries teach, boys outnumber girls two to one and more than that in the upper classes. For example, in our Standard VI (8th grade) only sixteen of the eighty pupils are girls although in accepting pupils from Mtoko and Nyadiri Districts, in fact from anywhere, we give preference to girls if their school records show any likelihood that they will be able to do the work. Comparing the year we had two girls in Standard III, with the present sixteen in VI, eleven in Lower Teacher Training,

five or six in Secondary, more in Nurse Training, and one or two, I think, from Nyadiri in Higher Teacher Training is encouraging. But when one remembers that those first two in Standard III are now grandmothers, the progress seems pretty slow."

Developments in Educational Programs

There are two significant reports showing new developments in educational programs in Africa which must be taken into consideration as we plan for the next few years. The following report from Miss Edith Parks, Southern Rhodesia, describes the government's new plan for education and the opportunities it offers us: "A former missionary in Rhodesia, Mr. Garfield Todd, who is now Prime Minister and Cabinet member for both African affairs and African education, announced last year a bold 'Five-Year Plan for African Education.' In 1955 more than 90,000 pupils were enrolled in first grade but in the same year only 5,000 completed eighth grade. Of 8,500 teachers in 1954, 4,665 were untrained. Therefore, the purpose of the plan is to train 4,000 primary teachers by the end of 1960, to change the percentage of trained teachers from 36 per cent to 75 per cent. Also it is hoped to train 1,000 more teachers for 6th-8th grades. Further, it is hoped to develop more upper primary schools in the villages, to develop technical schools, and more high school courses.

"What does this mean to our own Methodist Mission in Southern Rhodesia? "This year (1957), we opened a section of Lower Teacher Training at Nyadiri which will grow year by year. At Mutambara in January, 1958, we will open another class of Lower Teacher Training. At Old Umtali there will be no new first-year classes of Lower Teacher Training but only the two second-year classes to complete the course. But a Higher Teacher Training course is beginning also. Then, too, at Old Umtali the Secondary School will have two sections each of 9th and 10th grades and will add a new 11th grade, and in 1959, will add the 12th grade to complete the Secondary Course. In Secondary, the enrollment has grown from 22 in 1950 to 124 in 1957, and 180 is expected at the peak in 1959. This year we expect to have 61 completing the course while in the past five years the school has had only 65 complete the course.

"The village schools are expanding also. In 1944, we still had only one class of 8th grade at Old Umtali. In 1955, one was added at Nyadiri; soon after, 8th grades opened at Mutambara and Nyadiri. Now we have two village schools with 8th grades and expect to open another in 1958. Also in 1958, we expect to open a 6th grade in four more schools, with the plan of adding an extra grade each year.

"All this is great expansion in education; but here, in a way uncomprehended in the United States, is an expanded opportunity of evangelism. Each student has Bible lessons three times a week, is a member of a class for church membership training, attends church, Sunday school, Methodist Youth Fellowship, and many other religious services. Teachers do personal work with students to develop Christian character. This great expansion demands more teachers. Africans are coming out in numbers to help, but it also demands more missionary teachers. 'Who will come and help us?'"

Miss Lorena Kelly of the Belgian Congo, Central Conference, presents the opportunity missionaries and pastors have in giving religious instruction in the government schools. "Within the last two years, four State schools have been opened in the city of Lodja. In all these schools our Mission is responsible for the religious instruction. The State prefers that these courses be given by missionaries. The schools are: Primary School, Teachers' Training School, Professional School, and a School for Europeans and Africans together.

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"With limited personnel, it was most difficult to find someone who could take on this extra work. Finally, an African pastor was located to teach in the Primary School and the Teachers' Training School. After some changes in personnel in our station schools, the way opened for me to teach these courses in the other two schools.

"I meet two classes in the European School twice during the week and one class in the Professional School twice. In one of my classes in the European School I have three African boys, all from one family. In the other class, I have a European girl and an African boy, both lovely children. All have shown real interest and I have enjoyed teaching them.

"Thirty-eight students were enrolled in my class in the Professional School. These boys have finished at least the fifth grade as a prerequisite for entrance into the school. All are Protestants, having been educated in our schools. Until we were able to begin this work, they seemed to feel like orphans, and were very sad. The Catholic teacher was there every day for the Catholic students, but no one for the Protestants. Finally we were able to begin.

"Both these groups of students present a real challenge. As we seek to develop the indigenous church, we need good, strong lay workers. This Professional School gives us a chance to strengthen these Christian boys and to help them develop into fine Christian business men.

"It seems only normal that African children who have the best training that the colony offers would eventually be real leaders in their country. If we can hold this opportunity and get these minds and hearts well fastened upon Jesus and help them to grow in His likeness, we shall have rendered them and their country a great service.

"It is a rich experience to teach in an interracial school with children playing and working happily together. We are grateful for this wonderful thing which the Government is doing over the Congo in opening up such schools. It is a golden opportunity for our mission.

"Next year we shall have the two classes in the European School and an additional class in the Professional School. One missionary should be able to devote half-time to the religious instruction in these State Schools. It may be that as the State takes over more and more of the primary schools, our Mission should shift its emphasis to the religious development of the children as such. Certainly a new day is being ushered in; we need to study the new conditions to see just what is the strategic work which our Mission should do. One of the acute problems just now is personnel. For the sake of the children, and for the sake of the Protestant church in the Congo, we are almost compelled to carry this responsibility; but we must have someone to do it. We must not lose this opportunity."

### Changes Bring Opportunities

Miss Catherine Parham of the Belgian Congo, Southern Conference, sends this interesting information about new opportunities which changing living conditions in Elisabethville offer: "During the year 1956-1957, many families of our students moved into suburban homes of their own. Four huge new cities have been built on the circumference of the old city and the people have been able to get good loans from the government to buy homes. This scattering out increased our opportunities manyfold, for, whereas the school population in our old situation has remained about the same, we now have, in addition, five other church and school centers in the city of Elisabethville. All these new places are in need of youth work and social work along with the church and school programs."

### African Women Advance

The report of the Woman's Conference in the Belgian Congo, Central Conference, 1956-1957, sent by Mrs. Joseph M. Davis of the Division of World Missions shows progress. "It is encouraging to see how the work among our Atetela women in the Central Congo Conference is progressing. The spiritual and mental growth of our women is especially noticeable when they attend our annual Woman's Conference. This was the third year we have had this conference. The three days with missionary and African women working, playing, eating, and worshiping together were profitable and inspiring days.

"This year two missionary delegates and four African delegates from each district besides the African and missionary conference officers attended the conference at Katako Kombe. Next year the conference will be held at Wembo Nyama. This year we received 4,533 francs (\$90.66) from the World Day of Prayer offerings. One-half of this offering was sent to Leopoldville to help with the salaries of the City Bible Women. The other one-half remained in our own conference to help with the Woman's Conference travel expenses. For next year, 1957-1958, the women voted to send one-half of their World Day of Prayer offerings to the Bible women in Leopoldville and the other half to the World Refugee Fund for Hungarians. This money will be sent through our Board of Missions.

"One-half of the monthly offerings in their societies throughout the conference for the year is being sent to Miss Helen Rosser in Pusan, Korea, to help with her work in Boys' Town. Miss Rosser appreciates this help from our African women and our women are being helped by 'giving out' some too and not just receiving

all the time.

"The reports at the Woman's Conference from each district were encouraging and uplifting. The women have more poise and are taking a bigger part in discussions when we meet in committees. They are beginning to realize that the church we are trying to establish here in the Congo is an African church and that they, as African wives and mothers, have a place to fill and a task to perform in their church in this Land of Decision."

#### Medical Work

The following paragraphs describe the critical situation of our medical work in Mozambique: "At the Leprosarium there are more than 200 patients. Entrance is voluntary, therefore some leave whether they are ready or not to return to their homes. Some whose behavior is not acceptable are asked to leave. In the two years since Dr. Charles Stauffacher, now deceased, turned over the work, eighteen have been released as arrested cases.

"The work is directed by a committee of missionaries and African pastors. Mr. William F. Anderson is in charge of the property, buildings, gardens, and feeding. Clara Bartling is responsible for the medical care of the patients. A very faithful African nurse who has been working here fourteen years is nearing retirement and we are hoping to get another nurse to help her. A man who had some first aid experience in the mines at Johannesburg dresses sores. The young men patients are assistants.

"Due to the shortage of missionary nurses, Clara Bartling who lives at Kambini, twenty-five miles away, can spend only two days at the Leprosarium, which is not

really sufficient. No doctor helps us here.

"The very fine pastor of the Maxixe circuit is the spiritual leader with a former patient as the evangelist and overseer of the camp. Another fine Christian young man is director of religious education. There is a school in Portuguese for the children, classes for learning to read and write in Tswa and classes in Bible and Africa 115

preparation for church membership. There are ninety full members of the church in the group and several others baptized. Most of these were not Christians when

they came.

"Mrs. Max Kemling who was in charge of the clinic at Kambini is at present home on furlough and Clara Bartling is the only missionary nurse for that station. She must spend two days at the Leprosarium; a great deal of responsibility must rest on the nine African nurses.

"We are responsible for the health of nearly a thousand school children, forty families in the pastor's training school, and families of the staff and missionaries, as well as people who come from outside the mission. We have out-patients clinic, a few beds for hospitalization and a thriving maternity department; but the build-

ings are inadequate.

"So much of our time is spent in caring for patients that there is practically no time for the equally important health education. If it were not for Mrs. Borje Alfred Persson who keeps our books, orders supplies, and supervises the laundry and linen supply, it would be impossible to do even what we are doing. The government doctor comes for an hour each Saturday morning for consultations."

Two nurses and one doctor are preparing to serve in Mozambique as soon as government and education requirements are met.

#### New Buildings

During the year a number of buildings such as schools, dormitories, homes for both African and missionary staff members, and new wings to hospitals have been built while social centers, and more hospitals, schools, and residences are under construction.

On May 19, 1957, an additional building, the central unit of the Methodist Hostel for Girls, Monrovia, Liberia, was dedicated by Bishop Prince A. Taylor in the presence of President W. V. S. Tubman of Liberia and many distinguished members of the government and of the community. It was named Marion A. Gibson Hall in honor of a Liberian woman who was a granddaughter of the late James S. Payne, a former President of Liberia.

#### Personnel

Opportunities for advance in Africa increase each year, but we cannot take advantage of many of them because of the lack of personnel. Since June 1, 1956, twenty new missionaries have either arrived on the fields or are studying languages in Europe enroute to their stations. Thirteen of them are fully commissioned missionaries and seven are going out for a special term of three years. Three of the commissioned missionaries are from Europe. We are grateful that these have heard God's call to serve in Africa and we pray that many more may find their field of service in this great land of missionary opportunity.

RUTH LAWRENCE

## India, Pakistan, Nepal

## National Leadership



LUCILE COLONY Executive Secretary, India, Pakistan, and Nepal

THE year 1956-1957 was momentuos for the Methodist Church in Southern Asia. In October some 5,000 Methodists, from the two countries of the subcontinent, along with delegations from the American Methodist Church, came together for their centenary celebrations. The significance of this occasion grows as one sees it in the context of the national development. Admittedly, the Methodist Church is small when compared to the great population of the land, 600,000 among several hundred millions. It is not without strength and unity. Most important of all, the effect of the centenary has been a renewal of spiritual confidence. God has guided

the church in an amazing way through a century. He will continue His work through the church.

The fine national leadership of India and Pakistan is matched by the national leadership of the church. Following the centenary celebrations, the Central Conference of the Methodist Church in Southern Asia convened in Lucknow. Among the 148 voting delegates only fourteen were foreign missionaries. This group had the responsibility of electing two bishops to succeed Bishop J. W. Pickett and Bishop C. D. Rockey, who were retiring. Dr. James K. Mathews, associate general secretary of the Division of World Missions, was elected by an overwhelming majority. Under God's guidance Dr. Mathews renounced this high honor. It was his conviction that only Indians should constitute the episcopacy of the church in India today. Clearly his decision was right. Within a democratic republic, where nationalism is normally strong, the church takes pride in knowing its leaders are Indian. Two fine men were elected bishops: Bishop Mangal Singh and Bishop Gabriel Sundaram.

Throughout the earth Christians are today recognizing, more than ever, the ecumenical nature of their faith. In India and Pakistan this has been a natural part of their Christian inheritance for they have not been involved with the differences which produced the various denominations in the West; they have been brought together in close cooperation through the National and Regional Christian Councils over a long period of years; their central allegiance has been to Christ, not to a denominational tradition.

It can scarcely be expected that the general public could understand this position of the church. Continued cooperation with Christianity in the West is looked upon as an undesirable allegiance. International relationships, being what they are, give cause for fears of Western domination through the church. Christian Indian leaders, however, maintain that a close cooperation between the Indian church and the churches in other lands is needed now as never before to demonstrate that Christianity is a universal faith. Said one, "We must forget to think in terms of national missionaries and foreign missionaries. If Christianity is to be preached in India only by Indians, non-Christians have won their point that Christianity is nationalistic. We must join hands together all the more closely. We must stand up as fellow Christians."

### The Place of the Missionary

Due to pressures against the church in several sections of the country, such as aroused by the Niyogi Report produced by a commission appointed by the government of Madhya Pradesh to study the activities of missionaries, there has been

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vigorous thought on the part of Christian men and women as to the place of the missionary in the church today. It was a moving and humbling experience to listen to discussions on this subject in each of the annual conferences of the Methodist Church in India. The tributes paid to missionaries by their Indian co-workers and the valid reasons for the continuation of this relationship were inspiring.

By way of summary, it was pointed out that the Christian task in India has only begun. Not more than 3 per cent of the total population is Christian. It is a task too large for the limited resources of the Indian church. Inasmuch as the Indian government calls in "technical missionaries" to help during this critical period of national development, the church, in an equally critical period, should not be denied help from overseas. Just as the nation maintains its integrity and sovereignty while calling in those of its own choice, so the church should have a like privilege. Personnel from America must come as co-workers, called to do a certain job, not as persons to dominate the situation. It was reiterated that a sense of call and mission is the important matter. If God calls a person to go as a missionary, he must be obedient.

Bishop Sundaram expressed the opinion that the church as a whole strongly favors missionaries. This was shown by the vote of the last Central Conference. The church wanted to give several missionaries the highest position when they tried to elect them bishops. Ultimately it is a matter that must be left to the missionaries. Some missionaries feel that the spiritual tone of the church is so low, they



should get out and let the church rise. Some feel they are not wanted. "If missionaries have a call, they will come to India. No matter what happens they will come because of obedience to this call. Unless we strengthen the church through missionary personnel, there will be a setback. If there is further reduction of missionary personnel, harm will be done to the church," concluded Bishop Sundaram.

The number of missionaries continues to decrease. In 1955 the Woman's Division had one hundred in India. At the moment there are seventy-two. Only four new ones were sent this year. It is difficult to secure visas for those who apply. This could be interpreted as meaning that the government does not encourage the admission of missionaries; or it can be interpreted as a way of putting pressure on the church to be more Indian and to develop its own leadership. Only persons with high qualifications for work for which an Indian is not available are given visas. It is perfectly evident that the number of missionaries urgently invited by Indian Christians cannot be sent at any one time. It is also clear that the cooperation of American Methodists with Indian Methodists may be best achieved through financial assistance and through avenues the Holy Spirit will open to us as we undergird the Indian church with prayer.

An exciting feature in obedience to the guidance of the Holy Spirit is the amazing variety He introduces into what otherwise might be fairly routine work and conformity to pattern. In general, Christian service falls into the three categories of medical, educational, and evangelistic work, but in actuality there is such a variety in the way these ministries are given that no two projects are alike. All that can be done here is to lift up a few projects in the hope that something of the magnitude and excellence of the work, along with the problems involved, may be realized.

## The Path of Medical Service

It is common knowledge that there are two union Christian Medical Colleges in India, and yet one feels impelled to present them in a report on Christian service in India. It has been no small achievement to build, equip, and staff these schools and their hospitals. One is located in the south at Vellore, the other in the north, near the West Pakistan border. Both were medical colleges for women, with years of service to their record before a united effort, on the part of many mission bodies, was made to lift them to a higher academic rating and to make them co-educational. Maintenance funds are still insufficient, many buildings remain unbuilt for lack of funds, and there are personnel needs yet to be supplied. In spite of inadequacies the staff makes a fine ecumenical witness, coming from a number of lands and denominations.

The importance of these two medical training institutions may be more fully understood if one glances at the shortages of doctors, nurses, and health facilities in India. If one doctor is to be available for 1,500 people, 185,000 more must be trained. There are now only 70,000 doctors. Nurses are insufficient in number by 740,000 if one were available to every 500 persons. At present there are about 800. Midwives should number 100,000 if one were available for every 1,000 births. There are now about 26,000. Hospital beds number 125,000. These should be increased to 2,000,000 if one were available for every 125 persons. On the occasion of laying the cornerstone for the new hospital, opened in May, 1957, India's beloved former minister of health, the Honorable Amrit Kaur, stirred the hearts of her audience when she said, "We have seen what God has wrought in sixty years. (The period Ludhiana was a woman's college.) As in 1894, so today, the challenge to faith comes. India desperately needs you—consecrated, trained doctors and nurses."

A recent publication puts the picture of Ludhiana in these terms:

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Ludhiana doctors and students go out on the road, into the villages, to the leper colonies, and to city health centers, extending the services of the college over a wide area. The college is pioneering in public health, with a skilled specialist who is adapting modern ideas in preventive medicine to local conditions in India. The Department of Preventive Medicine is conducting a series of controlled experiments in the villages. This is today one of the most significant projects in public health being undertaken in India and has won recognition from the Government. Ludhiana ministers to more than 60,000 patients yearly.

Vellore is renowned for restorative operations and the rehabilitation of lepers, for training chest surgeons, for developing a psychiatric center, for its excellent public health projects, for roadside clinics, and a steady Christian witness in all its ministries.

The medical work in Buxar is a dramatic venture. Dr. and Mrs. Karl Langner from Germany and Miss Meriel McCall, R.N., of the Woman's Division, together with a little core of Indian boys trained as they serve, are carrying an amazing medical work. Stories of the doctor's skill and his devotion to God have traveled far. They have built up tremendous confidence in him as a doctor. Multitudes come for treatment so that he can scarcely find time to eat or sleep. Many mornings find him still in his office at 4:00 a.m., having worked throughout the night. Small wonder the Maharaja of the area has become his friend and is doing much to encourage him. Out of friendship and consideration for the welfare of his people, the Maharaja has given twenty-three acres of land, in the center of which is a small lake. This is the location for the Methodist hospital that we are pledged to build in this district.

Even though a description of the work of each project cannot be given, this report should at least include the names of all our hospitals, dispensaries, and schools of nursing education in India. They are: Clara Swain Hospital, School of Nursing, School of Laboratory Technicians, dental clinic, chest unit, School of Hospital Administration, occupational therapy training, Bareilly; Community Hospital, Landour; village medical work, Almora; Creighton-Freeman Hospital, School of Nursing, public health and extension service, Vrindaban; Fisher Memorial Hosiptal, Pakur; Theodori Mission dispensary, Pakur District; Madar Union Tuberculosis Sanatorium; Methodist Hospital, School of Nursing, School of Laboratory Technicians, Nadiad; Classon Memorial Hospital, Sironcha; Suvarta Hospital, Dhulia; Bowen-Bruere Hospital, Puntamba; public health work, Gujarat Conference; Methodist Hospital and School of Nursing, Bidar; Crawford Memorial Hospital and public health work, Vikarabad; Nur Manzil Psychiatric Center, Lucknow; Fales Health Center, Belgaum district; Ellen Thoburn Cowen Memorial Hospital and School of Nursing, Kolar; Chamnall Health Center, Shorapur; Sirwar Center, Raichur; Yellari Dispensary and public health work, Yellari; and Holston Hospital, Yadgiri.

## The Path of Educational Service

Supported, in part, by the Woman's Division there are 169 educational institutions in India. All of these receive local support from fees and government subsidy. In addition there are several hundred village day schools supervised by our district workers. The central schools, mentioned in the first sentence, range from the primary level to arts, science, and professional colleges. All of these are vastly popular and considered by the public to be above the average in excellence. Universally the desire for an education has been intensified a hundredfold since India's independence. Now parents plead for the admission of their daughters into classrooms already filled to the limit. It is one of the hardest tasks a principal

faces, to refuse admittance to these who come too late but with such confident

expectation that their daughters can be given a place.

Educational policies have changed radically over the past few years. These indicate that the day of private schools is passing, though slowly. This possibility confronts Christian educators with questions such as the following: Does the responsibility of public education belong to the state? And can we dispense with the private school in the future? What is the peculiar function of Christian schools? Should religious instruction be the responsibility of the school or does it belong in the hostel, the church, and the home? How far can a Christian school accept regulations which interfere with the administration and maintenance of its specialized program? In what ways can Christian schools pioneer in the field of education today?

Dr. Gerald Harvey, a specialist in Christian education, spent half a year in India for a conference with our Christian educators about these and other problems. His wisdom and counsel have been a great asset at a critical time. Everything must be done that the decisions reached by the groups with whom he met may be put into action.

The Stanley Girls' High School, Hyderabad, claims the largest enrollment of any of our schools in Southern Asia. There are more than 1,700 students. Even so the percentage of Christians is high and the atmosphere is Christian. For two years it has achieved the almost impossible distinction of 100 per cent passes of all its seniors in the difficult government final examinations. Local newspapers gave publicity to this success and high praise to the school, the staff, and Miss Chanda Christdas, the principal. Since 1946 the property at Stanley has been almost doubled in size, through the purchase of adjoining lots; and the Woman's Division has provided funds for several new buildings, including a beautiful auditorium-classroom building and a dormitory.

Lal Bagh Higher Secondary School, Lucknow, is another thrilling institution, with excellent achievement and popular local admiration. Its home economics department, in the Junior College, has been a "show place" for the local Department of Education. Every department is excellent. One of these is a nursery school, under the supervision of one who as a Crusade Scholar studied at the National College of Education, Evanston, Illinois. In addition to supervision of the nursery school she heads an excellent training school for nursery school supervisors in a beautifully equipped and arranged new nursery school building. The kindergarten and primary school constitute another splendid department. A junior high school, senior high, and junior college complete the departments. Throughout there are five staff members and the principal, Miss Violet Stephen, who were Crusade Scholars and have master's degrees from American universities. We are justly proud of this, our oldest educational institution in India.

Located at Arrah is a primary and junior high school, the Sawtelle Memorial Girls' School, which exists primarily for children who come from village Christian families. This year there was such an influx of village girls that dozens had to be refused admission and a new primary school for them begun in Buxar. The famous School for Brides is fast becoming the highest section of an important new school. It is a new day, long worked for, when girls can be released from responsibilities in village life so they may be educated in a Christian school away from home. As one evangelist put it, "We have tried all these years to persuade the parents to permit their girls to go to school. Now that they are willing, can we say no?"

Thousands of bright young faces rise in one's thoughts when thinking of all these schools in which women are giving the most creative and devoted service. No record here can attempt to appraise the meaning of the years of fun, disciplined India 121

hours of study, learning in fellowship with girls from every type of home and religious background, which is the experience of all these girls in our schools. We know the results are good. These schools give to India a womanhood prepared for service to country and to God.

## Paths of Service in District Work

Dr. Akbar Abdul Haqq, Methodism's young evangelist, challenged his Delhi co-workers with these words:

The purpose of the Church is to bring others to know God through Christ. It is the command of the Master to go and win disciples. It is important to explain to non-Christians why we are Christians. The Church as a whole is slumbering. It is doing everything except evangelism, the essence of the whole enterprise. There is an India-wide hunger for Christ in every class of people. Even in the terms of the present-day opposition there is a hidden desire for Christ. The Spirit of God has gone abroad on His own. He is anxious that Christians stand up and tell them of Christ. A great problem is that people want to accept Christ, to be baptized, but the Church doesn't know how to accept them. It has no appetite for converts! The basic need is for an India-wide revival in the Church.

This task of evangelism within the church itself is a very real concern of every evangelist. Literacy among groups who have recently joined the village church that they may learn to read the Bible and hymnal is one goal every evangelist strives to realize. She has night schools for adults, day schools, wherever possible, for children. But there are thousands still who must be classified among the illiterate.

A new school for brides was opened this year by Lois Biddle, at Bulandshahr, that young village wives who know nothing of the Christian faith nor the better standards of life may learn these essentials. After a few years' training they return to their villages transformed and prepared to keep their homes well and to serve in their communities. Essential for the development of a strong rural church is a good Christian home program. This experiment of schools for brides, being tried now in two districts, is being watched with interest. It seems to offer an excellent method that will be useful in all districts.

Another valuable experiment in district work is the village center program through which many rural problems pertaining to education, health, economics, housing, and religion are attacked in constructive ways.

Our most serious difficulty in rural work is due to the loss of personnel through the retirement of missionaries and to the fact that Indian women have hesitated to take up this kind of work. In the past it was more difficult for them to tour the villages alone in safety and without public criticism than for missionaries to do so. But today, when the door is open to women to enter every field of public service, we trust there will be many Methodist women who may be called into village service.

There are approximately 10,000 members of the Woman's Society of Christian Service in India and Pakistan. Their last national convention was held in Lucknow on the occasion of the Centenary celebrations. Mrs. S. K. Mondol, the gracious national president, and Mrs. John M. Pearson, chairman of the Department of Work in Foreign Fields, addressed the hundreds of women assembled. Mrs. J. R. Chitambar, elected in 1939 as the first all-India executive secretary of the Society, was present and challenged the women to deeper consecration.

Each of the ten conference secretaries reported their programs and achievements. In cities and villages these women join together to support mission work in

Nepal, the Baby Fold in Bareilly, and to promote the work of temperance throughout India. Local goals included: providing scholarships for needy village boys or girls; the support of a village pastor or teacher; the support of a village health worker; medical aid to a needy family; daily family worship in the home of each Society member; the instructing of women for church membership; teaching illiterate members to read; organizing at least one new Society in the district each year. In one Society a speaker spoke on the meaning of the Woman's Society of Christian Service, saying that the initial letters stand for W—worship; S—study; C—cooperation; and S—service. Her summary is correct. No other organization in the church has a more helpful program designed to cooperate with the pastor in carrying on the work of the church, especially among women and children.

"What if St. Paul had not written his letters?" asked Bishop Sundaram of a Methodist seminar considering the problem of finding persons gifted in writing. It is of utmost importance to increase the production and distribution of literature for the literate members of the church. Their number is growing each year. Methodists are fortunate in owning an up-to-date publishing house, operated by Dr. W. W. Bell and a group of expert printers. New equipment, in rather large

amounts, has been added during recent years.

Miss Eunice Sluyter, director of literature for the total church, together with her staff and special persons in each conference, giving time to the production of Christian literature, have done a remarkable work in stimulating the production and distribution of good literature. In addition to locating suitable manuscripts, thinking up ways to make people want to buy what is available, finding authors, and seeing materials through the long process of production, Miss Sluyter and her co-workers are responsible for a Hindi Bible Correspondence Course. Men are being won to faith in Christ in this way.

In the two-year-old Urdu Bible course begun by Bishop Sundaram in Hyderabad, a few months ago there were 3,953 correspondents with an enrollment of twenty new correspondents per day. During the two years approximately fifty Muslims had become Christians through this course. Farther south, the courses in the Tamil language, inspired by Dr. John Piet, were being studied by 61,651 persons. How great an instrument of evangelism the printed word is!

#### Pakistan

The church in Pakistan is unusually fortunate in the freedom with which it is able to make a witness for Christ. Unquestionably, in no other Muslim land is there the religious tolerance or an established church such as is found in West Pakistan. In this situation Christian work could be greatly enlarged and strengthened if churches in other lands saw the opportunity as it is. Small, conservative Christian bodies and the Roman Catholic Church apparently are aware of it and have been able to send in many missionaries with supporting financial aid. The major Protestant denominations are not so fortunate. For our work this is tragic.

For the time being Christian expansion in Pakistan must be done mostly by missionaries, as far as the work of the Woman's Division is concerned. Unmarried Methodist women, with the training and experience needed, are not available at present. In this connection, consider the missionary personnel shortage. In Karachi, Pakistan's largest city and the nation's capital, there are two missionaries of the Woman's Division—Earline Hart, ready for her first furlough, and Wynell Jordan, a three-year term missionary, within a few months of the completion of her work—and we are at the moment of launching a large new project!

No one is located in Multan, Khanewal, Raewind, Stuntzabad, Mian Channun, or Bhawalpur, the smaller towns between Karachi and Lahore, in which the

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Methodist Church has many members. Only Anna Buyers is on the field with specific assignment to a combination of public health and district evangelistic work, and her years of devoted service come to an end in 1958, when she leaves for her preretirement furlough. In Lahore, where the largest number of Christian institutions are located, we have three missionaries, Helen Ferris, Ruth Wolfe, and Wendy Sutton (newly appointed) on the faculty of the Kinnaird College for Women; two nurses, Jean Bagnall and Irene Richter (newly arrived from the German Deaconess Association) at the United Christian Hospital School of Nursing; Evelyn Weaver and Margaret Boss (on furlough) assigned to the Lucie Harrison Girls' High School. Murden Woods, new to the field, will work in the area of literature and adult literacy for the entire Indus River Conference.

#### Karachi

It has taken several years of almost constant effort to reach the place where a Protestant high school for girls in Karachi is something more than a hopeful dream. Plans for the school buildings are in the blueprint stage; a well-located lot will be purchased from the Anglican Church Society within a short distance of the Methodist church on Garden Road. It is fully anticipated that within the year the first high-school class will be in session. Within the radius of a mile from this site there are 700 Protestant girls of school age who are now denied the opportunity of study in a Christian school.

The Woman's Division, in cooperation with the Division of World Missions, has built a new primary school at Drigh Road, a section of the city, near the international airport where quite a large number of Methodists live. Earline Hart supervises the school and has made it the center of service to the Christian community.

In the Methodist Institute buildings, Garden Road, another school flourishes. There are five primary classes, doing first-class work in spite of crowded conditions. These two schools are necessary to the program of educating Christian children in Karachi, but they are wholly inadequate in the face of the great need of schools.

#### Lahore

Since partition the Lucie Harrison Girls' High School has grown tremendously. It is highly favored by the public and claims the appreciation of the State Board of Education. Classes range from the kindergarten through high school. It is one of the few schools in the land with a well-organized library and a leisure-time reading program for all the classes. A new primary classroom building is under construction since the former facilities were far too crowded and inadequate to care for several hundred children. The compound is small and it has been a major feat to locate a new building. Most of the teachers are resident, living in the teachers' home provided for them, and more than a hundred girls live in dormitories on the compound.

Kinnaird College for Women matches the Forman Christian College for men and is located nearby. Shortly before partition these two colleges were re-established on beautiful campuses in a quieter section of the city. However, with the rapid expansion of the city, they are now surrounded by new buildings and the beginnings of industrial developments. Last year Kinnaird opened a science department which is popular. Girls these days plan medical careers and are deeply interested in practical forms of education. An auditorium is under construction at the moment. It is much needed since only the library has been available for daily chapel services or for assemblies. Kinnaird is a union college, supported by both British and American Societies.

The United Christian Hospital, too, is interdenominational and international. It began, out of necessity, at the time of partition and has been located in two remodeled dormitories of the Forman Christian College. Since the college has rapidly regained its number of students, the buildings loaned to the hospital are needed by the college. The relocation of the hospital is one of the major questions being discussed both in Lahore and by the denominations concerned in this country. Large sums of money will be needed, but all are unanimous in the opinion that this Christian hospital must continue its fine witness and service. In spite of too few doctors, nurses, technicians, and other persons, the United Christian Hospital is doing a large service, treating some thirty thousand patients annually.

The School of Nursing trains thirty nurses each year. By means of a mobile van, given by American Methodist women, a public health doctor and nurses tour the villages of the Lahore district, taking medical help to many who need treatment. A school for the training of laboratory technicians has been opened out of

the dire necessity of getting technicians for the work.

Stuntzabad is a unique village, whose residents are almost all Christians. There are perhaps 1,000 people living here. In comparison to other villagers, they are fairly prosperous because they own fields. Their village is in an area reclaimed from the desert through irrigation. These people have built themselves a large, beautiful church. It took ten years to complete it and even now the floors are not laid. It will seat approximately a thousand people.

In the village is a co-educational school with classes from primary through high school. There are 500 pupils but not enough classrooms for all classes. Some are held in a temporary shed or under a tree. More land can be purchased and, when

funds are found, a new building will be built.

There is also a dispensary in the village, opened a number of years ago by Anna Buyers. No missionary is available at the moment, but one is in training to be sent in 1958. In the meantime a Pakistani nurse, assisted at intervals by a Pakistani woman doctor, is doing a limited amount of work.

Mr. Richard Lockman is beginning a village extension program with Stuntzabad as the center. His purpose is to find inexpensive methods of irrigation, to demonstrate better agricultural methods, to find solutions to the innumerable economic problems of the people. His plans are carefully made and grow out of a

previous short term of service spent in Technical Services.

These are the chief projects of the Woman's Division in Pakistan. All are worthy of our organization and the purpose for which we exist but are insufficient in this day, which is open for witnessing in Pakistan. Evangelists should be sent to bring Christ's message to the cities and to the villages. The rural church is woefully weak but there are too few to give it strength. In this day of revolution, people seek direction. Many thinking young people and older ones are seeking a faith that can answer their problems while we send too few to challenge them with Christ's way of life. We must not be indifferent to the opportunity God gives us now in West Pakistan. Our failure to do so cannot later be rectified. This is the hour that God calls us to be His ambassadors in Pakistan.

## Nepal

The United Mission to Nepal is one of the most dramatic ventures in Christian missions in this generation. In valleys amid the highest mountains in the world, a little kingdom kept itself aloof from Christian contacts for centuries; then God used

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the friendship and medical skill of American missionaries on vacation treks through the valleys as the way to introduce the people here to the ministries of the church. This work began in 1953. Today there are fifty-eight Christian workers in Nepal. They represent eight denominational groups from eight countries: twenty-one Indians, of whom fourteen have Nepali origin, four Nepalese, seventeen Americans, two Canadians, and one Swiss. "We have been grateful to God that it was a part of His plan that we be a United Missions," writes the Superintendent.

A good hospital of forty-six beds occupies what once was a palace. Scenes of hunting expeditions adorn the walls, a few bathrooms and floors are of marble, and in certain wards French chandeliers hang from the ceilings! These may not contribute to the efficiency of a well-run hospital, but they are daily reminders of how great a work God has done in providing a place for His consecrated, radiant coworkers to minister to a needy people.

Like a grain of mustard seed the work continues to grow. There are now five clinics served from the central hospital in Kathmandu; three acres of land have been leased from the government on the payment of two sacks of corn annually. It is here that a second small hospital will be built. Primary education, a community development project, adult literacy work are in their initial stage; thus a mission develops.

Lucile Colony

## Japan and Korea JAPAN



MARGARET BILLINGSLEY Executive Secretary,

URING the spring and summer months I had the privilege of treading the paths of service in Japan and Korea, walking with those who serve and coming in contact with those who need service. The new Tokyo Airport, one of the most modern in the world, startled me for it was such a contrast to the small shacks which served those coming and going by air just after the war. As I drove into Tokyo, the new buildings lining either side of the road made me realize that this was a new Japan.

Japan and Korea I found Japan modern beyond my anticipation—cars and taxis everywhere, air-conditioned department stores; a marvelous transportation system with beautiful trains and efficient airplanes; many modern buildings and housing developments and the hustle and bustle of any large city or country in the world. The people looked prosperous and healthy and most of them were well dressed.

Japan is rapidly gaining her place in the world of trade and industry with new factories and industries springing up constantly. But beneath the surface I sensed an unrest—a fear and restlessness due to lack of employment and the difficulty of securing a job after completing school. A concern about the future, too, is evidenced as the population, in spite of the fact that birth control is now an accepted fact, is increasing at approximately a million people a year.

To blazoned heights. My path led to the Japan International Christian University where nearly fifty years of contemplation, prayer, and effort of Christian leaders in Japan and America reached the heights at the first Commencement on March 21, 1957. The graduating class consisted of 165 students (116 men and 49 women). In the audience on this historic occasion were the representatives of diplomatic, educational, religious, business, and political spheres showing the good will and cooperation for I.C.U. on the part of people of both the East and the West. As I looked into the faces of the fine young people prepared to go out as Christian leaders in education, to walk new pathways of service, and heard the president say, "Christianity with us is a dynamic creative principle governing and enriching us in human relations, . . . Keep on the narrow path following the light of Christ," my heart was lifted onto the heights.

Great joy was demonstrated at the Seventy-fifth Anniversay of *Iai Girls' School* in Hakodate, Japan. Graduates from all over the country gathered to celebrate the beginnings of this school. Honors were bestowed upon Miss Alice Cheney and Miss Dora Wagner, former principals, and many others who had contributed to the Christian program. Though we often hear today that the Christians of other countries wish to separate themselves from the American influence, it was surprising to note how the Japanese principals and teachers rejoice in speaking of their schools as "mission schools." With pride they talk of the Christian influence and the Christian emphasis.

Next I took the train for Nishinomiya where Seiwa Christian College for Training Christian Workers is located. Here again my heart was warmed as I gave the commencement address and had the privilege of talking with these girls who have completed their preparation and are going out to teach in church kindergartens, to be religious education workers, and to do social work. Their radiant faces revealed the spirit within.

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**Down the slopes of need.** The workmen were still putting on the finishing touches of the lovely new building for *Misasa Center*, erected with funds from the Woman's Division of Christian Service. In the day nursery, a Seiwa graduate was lovingly bathing the children, settling their little quarrels, teaching them how to play, and also how to worship. This center, erected in the slum area of Hiroshima, will bring Christ and His way of life to the children, the young people, and the adults.

"You must come to our home and see the kitchen and dining room which the Woman's Division gave." And so riding out beyond the city lines we went into the woods to find on the hillside one of the nicest orphanages one can imagine—Keisen Ryo. Here a family—mother, father, and children—have made their home a larger home to take in forty or more children who had no home. Grandparents (a retired minister and his wife) do the public relation job while the daughter and her husband care for these needy little ones who are so happy, so free, and so full of love in this beautiful setting.

Arriving in Kagashima after a long train ride, I found the missionary waiting. She had gathered a group of women representing the different societies in the Kagoshima area. Here we have a kindergarten and social-evangelistic work. About nineteen women came to talk about their work. Soon they forgot that a visitor was present as they became interested in discussing the problems: having family worship when the father is a Buddhist; guiding their children when they enter high school and all of their friends are non-Christian; continuing church attendance when one marries into a non-Christian home; and serving as Christians in the community helping others to find the church. Faces aglow with new encouragement and spiritual blessings showed that these hours together in the missionary home had given them new strength and hope to go back to their homes, communities, and churches to carry on as God's messengers.

Then I visited the community centers in Nagasaki and Tokyo. There needy people are served and brought into an understanding of what it means to live pure, clean lives; of what it means to have a clinic where you can take your baby for physical care; of what it means to share with each other in group meetings and to find a new way of life.

Thy touch in sorrow's darkened way. My path led to Fukuoka Girls' School, well known for its strong Christian influence which continued even during the war years due to the staunch principal, Miss Yoshi Tokunaga. But when I met with the faculty, a fine group of men and women, whose main interest is guiding the girls and training them in the Christian way of life, Miss Tokunaga was absent. Then I was taken to the hospital where I sat for an hour and talked with Miss Tokunaga about her plans for the school-about the new campus where the kindergarten is the only building to date, but where within the next year it is hoped that many new buildings will be erected so that the school may move from the center of the city out into this less crowded area. Though Miss Tokunaga's body was wracked with pain due to an incurable disease, her face was aglow with plans for the future of the school and for the girls who attend this school. It has been hard for one so filled with ambition and desire to serve to accept illness, but God has been sufficient. Each day one of the school classes sent a scroll containing a Bible verse and, as Miss Tokunaga lay on her bed, she read the words which were always so appropriate, so comforting, and helpful. Since my visit there, Miss Tokunaga has been taken from this earth and in her going demonstrated the spirit of God within her life. In talking with the faculty members who visited her, she passed on to them her concern and desire that the school should always be Christian with Christ at the center. Even in her sorrow she brought a great spiritual blessing to everyone.

He who journeys in them walks with Thee. When I saw missionaries and Japanese Christians walking in the paths of service I knew they were walking with God. Dr. T. T. Brumbaugh, executive secretary for Japan of the Division of World Missions, Dr. John T. Smith of the Presbyterian Board of Missions, and I spent two days with the Japanese church leaders and a few missionaries. These men and women are concerned about evangelism; about the social and educational needs and the future of the Church in Japan. Some of the issues discussed were the use of funds from America; the desire for more support from Japan; the concern regarding pensions for the ministers who have given their lives to the church and the urgent desire for an increased number of missionaries. Other topics were the problem of reduction of aid from America and increase of self-support and its relation to emerging secularization; the special character of Christian social work in Japan and its relations to the church and the relationship of the church in Japan to the churches in America. Again, I was impressed with the quality and spirit of the Japanese Christians with whom and under whom our missionaries serve in blazing new trails for Christ.

Another day I was privileged to meet with the executive committee of the Women's Commission of the Kyodan and to hear their plans for the woman's emphasis year which is 1957. A little later my schedule took me to one of their area conferences where more than 200 women came to make plans for their area, to train leaders, and to give instruction and guidance in carrying out the women's program. How thrilling it was to see the advance these women have made in taking their responsibility in the Christian program. For the first time I saw Japanese women giving real leadership in planning and carrying out their area programs. They were demonstrating a real concern for evangelism, for providing local groups with literature, for finding answers to such questions as: (1) relationship of men and women in society; (2) ethics of the family; (3) how to remove traditions held over from the past which hamper the spread of the Gospel; and (4) finding harmony between the generations.

Seeing these women take their place in the leadership of the Christian Church I knew that they were among those who journey with God.

Certainly another group who journey in the path of service are our missionaries. Watching them at their work, I realized anew what a wonderful group they are. The contribution of a consecrated individual is beyond measure.

But—our missionary ranks continue to decline. The number retiring and marrying is far greater than the number of new recruits. Even the short-termers have decreased to one or two a year. If we are to continue to walk the paths of service in Japan, we must have more personal messengers to send.

## Special Events

Miss Caroline Peckham received the Fourth Order of the Sacred Treasurer from

the Emperor in recognition of her contribution to education in Japan.

Miss Alice Cheney and Miss Barbara Bailey received the Fifth Order of the Sacred Treasurer for their contribution to education in Japan and Miss Alice Cheney was given an audience with the Emperor.

Seventieth Anniversary of Hiroshima Girls' School.

Seventieth Anniversary of Seiwa Training School for Christian Workers.

Seventy-fifth Anniversary of Iai Girls' School in Hakodate.

Dedication of new gymnasium and classroom building at Seibi Girls' School in Yokohama.

First Commencement at Japan International Christian University.

Opening of the new Misasa Center in the slums of Hiroshima.

### KOREA

A four-hour flight from Japan took me to the airport just outside the city of Seoul in Korea. Flying over the mountains of Korea one could see nothing but snow and as we dropped down into the valleys a white blanket covered every house and every roadside. What a contrast after leaving Japan which looked so prosperous to come into Korea only four hours away to find them struggling and working to recover from years of war. Improvements and changes for the better could be seen but these changes have been gradual though constant. It is necessarily slow in a country as completely destroyed by war as South Korea. Dr. You Chan Yang, Ambassador from Korea to the United States, expresses well the Korea today:

Korea today is enacting a drama which is a mixture of tragedy and comedy. It is as though the Master Director had two plays in mind at the same time. The forefront of the stage is occupied by a busy set of actors who are busily engaged in the greatest constructive work in the 4,400 year history of Korea. But this encouraging scene is played against a backdrop of stark misery and threatening danger.

The theme for a discussion of present-day Korea is paradox. Just so far as the fate of the Korean people and nation is in their own hands and in the hands of their powerful allies (notably the United States) tremendous, almost miraculous progress is being made. But this is only a part of the story. For our nation remains divided; our northern provinces continue under the aggressive occupation of a brutal army of foreign communist troops; and this situation daily becomes worse—building up to a dangerous climax that could at any time bring ruin to our nation and the threat of war to the world.

War is hard on any nation but especially hard on a small nation of people who have long struggled and toiled to make a meager living. War leaves wounds and scars that last not a month but a lifetime. In Korea I saw some who were wealthy compared to what they were a few years ago, but these were not many, only a few in government positions, traders, or in the field of construction. The masses which include the orphans, the widows, the refugees, the lame, and the sick are still in dire There is practically no middle class. Most families can derive only enough for themselves and have nothing to help the less fortunate. America has been generous but much more needs to be done. The earnest, hard-working men and women in Korea are ever hopeful, ever courageous, not living in fear as one would expect, but looking to the future with great expectations. There is not much with which to work, but the initiative of these people is astounding. The six million people now crowded into the southern part of Korea have been forced to create their own little business activities and shops along the wayside. Discarded tin cans are turned into useful instruments. Discarded shells are melted down and remolded into ploughs. Factories are rebuilt from rusted machinery. The people are working to provide electricity and water for their cities.

In Kang Neung, far from the activities of the capital city of Seoul, I saw a green jeep station wagon just like the station wagon of the missionaries. They referred to this as their twin and told me the story. The men in the repair shop had hammered out the body of the car from tin cans and discarded metal to the exact measurement and shape of their station wagon. The engine had been put together from parts found on the junk heap of the army. This homemade station wagon serves as the only taxi in the town of Kang Neung. Such ingenuity, such perseverance, such faith in one's own accomplishments can be seen in all walks of life in Korea.



Solace for the day. Traveling by jeep, by train, and by airplane, one can spot the churches on the hillsides showing how God has touched the peoples of Korea. Wherever one goes a group of people worshiping and singing together demonstrate how in their sorrow and their burdens they have gone to the royal Throne for courage and strength. Truly these Christians have been blessed and are bringing blessings to others.

The Christian schools show the touch of God upon those who have so fearlessly gone forward with their concern to bring education to youth. In Taejon, refugees, teachers, and pupils from Holston Girls' School, now in the area under the communists, gathered in a broken down factory building where they carried on a girls' high school for three years. I sat in this crowded, dark, cold ramshackle building for the commencement exercises in March. My heart was saddened, yet at the same time I had a sense of joy over the fact that a Christian school could be carried on in such humble quarters. In May we were lifted to the "blazoned heights" when the beautiful new school building was dedicated. The women of The Methodist Church can be proud of this lovely new building where the students of Holston now gather for study and preparation for life. The teachers report that the students are doing better work, that discipline is less complicated, and that all are much happier.

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Ewha High School, Ewha University, and Pai Wha Girls' School, all in Seoul, are demonstrations of the faith and courage of Christians who with the help of God and the Christian women of America have gone forward in their program of expansion. It was a thrilling experience to sit on the platform and look out at the six thousand people gathered in the new auditorium for the graduation exercises of Ewha University. Almost as large a number stood outside because there was not room inside. Dr. Helen Kim says that in another year they will have to give out tickets to the parents of the graduates so that those who should be present can find seats.

In smaller schools, Yong Wha Girls' School, Inchon; Suwon Girls' School, Suwon, and Yang Chung Girls' School, Ichon, the same Christian atmosphere prevails. Walking about the new school building and the chapel at Ichon, I remarked about this. The principal replied that when the provincial educational authorities came to see the school the head of the delegation, a non-Christian, said, "This school has the odor of a Christian school and is quite different from the other schools in the province." Again and again this school has been lifted up by the officials as an example and a demonstration of what a school should be.

Abound with love. Wyatt Baby Fold gives a home with loving care to more than thirty little ones who have no parents. A number of these children are of mixed parentage. Many have been fathered by U.N. soldiers including Americans. Seeing these healthy, happy children brings light, love, and thanksgiving to many hearts. A number of children have been adopted into homes in Korea and in America. A constant effort is made to place these children in a natural, normal home. As soon as one leaves the Baby Fold another is waiting to be taken in. The Baby Fold in Taejon and Kongju give the same attention to their babies.

Perhaps the greatest struggle is that going on among those who are trying to resettle along the border line between the north and the south. Many refugees are moving back, trying to begin life again. We traveled by car for two days through this area. Our hearts were heavy with sorrow over the needs that were pointed out to us but rejoicing came when we saw the little church filled with people gathered for worship. The church as it is being established has plans for serving this group. We were told of the seminary students who come out to hold services. Missionaries have sent young men from these villages to the farm schools for sixmonths' training so that they might come back and help their own village. We learned of the plans to dig a well in another village. I knew God's touch was there when we talked with these saddened people and saw the glow in the faces of many. Bishop Lew's call for Christian aid and emphasis in this area has brought results. However, the call still goes forth for more workers, Korean and missionary, who will dedicate their lives in service for these needy people.

Another group of missionaries and Korean workers serve through the *community centers* in Pusan, Seoul, Inchon, and Taejon. The youngest to the oldest find a place for counsel, for recreation, for a hot meal when needed, for literacy programs, for kindergarten, for religious education programs.

Every missionary home is a place where the needy come for help: medical care for one's child; a request for travel money to go to the sick bed of a mother; assistance in securing a position; or a young student may ask to be taught the way of truth; a group of young people may want a Bible class or help with church conferences or local church groups. Those who come are met with the spirit of Christ and all possible help is given to them through the administration of missionaries and Korean Christian workers.

But in the eyes of men, redeemed and free, a splendor greater yet while serving thee. Social workers from the five Woman's Division community centers gathered for the first conference to be held on social work. For two days the philosophy, the techniques, problems, and solutions were discussed and shared. In the eyes of these young people, Korean and American, was a light of splendor, as they told of their work and plans for greater service. The same light could be seen in the faces of educators in Christian schools; of the workers in the local churches; of the nurses and doctors in the hospitals, and in the consecration and service of missionaries and full-time Korean workers in the church.

Dr. and Mrs. Brumbaugh and Dr. Georgia Harkness, who was visiting in Korea, entertained the Crusade Scholars of the Seoul area. Among the twenty or so present there were educators, physicians, ministers, and religious education workers all better prepared for their tasks in the church because of their opportunity to study in America.

Again, at the Conference of the Korean Church, a number of those who had been trained under the Crusade Scholarship program took an active part assisting the bishop in guiding the work of this great conference. The three conferences of the country met together in one large group in Seoul. The large church was filled to capacity morning, noon, and night. Watching the proceedings, and noting the hopes, the faith, and the advancement of this group, I knew that I had seen the "glory like a mantle spread." But then when I saw them going back to their local churches, to their own conferences, to their rural areas and heard them pleading for more helpers, I longed that the church in America might see what I had seen, feel what I had felt, and that more young people would be led to follow His paths of service.

## Special Events

First class graduated from the Kindergarten Training School in Taejon.

Mrs. Jose Valencia was the guest of the Korean Woman's Society Annual Conference.

Holston Girls' School new site and building in Taejon dedicated.

First Conference of Social Workers.

Miss Kate Cooper retired after fifty years of service in Korea.

Miss Bessie Oliver retired after forty-eight years of service.

Seven hundred Ewha students and faculty members were baptized as a result of a religious emphasis week conducted by Dr. Harry Denman.

MARGARET BILLINGSLEY



## Latin-American Countries



MARIAN L. DERBY Executive Secretary for Latin America

HERE are times in the progress of Christian missions when in the words of the familiar hymn it is necessary to "Build the road—make straight the highway of the King." Sometimes this means clearing the way by demolition of existing institutions or pulling up by the roots the undergrowth of tradition and superstition. It may involve a real engineering feat and the importation of new materials to make a solid foundation. But far more often it is by the lowly path of service that real progress is made. Missionaries move out into new areas answering needs that they see there, making per-

sonal contacts, and getting acquainted with groups. Perhaps a Sunday school is started or the women come together for meetings of one kind or another. Perhaps a school for the children seems necessary or help along health lines can be given. Thus the pattern of work develops. One missionary or many, Christians with varying abilities and responsibilities tread the same path over and over until it becomes a hard-beaten road, beaten out of the wilderness by the sheer number of feet tramping over it. Though we talk much of long-range planning and the need for vision as we look ahead in the field of missions today, it is still the missionary, sensitive to the needs of people, who opens up new paths. In most cases the paths are still narrow rather than well-constructed highways.

Let us follow some of these paths and see where they lead.

### Cuba

Were we to visit our mission work in the Latin-American countries it would be logical perhaps to make Cuba the first stop. Although the occasional tourist might be impressed with the "business as usual" atmosphere which he would find in Havana or any of the other major cities of Cuba, he would not be there long before he sensed the uncertainties and unrest in which the people live as revolutionary forces continue their year-old struggle against the present political regime. At a time like this, the church has a special message for old and young alike. Old paths become more worn and new paths are opened up.

In Herradura at the western end of the island, Miss Frances Gaby is now serving as the pastor of a rural circuit and as principal of the small primary school as well as director of the social outreach program of the Center. On the circuit is a lovely little white chapel set way back across the fields which can be reached only by a rough road in good weather. Of the group who meets in this chapel Miss Gaby writes: "It is a joy to go out there. They are such a simple, trusting people, so faithful to come, rain or shine, and so eager to hear the message and participate in church activities."

In Havana, Buenavista together with Candler College is moving out into a real highway in the field of higher education in the establishment of Candler University. It opened its doors for the first time on September 16 for registration of students in four schools, the School of Education which will train primary teachers, the School of Philosophy and Letters which will train secondary teachers, a School of Languages which will supply English and French teachers for our schools, and a School of Commerce and Economics. This is the first Protestant university in any Spanish-speaking country and as the course of this project is charted, it is with great hope of what it may mean not only to the Protestant church of Cuba but for other lands as well. For the present the classes will be held in the buildings of Candler and Buenavista. Well-trained Christian professors have been secured to

head the different departments. The greatest immediate need in the new university probably is money for the library and laboratory equipment which will have to be purchased. Personnel needs include a librarian who can organize a university

library from the beginning.

The University Student Center will serve as a dormitory for the new university as well as for students attending the University of Havana and will continue to minister to the needs of Methodist students in the city. In troubled times such as Cuba is now passing through, a haven of understanding and creative activities for students is an especially important part of the work. Paths of service not only lead to the university center for missionaries and Christian leaders but also lead out from the center to all parts of Cuban life as university graduates move into new spheres of influence.

In the Union Theological Seminary in *Matanzas* a department of rural work was opened in September of 1957. This is headed by Miss Eulalia Cook who has had many years of experience in the field of rural church and community work in Cuba. Here, too, is the Irene Toland School—an example of a well-trodden path of service, not only in the field of education but also in the development of **Christian** 

character and a sense of social responsibility.

In Santa Rosa far off the beaten path back in the sugar cane fields, an hour removed from the nearest town of Jovellanos over almost impassable roads in any kind of weather, we find a Christian community with a church and a woman missionary pastor at the center and paths of service leading out in many directions.

Cienfuegos on the southern shore of the island has long been a center of Methodist activity. The Eliza Bowman School holds a strategic position on a hill overlooking much of the city, but it is honored more for its fine educational program than its physical location. A new building completed in 1957 added more classrooms which are already filled as a larger number of students seek admittance. In the surrounding area there are thirty communities, some of 3,000 people or more, with no Roman Catholic church and only a few with Protestant churches. A Woman's Division missionary has been assigned this year to work in this area together with the Cuban pastor and a missionary of the Division of World Missions.

Camaguey, one of the old cities of Cuba, is the home of Pinson College, a Methodist school traditionally related to the Division of World Missions. This year a Woman's Division missionary has been assigned to teach in the commercial depart-

ment here and help with the girls' boarding department.

Omaja is the center of the rural circuit where Miss Sarah Fernandez ministers especially to a large group of young people. Vacation Bible schools for children in the mornings and for young people at night in each of the eight missions of the circuit during the summer are typical of the paths of service leading out into each of these communities.

On the *Baguanos* circuit the fourteen churches and missions have been organized on the larger parish plan. A well-trained Cuban pastor, assisted by two Woman's Division missionaries and several lay people, carry not only the church services and religious education program, but also the social outreach including public health emphases, rural betterment programs, and three day schools.

The Agricultural and Vocational School in *Preston* is training young people to be the kind of leaders which are needed in rural Cuba. Graduates of the school during the first ten years of its existence have already shown how great a contribution we can expect from them in the future as they go out as laymen in rural churches.

As someone has said, the church in the city touches the lives of those who

come into contact with it; the church in the rural community affects all of life. The influence of the Woman's Division rural missionaries in Cuba can hardly be overestimated. All over the eastern province of Oriente there are repeated opportunities for this same kind of outreach. The city of Santiago de Cuba, the second city in size on the island, offers an unsurpassed opportunity for giving a Protestant witness through a primary school in a prosperous new suburb. Can we say we must concentrate only on those paths already made when so many areas are calling to which no paths yet lead?



The work in Mexico for the most part follows well-established paths. The effective service depends largely on the leadership available either among missionaries or well-trained Mexican Christian women.

In the city of Reynosa is a Social Center under the capable leadership of a Mexican deaconess. A new room to be added will make it possible to extend the program to other groups and to widen the field of service in this city.

In Monterrey the Social Center continues to serve as a place of meeting for numerous groups of all ages. The youth camp which is a part of its program is developing slowly as young people from Monterrey and from the United States work together constructing buildings, swimming pool, and equipment. A short walk from the Social Center is a rented house which has served many years as a home for girls coming from the country to study in Monterrey. Most of these girls are

high-school students who especially appreciate the Christian atmosphere found in such a home.

In Saltillo, the beautiful, well-kept, remodeled Social Center attracts both Mexicans and North Americans to its program of classes in English and Spanish and its activities for all ages. Pleasant dormitory rooms make a home for students studying in secondary schools and normal school in Saltillo during the winter and serve as a residence for North American teachers studying there during the summer months. The church next door benefits by the activities and program of the center.

In Chihuahua, paths of service lead out from three different types of institutions. Palmore School, a primary and secondary school, is recognized as one of the best educational institutions in the city. The boarding department is being remodeled to make it a safer, more pleasant home for the eighty girls who live there.

The Christian Center located in the middle of town serves working mothers and their small children through the Day Care Center. A well-organized commercial school for young people gives many of the Mexican youth an opportunity for this type of education which they would not be able to have otherwise.

Palmore Sanatorium is a well-recognized hospital in the city and its Nurses' Training School is one of the best in the country. Its free clinic serves the needy of the neighborhood dispensing love and understanding along with medicines and

medical treatment.

In *Durango* the MacDonell Social Center under the direction of a trained Mexican young woman and a short-term missionary of the Woman's Division is carrying on an ever-increasing program of activities. Among these are English classes, a library, a clinic for which it is hoped to have a missionary soon serving in the capacity of a public-health nurse, and a Day Care Center where small children spend happy hours while their mothers work.

Here is also the MacDonell School under the leadership of a fine Mexican

principal and a dedicated staff.

In General Teran and Villa de Santiago, missionaries serving in rural communities have become a part of every agency of social uplift as well as a strong influence in the local church.

In the colonial city of *Guanajuato* is a small school known as Colegio Juarez. The present director is doing much to increase the prestige of the school. This year for the first time the first year of secondary school was added to the program. Here is a real opportunity for service in a community where Protestants are a very small minority.

In Cortazar is found a center of social outreach which follows paths of service into various communities in the surrounding territory and back into the mountains. Two missionaries and a Mexican deaconess with special interest in this kind of work follow these paths and bring a Christian influence into all phases of life.

The Hijas de Allende School in *Pachuca* is one of the best-known schools in the city. A new auditorium, now in the process of construction, will make it one of

the best equipped.

In Puebla the Normal School with its primary practice school and its large boarding department is closely related to the church in its location and spirit if not in name. Its graduates are recognized as being among the best-prepared young teachers in the country.

In Mexico City the Deaconess Training School has a larger enrollment than any time during the past several years and the majority of them are regular three-year students preparing to be commissioned workers in the church. The Laura Temple Hostel with its well-equipped new building is providing a Christian home

for a larger number of students who are studying in the Sara Alarcon School next door. The buildings of all three of these institutions were slightly damaged by the carthquake in the summer of 1957 but are being repaired at not too great a cost.

Miss Mary Fitzpatrick working with the Board of Christian Education of the Mexican church is responsible for editing its children's magazine as well as helping

with the program for youth.

The Mexican Methodist Church has many fine leaders. They ask our help not only to continue in these paths of service but to open new paths.



Were we to visit Brazil from the United States, probably our first point of entry would be *Rio de Janeiro*. Near the docks we would find the People's Central Institute. The Institute includes a well-organized primary and secondary school, a night school, classes and craft groups in carpentry, clay modeling, home economics, and drama, a full-fledged library, and year-around camping program as well as a systematized home visitation program—an encouraging pattern of community cooperation within the last year or two. The program has been a veritable highway leading out in the field of social institutions. This year for the first time, practice students from the Government School of Social Work are related to the Institute. Their work has been supervised by Miss Elsie Parker and Miss Maria Leda Resende, a Crusade Scholar.

In Rio we also find Bennett College. Quite literally, roads from all over the world led to Bennett this year as it played host to the World Convention of the Bible Society where they had as guests thirty-five people representing thirty-two different countries. On a path leading out from the school a graduate who is now on the faculty was chosen by the evangelical young people of Brazil to represent that group at the Ecumenical Work Camp in Europe.

North of Rio is *Belo Horizonte* where the Izabela Hendrix School plays an important part in educational and church circles and *Itapina* where the rural institute offers educational opportunities for the young people coming from this vast rural area. Though we have no Woman's Division missionary on the staff here at the present time, we do help with scholarships for some of the girls and are glad to know that a former Crusade Scholar is now a member of the staff working with these girls.

São Paulo, famous in recent years as the fastest-growing city in the world, is the center also of a fast-growing Methodist church. Here Miss Rosalie Jenkins works in the field of Christian education with the large Central Methodist Church and shares some of the responsibilities in the Board of Education office. A short-term missionary is proving to be of invaluable help to CAVE, the interdenominational audio-visual center in São Paulo which provides filmstrips, movies, radio programs, and other audio-visual materials and equipment for all of the Protestant churches in Brazil.

Just outside São Paulo in the suburb of Santo Amaro is the Methodist Institute where girls prepare for Christian service. A part of the program includes social group work with children and young people in the community. This offers practice opportunities for the students and is a path of service into the community which is much appreciated.

West of São Paulo, but still in the same state, is the town of *Piracicaba* where we find the oldest Methodist school in Brazil with almost 2,000 students in primary and secondary school and in the normal training department. Boarding departments for both boys and girls provide a home for many of the students. The Woman's Division missionary who is the principal and her fine staff have far more paths of service open to them than they can possibly follow!

In *Porto Alegre*, the thriving metropolis of southern Brazil, Colegio Americano continues to open up new paths. An example of this was the first home economics conference organized this year by one of the teachers under the sponsorship of the central office of the Point Four program in Rio.

In Santa Maria, Centenary College is moving out along a new path of service as it plans to break ground for its school chapel. Much of the money for the chapel has been raised locally through efforts of teachers, students, and alumni. Part of the funds were given through the Week of Prayer and Self-Denial in 1954. Also in Santa Maria we find Joy Betts working in the Methodist Orphanage. From there she also sees opportunities for beginning paths in the field of rural health work. Gladys Oberlin has been appointed to rural work in this area. In April she met with the rural pastors in a conference sponsored by the Rural Department of the Board of Social Action of the Methodist Church in Brazil to chart the course for the first path into this field.

Thus in Brazil we see the pattern unfolding—well-established institutions reaching out in service in new ways and missionaries pioneering in new areas of rural work and audio-visual programs. For all of this the cry comes oft repeated for more missionaries to walk these paths of service.

### Bolivia

Just two years ago the Woman's Division of Christian Service voted to send missionaries to Bolivia. Now two years later we have three Woman's Division missionaries under appointment for work there. In one sense we might say that they have followed the trail made by the Argentine missionary from Buenos Aires who is supported by the Latin-American Confederation of Methodist Women.

In La Paz, a laboratory technician is on the staff of the Pfeiffer Memorial Hospital. Two nurses appointed to the hospital will be serving there as soon as they have completed their work in the Language School in Costa Rica. These three Woman's Division missionaries will serve in the hospital and also share in the responsibility for the Nurses' Training School. Their paths may even lead up to Lake Titicaca to help in the clinic which is directed by an Argentine missionary doctor.

In Ancoraimes on Lake Titicaca, Virginia Bunn shares the responsibility for the Girls' Vocational School with Rosita Shehirlian of Argentina. Because of deeply imbedded traditions and superstitions, the paths of service here are still poorly marked trails. Though the need of education for young women is imperative if a Christian society is to be rooted in this area, progress is slow and often discourag-

ing. It calls for a real pioneering spirit on the part of missionaries.

Sucre is the official capital of the country and a center of education and culture. Here a Woman's Division missionary directs a student hostel for girls studying in the university and the normal school. Coming from the better homes of various parts of Bolivia these girls will go back into their home or other communities. The very fact that a Protestant church cares enough to have a home for girls while they are studying is a witness to the Christian faith which must leave its impact on their lives. What an opportunity to help provide leaders of the Protestant church in Bolivia is offered by this path of service!

The church of Bolivia in these days of special opportunity and rapid growth offers many openings for missionary work. These five are following along paths already opened. New opportunities lead in many directions. Will we have workers

to lead out on these new paths?

#### Peru

In Peru, too, we find an area for new paths of service. In the city of Lima, Colegio Maria Alvarado, long known to friends in the United States as Lima High School, continues to hold a special place among the institutions of that city. This year as a new venture, they are offering evening classes in the field of teacher training as a part of an in-service training program for both their teachers and other Lima High School graduates who are teaching in various schools of the city.

The La Florida Social Center serves a needy community in many ways and

houses, for the present, an embryonic church and Sunday school.

The building which was purchased in 1956 for a university student hostel and center is also housing a Bible Institute. This was begun in April of 1957, offering courses for the training of Christian lay workers, both young men and young women.

In February, our first Woman's Division missionary was appointed to the city of *Huancayo* where she is heading the Girls' Secondary Department of the Colegio Andino.

New paths of service? New opportunities in the training of Christian workers, contacts with Christian university students, a new path leading into the high Andes, and the ever-widening circle of the already heavily trodden paths from the

Social Center and the well-established educational institutions point to some of the directions those paths might lead. The Peruvian church is setting out upon them and offers us the privilege of accompanying them in the journey.



In Chile the Woman's Division of Christian Service is helping to make a path of service through a training program on three different levels.

In Santiago, scholarships for evangelical students in Santiago College help provide educational facilities for some of the most promising Protestant girls in this outstanding educational institution.

In Angol, through the Vocational Training School for Girls at El Vergel, girls from rural areas are given an opportunity for the kind of an education which will prepare them both as home makers and wage earners in the smaller towns and rural areas of southern Chile.

At *Nueva Imperial*, the rural center reaching out in service to the Mapuche Indians offers new opportunities and new life through an educational and religious program along with an emphasis on health and agricultural methods.

From Concepcion comes the urgent request for help in a hostel for university students.

During the six years that the Woman's Division of Christian Service has been sharing in the work in Chile new paths have been under way. More missionaries must be found before these paths can become well defined.

## Argentina

In Argentina, aid has been given in opening up paths of service to young Argentine women as well as missionaries. A subsidy to the salaries for deaconesses has helped make this possible. Money to provide all-too-inadequate rooms and equipment for social work has been given in three places where deaconesses now are opening up new fields of service. Two homes for girls studying in primary and secondary schools are directed by deaconesses in buildings which Woman's Division funds have made possible. These homes are found in Concordia and in Rosario de Tala.

The training of these deaconesses is made possible partly through contributions to the Union Theological Seminary in Buenos Aires. Statistics show that during the last ten years, 91 of the 243 students in the Seminary have been young women. During the present year, there are 28 young women in a student body of 83.

In the city of Rosario, Colegio Americano is now offering a complete secondary course as well as a primary course. The second part of its new classroom building is now under construction and the first part is already filled to capacity. When the new building is completed the school will be one of the most modern and well-coupped schools in the country.

A very special opportunity for service came to us this year when we were able to give money to buy new equipment for the Methodist Publishing House which will make it possible to publish children's books in color. Those on the staff and the Board of the Publishing House are grateful for this avenue of service opened to them. The children who will benefit from the more attractive literature will be even more grateful!

## Uruguay

In the city of Montevideo, Crandon Institute continues to lead out. It has become the headquarters of a national Protestant student movement of secondaryschool students. A radio program for women has been initiated by the teachers in collaboration with the Woman's Society of the Methodist Church in Uruguay. A new cookbook is off the press, the work of three years on the part of the staff of the home economics department. And graduates are continuing to move out into larger fields of service as more and more of them complete the official course of secondary-school studies.

The Malvin Social Center moved into new quarters where there is more adequate space for carrying on a wider program. A Woman's Division missionary now studying in the Language School in Costa Rica has been appointed to this work which offers many paths of service into a needy community.

Funds to help pay the salary of a deaconess have made possible the opening of a hostel for girls studying in the primary and secondary school in the interior city of Durazno. This has been opened with the cooperation of the Woman's Societies in Uruguay.

## High Privilege

It is true that these "paths of service lead to blazoned heights and down the slopes of need." It is also true that "he who journeys in them walks with Thee." This is the high privilege of missionary service. The testimony of "missionaries," whatever their country of origin or place of service, is one of gratitude for this.

MARIAN L. DERBY

## Southeast Asia and China



CLARA M. FRENCH Executive Secretary for Southeast Asia and China

THIS year dates one of the most critical moments in international affairs. By the time this report is printed, conditions in the world, and especially those related to Southeast Asia and China, may be greatly changed from what they are today.

For an understanding of the Christian church overseas and our responsibility, it is well to consider some of the characteristics of the age in which we are living. How are we as Christians fulfilling our mission in the unfinished task?

and China The struggle for power in nations is causing rebellion, coups, and overthrow or near overthrow of governments. Technological skill and the attitudes which they engender create hatred and hostility between people. The development of science, largely centered in the West, cannot overcome the suspicion and fear engendered in the half of the earth's population centered in this part of the world.

All this dominance of power is caught in the fast-moving social revolution. Peoples are demanding new economic, social, and political structures. Radical changes are coming within Southeast Asia and this in turn will cause radical changes in relationships with the West. What then is our responsibility in the world mission of the church?

Christians in Southeast Asia are a small minority group, less than one per cent of the population. Because of the increase in birth rate, the number of non-Christians in the world is increasing more rapidly than the number of Christians. This is a part of the world where in many places the gospel has not been preached and also where there is a great revival of other religions and ideologies and a reaching out for some change. This is a time when the indigenous churches are expressing in a new way their maturity through self-determination and through a sense of responsibility for the mission of the church.

The Woman's Division carries work with personnel and funds in seven countries of Southeast Asia. It continues support in mainland China with pledges and prayers, though no funds or personnel can be sent there at present.

#### Mainland China

This year marks the one hundred fiftieth anniversary of the first Protestant missionary to the shores of China. It marks the one hundred tenth anniversary of Methodism in China. By 1925 there were 8,158 Protestant missionaries in that land, the peak of missionary numbers within the history of Christian missions. Both civil war and two world wars greatly affected the work of the church. In spite of this, in 1938 thirty-one Chinese leaders at the Conference of the International Missionary Council in Madras made a profound impression on the leaders of the world and on the work of that conference. In 1950 the National Christian Council showed over 900,000 communicant members, 13 Christian universities, 240 Christian middle schools, and 322 Christian hospital and medical centers.

Much more could be said of the outstanding work of Chinese Christians during those years and of what the church was able to accomplish in a nation as vast and as important to the world. Membership in The Methodist Church totaled approximately 70,000 with 800 churches.

As the Communist party took over the government, education and medicine were incorporated in the state system. Today missionaries formerly in China are serving the church on every continent.

"But the Church in Communist China carries on today, fruit of a century and a half of missionary and Chinese Christian witness, facing new conditions and problems, adding new members, suffering new trials."

#### Taiwan-Hong Kong

In December, 1956, the work of the American Methodist Church in Taiwan and Hong Kong under authorization from the General Conference was organized into the Taiwan-Hong Kong Provisional Annual Conference. Church leaders from three strategic centers in Taiwan met with members of the two churches in Hong Kong. Four new preachers were received on trial, three young men just out of seminary and Dr. Ortha Lane of the Woman's Division, one of the first women to take full clerical relations under the new ruling of the church.

Ortha Lane is the first missionary of the Woman's Division to be placed in Taiwan. She is helping to organize home and family life programs throughout the island and is giving special attention to the church in Taiwan where she is located.

Hong Kong continues to be a listening post and a home for an increasing number of refugees from the mainland. It is reported that 90,000 persons have been made homeless from fires since 1954. Most of these were squatters living in shacks of cardboard and plywood. There are 100,000 who sleep in the streets at night without shelter. The need for rehabilitation of these people is tremendous, and our church has undertaken a small share of it.

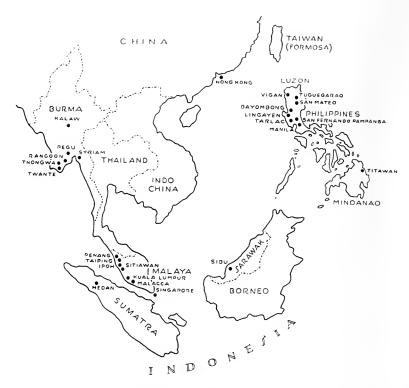
Wesley Village has been an outstanding example of a housing unit for rehabilitation where a Christian community center and chapel has a social, educational, and evangelistic program among these people. Much of the work is carried on by members of the two churches who volunteer their services. In Kowloon on the mainland of Hong Kong the government has built walk-up apartment houses to help meet this refugee need and has offered apartment rooftops to churches and other social agencies who will carry on a social-work program. The Kowloon Methodist Church has taken on one of these projects. The Woman's Division supports a full-time Chinese worker and has a share in her budget. This Christian evangelism through social work could be multiplied manyfold if there were workers and funds. One of the greatest needs is for a well-trained social worker who can organize such programs and train volunteer workers. The following excerpt is quoted from a recent report:

These children can certainly be said to be among the "disinherited," the oppressed, the downtrodden of mankind. They are victims of circumstances. Their environment in these crowded conditions is full of bad influences and is anything but conducive to a happy childhood.

Our purpose in this club work is to make these children and their parents feel that somebody cares and to surround them with the moral influences that will lead them to be good and useful citizens of the community.

The children learn the fundamentals of reading, writing, hygiene, and arithmetic. They also have group recreation and will have some handicraft work. Church World Service has provided milk powder, so that each child has a glass of milk each day.

Our purpose, however, does not stop with the Boys' and Girls' Club. We hold Sunday schools, and we plan to have church services. We want to know every person in the building and to do personal evangelistic work. We hope that a church will be organized, with all the activities. And we are working to the end that this mass of people, with all the evil influences that they have, will



be changed into a community which is founded on Jesus Christ and bears witness to His transforming love and power.

Tunghai University in Taiwan and Chung Chi College in Hong Kong are carrying on the heritage of the thirteen colleges and universities on the mainland to train Chinese in Christian higher education. The Woman's Division makes its contribution through support to the United Board for Christian Higher Education in Asia.

In September, 1956, Chung Chi moved out of its scattered, rented buildings in the heart of Hong Kong to a fourteen-acre lot in the New Territories granted to the college by the Hong Kong government. Not since the beginning of these two institutions has there been a missionary of the Woman's Division on either staff. This is one of the real needs in missionary personnel.

There is much concern today for the future of this area and for these people. As one Chinese expressed it, "There is no future, we merely exist from day to day." Perhaps no other place in the world and to no other ethnic group is there greater need to bring the gospel of hope and love.

## The Philippines

The Philippines, unlike other countries of Southeast Asia, carries strong relationships with America and has an outward resemblance to our country. At the same time it is truly a part of Asia. Everywhere within the city of Manila are found American cars, American theaters, and people speaking the English language. Yet as one travels into the provinces one finds a simple rural economy characteristic of the land and the continent.

This is reflected within the church of the Philippines. Manila, the cultural center of the islands, is the headquarters and training center for its leaders.

Mary Johnston Hospital and the School of Nursing is without peer in this kind of Protestant mission work. This year the School of Nursing graduated its first class under the new collegiate program in conjunction with the Philippine Christian Colleges. Miss Librada Javalera, who has been with the hospital since its early days, returned to the school from a period of graduate study in America. Other nurses with the help of the Crusade Funds are being trained for special fields of nursing work.

Four other Crusade Scholarship women have returned to the Philippines and are doing outstanding work in four centers—Harris Memorial School, the Social Center, the Literature Office, and the new Student Center in Tuguegarao.

A new Student Center building is under way in Tuguegarao. The program is being enlarged to meet an increasing demand by the students in that area.

The Methodist Mobile Clinic under the direction of Miss Cabanilla reports a steady increase in service to the people. For years this project of the Woman's Division has made an outstanding contribution in medical service and in evangelism. Doctors and nurses hold clinics during the day and conduct evangelistic meetings in the evening, making use of religious films whenever possible.

Both the Federation of Christian Churches and The Methodist Church in the Philippines have extended programs of evangelism through audio-visual aids. In a strongly Catholic country such as the Philippines just as in a Muslim nation, people will listen to the gospel in an open-air meeting or over the radio when they dare not enter a church edifice.

The island of Mindanao is a wide-open door to the gospel. The lack of missionaries has prevented the Woman's Division from carrying out medical and social work which has been planned over a period of years. This is one of our great needs in missionary personnel. However, Filipino deaconesses are working on this island with the pastors and missionaries of the Division of World Missions.

Deaconesses scattered throughout the Philippines have been one of the strongest forces in the Christian home movement and in relating homes to the churches.

Again this year the Harris Memorial School in Manila has been forced to turn away many applicants for deaconess training. Harris is the only Deaconess Training School of the Methodist Church in Asia. This year one of its graduates was a Chinese from Malaya who has returned to her own country after three years of study in the Philippines. Two other students from Malaya are in the school and negotiations are being made for a student from Japan and a student from Taiwan to enter Harris.

In other ways Harris Memorial School is reaching out into other parts of the world. After their baccalaureate service it has been customary in the past few years to have a sacrificial meal when the graduates and students of the school give their offering to some work outside of their own land. This year the offering from this sacrificial meal was sent to the Medical Center in Kapit, Sarawak.

Interest in Sarawak as a mission field for Christians in the Philippines has caused two well-trained nurses to volunteer for work in Christ Hospital serving both Chinese and Iban workers. This is only the continuation of the vision which was seen in the Philippines more than three years ago when Miss Filomena Natividad was sent by the Woman's Societies and the Youth Fellowship to Okinawa. This year marks the furlough period for Miss Natividad, and plans are under way for her to spend one year in America for study.

#### Sarawak

Sarawak, one of the four lands of decision, is only now becoming known to the outside world. It is the last stand of colonialism where the Methodists have work in Southeast Asia. The Methodist Church largely carries the responsibility for presenting Protestant Christianity to these people.

Within the past year the new Christ Hospital, a joint project of two Divisions of the Board of Missions, was opened in temporary quarters. When it was known that the doctors and nurses had arrived, patients started coming even before these temporary quarters were prepared for them. Fannie Dewar, transferred from the Philippines, has taken her first clinic trip to the longhouses. The ministry of healing is only one of the ways in which Methodist Christians are bringing to bear the Spirit of Christ to all of Iban life in Sarawak.

In a letter from a Chinese nurse coming from Malaya and working with these Iban people this story is told:

I have just returned from a trip upriver. It took one and a half days' journey by longboat. We stopped at a longhouse for the night and then proceeded to Belaga. We gave medical treatment to the people in this longhouse and how they need the treatment! No doubt they have a traveling dispensary, but it takes one year to visit each longhouse.

Belaga is smaller than Kapit. The people here are not Ibans but Kenyas and Kayans. They speak Malay very well. We visited many longhouses to give needed medical treatment. So many of the people are ill and so much can be done for them. They are quite isolated for many of the rivers are full of rapids. The Methodist Church has been asked to send missionaries to that area but there is nobody to send.

In the more established work among the Chinese of Sarawak is the Theological School, another project of the Division of World Missions and the Woman's Division of Christian Service. No need is greater in this land than to train leaders for the future. Dr. Ivy Chou, Director of the School, wrote:

November was a specially rich month for the Theological School. We took advantage of the occasion by welcoming the new bishop and spent ten days holding discussions with local leaders at five local church centers. Many were convinced of the need of taking time regularly to attend lay training institutes. The response was heart-warming.

Then came the annual conference and the first commencement service. As we had prayed and hoped, the service was a worshipful experience when the seven graduates, their families as well as the whole congregation, praised God and gave themselves to God anew. After all that, Susie, Ho-Tee, and I felt that we were ready to make plans, tentatively of course, for the coming year. I still cannot get over having someone to work with!

The school has come to the end of its initial period. As we three try to work out the curriculum and policies regarding the ministerial and lay training program, and as we look forward to the coming of a new group of full-time students in January, our hearts are full of gratitude for the overwhelming opportunities and privileges the good Lord has entrusted to us.

Other projects of the Woman's Division include the Girls' Hostel in Sibu, the Sungei Teku Medical Clinic, the evangelistic campaign among Chinese with the help of the launch  $Louise\ R$ .

For many years the church was largely carried on by Christians from the mainland of China. Then came a few American missionaries to help in this program. Later Batak pastors from Sumatra gave their services. And then the Malaya Board of Missions sent a Chinese young man who went way up into the far reaches of the Rejang River to serve the Ibans. Today we have two nurses from the Philippines who have offered their services in the new medical center. Thus, in Sarawak we do not think of missionaries as coming from any one part of the world, but as a witness of a Christian going from his own country to serve in some other needy field. This is an example in the heart and the need of Sarawak.

#### Burma

Perhaps no other country shows more clearly than Burma how Southeast Asia has been caught in the conflicts of great world forces. Freed from the power of England, wishing to take a neutral position similar to India, she is caught in unsettled disputes over boundaries with Communist China. Wishing to establish her independence economically she finds herself harassed from within by communal conflicts and small rebellions.

This is a setting for a church very much a minority in a fanatically Buddhist nation.

Methodist schools in Burma have been one of the most encouraging parts of the church work. In the past year they have shown marked increase and progress. The large English School in Rangoon turned away 500 small children for the nursery school and kindergarten. There is need for a well-trained missionary who can organize kindergartens and train others in work with small children.

Two years ago the Kingswood School in the hills of Kalaw was about ready to close. It seemed too difficult to get both teachers and students in such an isolated area. Today the numbers have so increased that they are turning away students.

It is the hope in Rangoon that very soon property of the Burmese Girls' School occupied by the police ever since the war will be available for use. As in many parts of Southeast Asia, whenever the buildings are vacated the church must go in immediately to prevent squatters from occupying the property. Thus, funds for that purpose are held in New York to be sent on a moment's notice.

Pioneer work within the Burma Conference is carried on by Rev. and Mrs. T. Thangaraj on the Andaman Island. Mrs. Thangaraj is a well-trained nurse and as her husband carries on his work as district superintendent to this refugee group of

Tamil Indians, she holds a clinic, supported by the Woman's Division.

One of the most hopeful aspects of the Protestant church in Burma, which numbers only about 400,000, is the Burma Christian Council. The government has recognized the Council as the voice of the Protestant group. Through sectional committees there is an increasing amount of cooperative programs as in literature, audio-visual work, and home and family life.

The Burma Christian Council has been given time every week over the Burma Broadcasting Service. These and other activities make an effective united witness

to the gospel.

#### Malaya

An important period in the history of Malaya has been taking place. A new nation is being born. The formal ceremony by which Malaya is to become an independent nation took place in Kuala Lumpur August 31, 1957.

It is significant that in a country where Christians are only a small minority, three out of five members of the Independence Mission to negotiate the terms for independence were Christians. Two of the three Christians were active members in our Methodist Church.

The native Malay people are Muslim. Among the Chinese are those with Communist interests. Fifty per cent of the population in Malaya are under twenty years of age and this is at a time when conflicting forces are striving for the loyalty of a nation. What the future has for this land is difficult to know.

Schools in Malaya are turning away students every year. Many more Christian teachers are needed. Missionaries of the Woman's Division number slightly more than one half the number in our schools in 1954. The need for Christian personnel

at this extremely important time cannot be overemphasized.

A new project of the Woman's Division was started in the heart of a housing area in Kuala Lumpur. It is a social center to care for the small children and to teach mothers how to improve their home life. This social center is closely related to a new church started in the area where it is reported that more than 75 per cent of the congregation each Sunday are young people.

With the birth of a new nation it may be even more important that Malaya have a strong Christian Council. As in Burma and other new nations, it can well

be the voice for the Protestant church.

Outstanding in the program of the council has been the production of literature, the work in audio-visual evangelism, and a strong program among youth. Perhaps the largest project of the whole Malaya Christian Council has been the work in the New Villages. The following is an excerpt from a report of the New Village work.

The New Villages have grown out of the "emergency" in Malaya. Beginning in 1950, some 600,000 Chinese settlers were taken from the fringes of the jungle and resettled into villages as part of a military operation, a security measure designed to cut off the Communists operating in the jungle from their sources of food and information, and to give the Chinese protection from intimidation.

This operation, which began as a security measure, was soon seen to have great social and political problems, and also to offer a great opportunity. The churches began to take up this challenge in 1952, and over the past five years a forward movement has been under way bringing the threefold ministry of the gospel through medical, educational, and evangelistic work, to many who before

had never heard the Christian message.

There are said to be some 580 New Villages in Malaya, varying in population from 800 to 16,000 people. The dominant dialects are Hokkien, Hakka, and Cantonese. The villagers live mostly by rubber tapping, tin mining, market gardening, and farming. Their general standard of living is low, though it varies a good deal according to the setting of the village in relation to rubber estate, tin mine, or other employment.

Young people are in the majority in the New Villages, as in the Federation as a whole, and youth work is therefore a key factor in the building of the church. There are difficulties stemming from the fact that young people tend

to be in political camps, and not easy to contact with the gospel.

These churches now have about 180 resident workers, missionary and local, in some 90 villages, and about 170 voluntary workers in another 60 villages. It is estimated that the Roman Catholics and some small independent Christian groups cover a further 70 villages. Statistics gathered for 1955 show:

52 clinics in operation, monthly attendance over 14,000.

3 Chinese primary schools, with many afternoon and evening classes for adults.

2,600 children in Sunday schools.

147 adult baptisms, with a total membership of 750 adult members in the newly built churches.

The government encouraged missionary work at the beginning, as part of the program of rehabilitation and social betterment. Help has been given in making land available for churches, clinics, schools, and residences. There have been annual government grants through the Social Welfare Department for medical, social, and educational work in the form of grants for salaries. . . .

These grants have been renewed year by year, but with the coming of Malayan independence in August, 1957, with a Malay-dominated government, there is a strong probability that these grants will not be renewed for 1958. Some medical grants may continue, but there have been warnings already of a review of grants, and thus the churches' program supported from these funds is in jeopardy.

In the early days of the work in these New Villages, well-trained Chinese Christians were brought from Hong Kong to settle in these villages. Within the last year recruits have been sought among the Filipino doctors and nurses.

More than fifty years ago two American missionary families went from Malaya to the Philippines to open the Philippine Methodist Mission. Today Filipino Methodists are coming to Malaya to serve in this needy field. This is a part of our new vision in carrying out the world mission of the church by Christians everywhere.

#### Indonesia

News from Indonesia has been on the front pages of our newspapers within the past year. Last year it was the visit of President Sukarno to the United States. This year it has been the story of a rebellion where cultural groups from the very different islands have been in conflict.

Tied in to this unrest has been the acute social and economic problems of the land and the conflict of religious and ideological values. Within the heart of these disturbances is a small minority Christian group.

The Methodist Church has work only on the island of Sumatra. The Woman's Division is limited to an even smaller area around and in the city of Medan. The only two missionaries of the Woman's Division are due to come home on furlough this year. One new recruit is in the process of securing a visa and there is hope that she may enter Indonesia before one of the two must leave.

Miss Gusta Robinett outlines a bit of the work that has been carried on among the women and church people:

On Christmas Eve in Medan a new church will resound for the first time with the joyous singing of Batak Methodists. Chinese Methodists in Medan are also making plans for a new church and dream of celebrating Christmas, 1957, in surroundings where they will not be disturbed by the sound of honking buses and the noisy market and movie crowds of Djalan Hakka. The new Batak church at Kisaran is also looking forward to next year when it can summon its people to the Christmas service by the melodious ringing of a bell, a gift from the Methodists in Sweden, which is even now on the way.

But new lives—not new buildings and new bells—are our greatest cause for rejoicing. This Christmas there are many new Christians who will add their voices to those of the 13,000 Methodists in our more than seventy congregations as they sing their praises to God for His gift of the Savior. From one jungle church alone a young Batak pastor reports the baptism of fifty new converts in a single service. On World-wide Communion Sunday your reporter participated in a service where an entire Chinese family of six were received into the church on probation. On the previous day, at their request, the newly appointed woman pastor helped them to remove from their home the idols,

charms, and every stick of incense belonging to the old superstitious religion.

In Medan a major school achievement of the year has been the completion of a new Chinese Methodist High School building. This three-story building, a project of the Woman's Division, was dedicated in July, and the first junior-high class of more than one hundred students began studies in it. Though already overloaded with pastoral and district responsibilities, Rev. Yap Un-Han still finds time to give his guiding leadership to this school. Regular chapel services, religious instruction for each class, a teacher's prayer and fellowship group, and a lively Sunday school of several hundred children are among the religious activities.

The prospect for still more workers for the church is good. Eight Chinese young people have already announced their purpose to train for this work; and in Kisaran the second training class for Batak workers has already started with twenty enrolled.

The Woman's Division rejoices that four of these students are girls who are on our scholarships. We hope that from this group may come the first full-time woman worker for the Batak Methodist Church in Sumatra.

#### Prapat—The Eastern Asia Christian Conference

Prapat, located on Lake Toba in the northern part of Sumatra, was the meeting place for eighty-five Asian leaders and world consultants. It was a continuation of plans initiated at Bangkok in March, 1957.

The theme of the conference was "The Unfinished Evangelistic Task of the Church in Asia." The objectives can be expressed in the preamble of the plan for future action:

"We who have gathered in Prapat represent a wide group of East Asian Churches. We have come from many Christian traditions and confessions found in fourteen countries of the region, and with us are brethren from churches in other areas of the world.

"We have gathered here to seek new insight and strength that will enable us to discern the movement of God's Spirit in the events of our time and to fulfill in Asia and the world God's purpose in our day and generation. Our common evangelistic task has been given to us by our common Lord, Who is Lord both of the world and of the Church. We would commit ourselves in common obedience and fellowship to the dynamic pursuit of this divine obedience.

"Already as a result of our meeting we have come more fully to realize that the churches in Asia are eager and ready to share in the world-wide task of Christian mission, particularly in the evangelistic task so insistently needed in our contemporary situation, and to engage in these tasks unitedly, convinced that 'we can

do together what we cannot do separately."

Never before has such a group of outstanding Asian leaders met together for the concern of Asia within their own continent. Leaders from the Mar Thomas Church of South India with a history of more than 2,000 years, and a leader from Pakistan who twenty years ago was a Hindu lawyer found common understanding in the deeper things of the Christian message. This was in a setting of the Batak Church where 130 years ago there was not one Christian in the land. One impression expressed by those who attended was the Christian stature of the Asian leaders.

## Looking to the Future

The future for the Christian church in Southeast Asia is hopeful, for Christ is our hope. We move forward not knowing what is in store but confident that God is working in the events of history. Much will depend on his followers to carry out His acts.

CLARA M. FRENCH

# Department of Christian Social Relations

In this day of social and economic change we are challenged to give leadership and direction as we seek to find ways of developing more Christlike attitudes in dealing with the problems of concern to humanity. As we profess our belief in the fatherhood of God and the brotherhood of men, ever before us is the goal of a peaceful and dignified way of life for all mankind.

Mrs. A. R. Henry, Chairman



Blackstone Studlos, New York THELMA STEVENS Executive Secretary, Christian Social Relations

TWELVE years have come and gone since the atomic bombs were dropped on the world. A new era in the history of mankind has been ushered in —an era that could mean a "new" world. This brief report is concerned with the new world in this "Year 12 of the Atom," and with the Christian's responsibility for what happens in it and to it.



MARGARET R. BENDER
Associate Secretary,
Christian Social Relations

This is also the first year of the fifth quadrennium in the life of The Methodist Church. It has been a year when the whole church has been looking with new concern at the local church. In keeping with this church-wide task the quadrennial theme and program of the Woman's Division placed a major emphasis on the place and responsibility of the local woman in her local church in full recognition of the fact that "all action is local." As a basic part of this emphasis the Department of Christian Social Relations has endeavored to focus new attention and greater effort on ways of "Understanding Our World in the Spirit of Christ." These pages will attempt to summarize this phase of the program by giving special emphasis to the following:

(1) The World We Live In and some issues that must concern Christians today:

(1) The World We Live In and some issues that must concern Christians today; (2) activities of Methodist women during "Year 12 of the Atom" that have helped Christians to understand their world; and (3) the year ahead with its renewed call to Christians and Christian congregations to make their local churches "in every place a voice for those who have no voice and a home where every man will be at home."

It is with great regret that the resignation of Miss Ethel L. Watkins was received effective September 1, 1957. This resignation was necessary because of illness in her family. She has served faithfully and well during the three years of her activity as a staff member of the Woman's Division. She has endeared herself not only to her co-workers at 150 Fifth Avenue but also to a host of women throughout the church. We shall greatly miss her, but our love and prayers will follow her as she moves into new experiences and responsibilities in this fast-changing world.

#### The World We Live In-Today

For Christians committed to the task of helping to create a "responsible society" any stock taking of methods promoted or progress made must begin with a brief review of some of the issues in our changing world that have special significance for the foundation stones of a responsible society. The following issues may illustrate this need.

- 1. The rapid social change that is taking place throughout the world challenges Christians to a new sensitivity and responsibility for safeguarding the great spiritual values that may be lost as a result of the impact of such revolutionary changes on our cultures. In the new mechanized age there is grave danger that human dignity may be submerged as the world walks roughshod toward the achievement of man's scientific potential. A callousness to human life and suffering now found in a limited sphere of our globe may well spread into our own communities as we face the age of nuclear weapons and power, automation, and a self-centered isolationism in our own land.
- 2. Historical colonialism as the world has known it is all but dead. Twenty new nations in Asia and Africa have achieved political independence during the past ten years. Their voices are now heard through the United Nations and elsewhere in conjunction with the voices of other peoples of color throughout the world, in a great new assertion of human dignity and the recognition of basic freedom and equality as the rights of all people. This means that for the first time in recorded history the white man faces the inevitable fact that he is a minority whose age of domination and exploitation of peoples of color has ended. "God has put down the mighty from their seats and exalted the humble and meek." Literally "the old order changeth yielding place to the new."
- 3. The world seems often to be divided into three camps—the East (Russia and her "partners"), the West (U.S.A. and her "partners"), and the Asian-African group of new nations mostly representing peoples of color. It is into this triangle of philosophies that the fate of the world has been poured. Nuclear testing, disarmament, world trade policies, technical assistance, the Middle East crisis, colonialism in North Africa, and many other issues that demand world cooperation—all these must be discussed and in time resolved.
- 4. This past year has confronted our own nation with one great issue after another. We elected a President and a Congress of different political parties, with each party showing more concern for party prestige and power than for human welfare and world need. As a result our foreign policy reached a new low in the climate it created abroad and achieved little status at home! Party leaders in the House and Senate played football with Foreign Aid programs, Civil Rights, Housing, Organization for Trade Cooperation, the International Atoms for Peace Agency, and Federal Aid to Education. The first session of the Eighty-fifth Congress might well be characterized by (a) Isolation and (b) States' Rights. The result was a limited foreign aid program, and an inadequate civil rights law. It is noteworthy, however, that this Civil Rights Law of 1957, limited though it may be, was the first since Reconstruction Days.
- 5. The communities of our nation have been confronted with the imperative to move without delay toward the elimination of segregation from the life of the nation. New tensions with new responsibilities for Christians have become the issue of the hour.
- 6. Any glimpse of the world we live in must take special note of the great new trends and resources within the Christian church itself as it faces a rapidly shrink-

ing and changing world. For the first time in history Christianity confronts the partially "new" world with some measure of unity. This new growing spirit of Christian unity (ecumenicity) may have within it the potential for a universal Christian faith that can win the allegiance of all men of all races to a new understanding and acceptance of Jesus Christ as Lord of all.

#### "Year 12 of The Atom"

#### Methodist Women at Work

The first year of this quadrennium has found Methodist women across the country at work on those issues and needs that relate to the Christian's responsibility for "Understanding Our World in the Spirit of Christ." This phase of the quadrennial program calls upon Methodist women to:

- 1. Seek to demonstrate the sincerity of her Christian beliefs by (a) building a fellowship without barriers in her local church; (b) securing justice and opportunity for all people in the community and nation.
- 2. Seek to broaden the horizons of her local church and community through new experiences of fellowship with people of other lands and cultures.
- 3. Seek to relate her local church and community to available channels for building world cooperation and understanding (a) through study of other peoples and cultures; (b) through support and use of the channels of the United Nations; (c) through the use of the resources for world understanding growing out of the long history of the missionary enterprise and the ecumenical church.
- 4. Seek to create through her local church and community an increased sensitivity to the needs of the world.

In the framework of this call to action the following summary of program emphases and progress reports may indicate the great potential of concern, understanding, skill, and courage of Methodist women at work:

## I. Demonstrating Sincerity of Christian Beliefs

Personal commitment to the principles of Jesus Christ for the whole world results in—

(a) Work to build a fellowship without barriers in local church and community. In January, 1957, the Woman's Division recommended that a "Check List on Racial Policies" be prepared to guide Methodist women as they take stock of progress in church and community. This Check List is related to the implementation of the Charter of Racial Policies. Check Lists from across the church, coming from all Woman's Societies and Guilds, will reach the office of this department in December of 1957. The findings will be compiled and made available in due time

As of June 1, 1957, the Charter of Racial Policies had been ratified by all six jurisdictions and ninety conferences. Many districts and local units have ratified the Charter also, but no accurate check can be made until the Check Lists have been compiled.

The following excerpt from the May 31, 1957, report from the Kansas Conference illustrates what a great many women are doing: (a) "We feel we have made great strides in educating our women in race relations. . . . We work closely with the Conference Commission of Christian Social Relations and at our suggestion for further promotion of the Charter we were asked to make or write a resolution to be presented on the conference floor, which we did and it was adopted as follows:

The Conference Commission of Christian Social Relations requests that from this commission letters be sent to pastors of the local churches urging them to invite the local secretaries of Christian Social Relations to present to their official boards for ratification and implementation this same Charter of Racial Policies; and that directives for implementing these policies to follow this action be sent to local pastors, chairman of official boards, secretaries of Christian Social Relations, and presidents of the Woman's Societies of Christian Service by the conference chairman of the Commission of Christian Social Relations, using as a basis the findings of the Interracial Conference held in Kansas City the fall of 1956.

"We held sixteen World Understanding Workshops in the Kansas Conference with a total attendance of 790. One hundred thirty-six Societies were represented. More than two-thirds of the local Societies have ratified the Charter of Racial Policies as a result of these workshops. At our annual meeting time 220 had reported acceptance but a few have been added since then.

"We are planning an exchange with the Central West Conference for their

School of Missions and ours.

"The Wesleyan Service Guild has made progress, too, in the matter of accepting the Charter of Racial Policies for immediately following its conference action each of the five districts accepted the Charter and forty-six local Guilds have ratified. We are all ready now for further study and work to be accomplished to create a fellowship without barriers in the local church, community, and our world. Several have asked what the next action should be."

Note the following from the *Holston Conference*: "The Clinton Memorial Methodist Church in Clinton, Tennessee, adopted the Charter of Racial Policies even in the midst of all the trouble concerning an integrated school system."

(b) Work for Justice and Opportunity—for All People.

Possibly the best illustrations of how this principle can be realized are concerned with legislation and community activities. In the legislative realm such matters as the following are important: revision of immigration laws, civil rights legislation, adequate housing, abolishing alcohol advertising, and federal aid to education.

The Christian's Primer on Human Rights and the leaflet on Human Rights entitled "What Does the Lord Require of You?" provide resources and suggestions for community-centered activities that relate to the local, national, or international realm of human rights.

During the past year the study "Youth In a Responsible Society—A Christian's Concern" has been a major influence in the activities of churches as they work to create a "climate" where youth can grow up as "responsible" citizens.

The following brief excerpts have come from reports during the past year:

North Carolina—"Great interest and vigorous work on the part of women and ministers influenced the passage of a bill prohibiting the sea of obscene literature and a bill to raise teachers' salaries. Women received acknowledgement from their senators for the Christian's Primer on Human Rights, and the assurance that both senators would read and study the publication."

South Carolina—"Programs on community needs resulted in community survey. Supported legislation for a stricter marriage bill; helped defeat effort to sell beer in filling stations; established community canteen as result of youth study; one group urged Duke University to admit Negro students."

Southern California-Arizona Conference-"One church invited the N.A.A.C.P.

to hold its meeting in the social hall and cooperated with N.A.A.C.P. in securing speaker on F.E.P.C. bill. Another church urged passage of bill prohibiting juveniles from crossing the Mexican border unless escorted by adults."

Tennessee Conference—"The Nashville School Board sponsored a workshop on Integration in Public Schools with speakers from cities that have been successful in their integration. This workshop was largely attended by our church women. Also we are planning a workshop for parents whose six-year-olds will enter the Nashville Public Schools integrated program in September, 1957."

Michigan Conference—"Our Society is cooperating with the Gratiot Migrant Committee in promoting the 'Harvester Program' for Mexican migrants in Gratiot County. There are approximately thirty-two families from Texas and 240 nationals (men only) from Mexico. . . . It is designed to help meet the needs of migrant parents and their children through worship, education, health, and recreation. involves a Mobile Unit (a panel truck or station wagon—a car in our case) equipped with inexpensive educational equipment, staffed by two paid professional workers who are familiar with the Spanish language and culture, traveling from camp to camp throughout the community endeavoring to meet whatever need seems to predominate. General health education, child care and sanitation, recreational and social programs and projects are an integral part of this program as well as the formation of daily vacation church schools and other services. This work is strictly interdenominational and has been approved on the state level by all council-cooperating denominations. This is an eight-week project. There were seventy-five volunteer workers last year not counting all the people who made sandwiches, cakes, and coffee for the family nights and each noon at the Bible schools-one of which was located at Newark and the other at Beebe.

#### II. New Experiences of Fellowship

World Understanding Workshops have continued to be the "order of the day" in districts, subdistricts, and local communities across the nation. For the most part these workshops have followed the suggested plan for making the whole process a joint undertaking that included all racial groups in the geographical area covered. This principle is a "must" in places where Methodists of various races live. This workshop emphasis will continue throughout the quadrennium.

The following brief illustrations are only a few gleaned from many reports of

new experiences in world understanding:

Baltimore Conference—"One society helped to pay passage back to India for an Indian student who, while attending Howard University, contributed much in rich fellowship to members of the Woman's Society."

Troy Conference—"Twelve refugee families were sponsored; many groups worked with foreign students; several workshops on World Understanding were held."

Peninsula Conference—"On March 5, 1957, the Dover District of the Peninsula Conference and Delaware Conference held their first Intercultural Workshop in Wesley Church, Dover, Delaware, with 105 women attending—about 35 white women and 70 Negro women. . . . A panel discussion was held on the subject 'Equal Freedom and Equal Access to Community Services.' After lunch the group divided into three discussion groups and talked about what the speaker had discussed and how we could promote the program in the local community. The findings were brought to the whole group. The main speaker was the Rev. H. Kirby Krams. His theme was 'All Persons Are Born Free and Equal.'"

Central Pennsylvania Conference—"On April 6, 1957, a district Workshop on World Understanding was held in Harrisburg. The workshop was an outgrowth of two planning meetings which undertook to carry out the purpose of the regional workshops held the previous year. The panel in the morning session had as a theme: 'You—Your Town and Your Church,' with the following emphases: employment and housing, education, good government, fellowship without barriers. In the afternoon, with the facts and information presented in the morning, we combined the methods, literature, and projects to actually have a 'Blueprint for Understanding.' A delightful Japanese student brought to us all the charm and culture of Japan—and already the blueprint to build understanding was made clear to us. A film, 'Of Human Rights,' was shown, and a session on what we can do when we go back to our own community closed the workshop."

Minnesota Conference—"The Workshops on World Understanding have surely borne fruit. Much has been accomplished in many areas since the women attended them. . . .

"We were allotted sixty refugees in Minnesota a year ago. We now have settled thirty families numbering eighty-five persons. I was proud to present this to the official board of my own church. It voted to send an assurance. My husband helped the man find work. The Woman's Society helped with the housing and had a furnished house ready. . . . The whole church is greatly blessed by this family of six persons."

North Iowa Conference—"'Community Understanding' was one area of the World Understanding Workshop at Grace Methodist Church. The executive director of the Y.W.C.A. in Waterloo was assisted by two young women, one born in Germany, now an American citizen, and the other born in Japan but married to an American. They discussed the similarities of the problems of women the world over, their place in the home, and some of their customs. A representative of the Negro group in Waterloo told of their opportunities for education.

"South Marion, a rural church, reports a Workshop on World Understanding in which the whole church was invited to take part. The secretary makes this comment: 'As a secretary of Christian Social Relations, I found it one of the outstanding things done this year. We had a good attendance and I think everyone present found it to be very interesting as well as educational and entertaining.'

"World Community Day program of the United Church Women was held at the First Methodist Church, Mason City. There were twenty-five cooperating churches. Speaker was Dr. J. A. Curran of New York City, who had just returned from three months in the Philippines with the World Health Organization. More

than 250 people attended.

"The secretary from Davenport served on a Hungarian Refugee Resettlement Committee and was personally responsible for securing homes for the forty-five Hungarians they rehabilitated in Davenport after jobs had been secured for them. She contacted most of the local churches to secure Protestant and Roman Catholic homes for them rather than just any rooms. Race Relations Sunday they had Protestant Hungarian refugees in church as a group. They had all forty-five refugees for a dinner that noon in spite of the fact thirty-five of them were Roman Catholic. They collected all kinds of clothing and supplies for them and the church collected more than \$400 toward expense of bringing them here."

#### III. Working For World Cooperation and Understanding

During the past year the work of Methodist women in the area of "World Understanding" has pointed up with new significance for many the importance of the impact of the missionary enterprise on the political and social life of the people in many places throughout the world. It seems clear that the new upsurge toward freedom and greater economic security finds its roots in the Christian gospel, which recognizes the individual as of supreme worth in God's sight. This principle has indeed spread across the world and brought a new understanding of the spirit of Christ for all of life.

The principles of political independence and basic equality of races and nations and peoples have given new urgency to world cooperation through all the channels at our disposal. The missionary enterprise itself faces new opportunities and responsibilities that challenge the churches to new insights and a greater sharing of resources to meet the world's needs.

Plans are now under way to project across the church a study based on the theme "Understanding Other Cultures" as a major factor in world cooperation and world peace. The text is being prepared by Dr. Ina Corinne Brown, professor of anthology at Scarritt College and Vanderbilt University in Nashville, Tennessee.

During this year the United Nations has become a greater channel for understanding between the peoples of the world than ever before. New members have swelled its roles until it now represents a real cross section of mankind with only a handful of divided countries and Switzerland remaining as potential members. Bitter disputes involving major members of the organization have brought harsher voices and greater tension than ever before to U.N. halls. New voices are now heard and heeded!

These events have brought with them new fears. France and Great Britain have become embittered by the swift judgment of the world on their intervention in Egypt and the failure of the world to be able to do anything about U.S.S.R.'s intervention in Hungary. The United Nations has been accused at the same time of being impotent in the face of world events and of being autocratic. Fearful men from the West have looked at the vote on several issues in the U.N. with apprehension. Would it not be wise to change the voting system so that the West could not be so easily outvoted by the new nations of Africa and Asia? Will the vast resources of these new countries soon enable them to assume their share of the responsibility that goes with voting? Are they too inexperienced for world responsibility or does the hope of a world where true democracy becomes the foundation of world peace require that they have the opportunity to learn through experience to take their places in the responsible conduct of world affairs?

The lack of understanding of the need for time and patience in resolving tensions and conflicts through the U.N. has caused impatience and disillusion among many citizens in our nation and elsewhere. These questions, these changing events have brought a great challenge to Methodist women in local churches across the nation. In the light of this problem, the present task of interpreting the work of the U.N. will require more information and ability than ever before.

This realization has increased the visits to the United Nations. Not only have more women planned to attend the regular scheduled seminars provided by the Department of Christian Social Relations but also more groups have planned visits to the U.N. Several groups that have already made one visit to the U.N. have asked the department to help them plan three-day seminars where their members can have time for real study and experiences that are impossible in brief visits.

To help with this, the department published on its pages in the 1957 July-August issue of The Methodist Woman a revision of the pamphlet "So You Are Going to the United Nations or Why Don't You?" This leaflet, issued in its original form in 1949, guided the footsteps of many Methodist women on the complicated trip

to Lake Success and Flushing Meadow in the early days of the U.N.

The second resource that has been widely used is that of study groups. Using the materials published by the Woman's Division with special emphasis on the three Christian Primers, one on the U.N., one on Technical Assistance, and one on Human Rights, many groups have worked together for periods of weeks and gained a competency that has made them useful both in church and community programs. Methodist women have also worked diligently to see that the work of UNICEF received as much publicity as possible in their communities. In this connection hundreds of Trick or Treat UNICEF Halloween celebrations have been arranged and thousands of boxes of UNICEF Christmas cards have been sold. Also a number of secretaries of Christian Social Relations reported that they arranged for showings in their local theaters of the Danny Kaye movie about UNICEF, "Assignment Children."

United Nations Day and Human Rights Day have provided occasions when Methodist women have helped to plan programs with community participation resulting in better education about the United Nations and a growing feeling of brotherhood.

Work of this kind in various countries may be a uniting factor and help toward world understanding. The story of the U.N. flags sent to Japan by the Woman's Division illustrates this fact. As an expression of gratitude that Japan, after so much delay, was admitted to the United Nations in the fall of 1956, the flags were sent to Mrs. Kiyo Tanaka of Nagoya, Japan. She had been in the United States as a member of the World Understanding Team in 1955 when political maneuvers prevented Japan from being admitted at that session of the General Assembly. The flags were an important symbol of hope for a peaceful world in which all nations could live together in mutual tolerance and understanding.

Mrs. Tanaka shared the opening of the box of flags with her husband and friends. Newspaper reporters hearing of it came to take pictures and she and the flags were in demand at many meetings. Among the people who read about it was a young Japanese girl who resolved to try to do something to express her concern for peace. She came to Mrs. Tanaka's home to study the flags and produced a tapestry on which the flags surrounded a picture of the atomic explosion under the legend Nations Looking for World Peace. This tapestry has in turn attracted great attention in Japan and will be offered to the United Nations.

## IV Increased Sensitivity to the World's Needs

Being sensitive to the needs of the world is an increasingly important and yet difficult assignment which Methodist women are accepting. It requires a sense of stewardship which takes the needs of others seriously. It faces both the necessity of seeking new methods of distribution that will prevent the waste of food and other resources in our "economy of abundance," and the possibility that relief of world want will call for some sacrifice of our high standard of living. They have also recognized that the day of bountiful giving to "dependents" in the world is past and that ways of partnership and mutual help must be found to take its place. Increasing study and interest have been centered on these long-range issues, while women have faced the fact that the sentiment of the nation as reflected in Congressional action seems to be changing. Testifying at the Congressional hearing on foreign aid on behalf of the Woman's Division, Mrs. Wallace N. Streeter expressed

the deep conviction of many thousands of our Methodist women when she said:

"An adequate program of foreign economic aid built upon basic human needs and hopes of peoples everywhere can do much to reassure the world and eliminate the fears of our motives. This is a program which the Woman's Division of Christian Service has supported since its beginning. Our concern for it springs from three sources: (1) our moral obligation toward other peoples; (2) interest in the welfare of our own nation, and (3) our desire for progress toward a world permanently at peace. . . .

"We look upon the possibilities of such foreign economic aid as assets for which we should be profoundly grateful. In the past, Christians with great concern for the fate of their brothers in less fortunate situations have looked in vain for large-scale remedies for the problems of ignorance, disease, poverty, and hunger. Today, this is no longer necessary. We have the means at hand to relieve the suffering. This clear, unlimited opportunity and moral obligation will become a heavy burden on our conscience if our nation fails to use every means to achieve this end."

These sentiments have been made known to Congressional representatives and undoubtedly played a part in keeping the cut in technical assistance funds to a minimum. Hardly had this legislation been passed when women were back at work, educating community leaders and sometimes whole communities on the importance of technical assistance in preparation for the coming year when the battle will be even more difficult.

Another important part of this task of finding ways to meet the world's needs which has been considered during the year is world trade. It is increasingly obvious that all the nations of the world need access to some raw materials and products which are produced more adequately somewhere else in the world and that consequently they also need markets where they can dispose of the things which they can produce more advantageously in their countries. This need for access to supplies and to markets where they can earn the currency needed for such purchases is particularly acute in the less developed countries. Interpreting this need for world trade is an important task, particularly as women prepare for the coming year when authorization for reciprocal trade agreements will need to be renewed and the long-delayed matter of the United States joining the Organization for Trade Cooperation will be crucial. To help in this task of making the importance of world trade apparent, the Woman's Division has published a pamphlet called "The Nations Go Shopping." Since this very readable leaflet uses Japan as an example of a nation's need for trade, secretaries of Christian Social Relations are finding it helpful to suggest this as resource material in connection with the study on Japan.

"In Every Place a Voice"

". . . We have to learn afresh to speak boldly in Christ's name both to those in power and to the people, to oppose terror, cruelty and race discrimination, to stand by the outcast, the prisoner, and the refugee. We have to make of the church in every place a voice for those who have no voice and a home where every man will be at home." (From the Amsterdam Message, 1948.)

The first "message" of the World Council of Churches placed grave and urgent responsibilities on "Christians and Christian congregations everywhere." During 1957-1958 the study theme, "The Social Witness of the Local Church in the Ecumenical Movement," based on this Amsterdam message, will be used in hundreds of local churches across the country. The title of the text itself, In Every Place a Voice, by Walter G. Muelder, indicates the purpose of such a study. The voice of Christians and the Christian church must be heard declaring with the boldness of Peter and John that Jesus Christ is Lord and that His message must be pro-

claimed "to those in power and to the people." In these days of warped consciences and fearful hearts the social application of the gospel of Jesus Christ is the great imperative if mankind is to live in a world of freedom and peace with justice and opportunity to grow into His likeness. "God holds his church accountable for its vocation and he will not spare this nation from the consequences of irresponsible policies into which the church may let the nation fall." (Muelder.)

As we look ahead our task looms big. The church must become "in every place a voice"—

- 1. Calling men to responsible citizenship where their votes and voices will influence the policies of our communities and nation.
- 2. Uprooting the alcohol culture pattern from the life of the church and community.
- 3. Building a fellowship without barriers in the life and work of the church itself and its community.
- 4. Creating a climate where greater understanding of the world's peoples can be achieved.
- 5. Interpreting the needs of the world in terms of responsible action of Christians through community, government, and the channels of the Christian church.
- 6. Supporting and using the channels of the United Nations for the realization of peace with justice and opportunity for all.
- 7. Affirming the Lordship of Christ in daily living as we seek to achieve the spirit of Christian unity in ours and every land, so that *together* under God Christians and Christian churches may learn to say "Yes" and "No" in truth.

THELMA STEVENS
MARGARET R. BENDER



Left to right: Mrs. Alice Williams, disbursing officer; Miss Marguerite Harris, treasurer; Miss Beverley Berry, assistant treasurer; Miss Marguerite Hawkins, assistant treasurer for the Department of Work in Home Fields; Miss Hazel Best, assistant treasurer for the Department of Work in Foreign Fields.

## FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1956—May 31, 1957 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MARGUERITE HARRIS, Treasurer

(1)	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS				DIVISION OF TOTAL RECEIPTS											
Jarisdiction	Adult	W.S.G.	Paid on Pledge 1956-57	Total Pledged 1956-57	Youth	Children	Total on Appropriations 1956-57	Total on Appropriations 1955-56	Approp General	Conference Work	Week of Prayer (Including W.S.G.)	Cash for Supply Work	Supplemen- tary Gifts	Cultivation % of 1c Per Member	Bequests	Total Receipts
Central: Central West. Delaware. East Tennessee. Florida. Georgia Lexington Louisiana. Mississippi. North Carolina. South Carolina. Southwest Tennessee. Texas. Upper Mississippi. Washington. West Texas. Central Jurisdiction	\$ 1,187 45 1,464 50 9,398 79 909 25 970 00 1,877.90 10,660,13 2,583,30 2,181 45 2,860,32 4,796,25 1,013,81 2,200,00 3,319,40 796 70 6,952,16 1,600,00 262,20	275 50 870 72 219 00 162 00] 166 47 758 50 329 15 349 00 14 65 228 75 37 00 385 50 16 50] 2.466 50]	\$ 1,265 05 1,740 00 10,269,51 1,128,25 1,132,00 2,044 37 11,418 63 2,912,45 2,530,45 2,874,97 5,025 00 1,050 81 2,559,08 813,20 9,418 24 1,900,00 262,20	\$ 1,600 00 1,740 00 10,000 00 1,100 00 3,600 00 4 050 00 3,200 00 2,600 00 5,000 00 1,485 00 3,000 00 1,618 00 8,000 00	\$ 750 00 123 77 20 25 4 00 236 00 32 50 122 00 218 60 14 00 5 00 247 77 49 30 829 24 10 00	\$ 4.00 10.00 65.00 7.00 20.63 4.30 39.00 6.00 42.76 6.25 14.00 21.00 	\$ 1,269 05 1,750 00 11,084 51 1,259 02 1,172 88 2,052 67 11,693 63 2,944 95 2,536 46 3,039,73 5,249 85 1,078.81 2,585 00 10,505 05 1,920 00 262,20	1,765,84 11,523,17 1,170,46 1,495,50 1,981,56 11,494,24 3,062,54 2,622,80 2,470,68 5,084,50	1,750,00 8,284,51 1,259,02 1,172,88 2,052,67 11,693,63	\$ 2,800 00	\$ 71.77 197.40 302.45 24.27 92.16 98.53 513.90 119.74 233.28 171.21 356.96 60.70 80.00 150.00 55.50 505.88 165.73	\$ 68 51 215 00 737 27 181 56 82 50 304 77 540 50 289 43 183 28 100 49 253 78 82 43 199 00 157 10 26 70 787 22 180 60 83 23	\$ 258 00 176 26 4 00 1,288 67 25 00 15 00 5 00 9 00	3,90 4 00 5 79 15,00 6,00 5 00 7,00		\$ 1,413.83 2,166.57 12,398.23 1,645.01 1,351.54 2,465.76 14,051.70 3,385.12 2,973.01 3,323.43 5,880.59 1,221.94 2,868.00 4,269.77 953.77 12,535.39 2,271.33 345.43
Total	55,033 61	7,015.42	62,049.03	63,543.00	2,662.43	507.51	65,218 97	62,671.78	62,418.97	2,800 00	3,199 48	4,473 37	2,508.17	120 43		75,520 42
North Central: Detroit Illinois Indiana Iowa-Des Moines Michigan. Minnesota. North Dakota North Indiana North Iowa North-East Ohio Northwest Indiana Ohio Rock River South Dakota Southern Illinois. West Wisconsin Wisconsin North Central Jurisdiction	158, 048 52 182, 017, 27 113, 214 30 187, 382, 27 107, 985, 32 101, 662 44 27, 201 57 147, 295 79 163, 977 51 234, 975 63 76, 445 42 328, 967, 36 217, 022, 97 34, 662, 86 53, 590, 88 39, 583, 49 61, 523, 31 300, 00	8,547 51 7,050 76 13,009 57 4,054 58 18,083 32 12,959 98	164,478,09 192,685,06 124,829,99 147,692,85 114,282,32 108,825,92 28,467,57 155,843,30 171,028,27 247,985,20 80,500,347,050,68 229,982,95 36,674,07 62,279,84 41,091,92 65,149,31	158,700.00 183,000.00 124,000.00 125,000.00 102,000.00 25,000.00 25,000.00 240,000.00 240,000.00 322,000.00 217,192.00 36,000.00 60,650.00 41,000.00 61,100.00	8,183,78 6,608,81 4,380,50 8,485,28 5,077,56 2,217,50 1,310,00 8,049,50 8,441,78 3,157,17 12,649,35 4,742,10 1,349,14 2,986,22 1,706,27	511.82 871.82 856.22 618.60 564.83 265.89 164.14 1.196.95 553.79 1,625.07 575.96 1,724.67 319.34 32.70 479.56 69.30 201.48	173,178 69 200,165 69 130,066 71 136,796 73 119,921 71 111,309 31 29,911 71 165,089 75 179,997 22 258,052.05 84,233 13 361,424 70 235,044 39 38,055 91 65,745 62 42,867,49 68,564 41	164, 120, 02 200, 317, 43 125, 530, 25 154, 052, 88 116, 948, 06 108, 245, 03 30, 315, 40 164, 095, 10 180, 974, 88 253, 412, 34 83, 074, 69 352, 218, 60 225, 032, 89 35, 853, 41 64, 850, 44 41, 346, 95 66, 510, 01 487, 09	168, 628, 69 176, 565, 69 127, 066, 71 148, 126, 73 113, 324, 71 109, 937, 31 29, 941, 71 165, 089, 75 174, 197, 22 247, 652, 05 84, 233, 13 361, 424, 70 230, 008, 39 38, 055, 91 65, 745, 62 42, 867, 49 68, 504, 41 820, 00	1,550 00 23,600 00 3,000 00 8,670 00 6,600 00 1,372 00 5,800 00 10,400 00 	7,057,38 8,370,92 6,571,55 7,262,40 6,638,03 5,311,58 1,556,75 6,785,27 7,749,51 10,751,39 3,830,81 16,589,73 7,057,02 2,156,16 4,736,02 2,123,01 3,507,63	13, 862, 34 22, 968, 89 15, 862, 61 13, 796, 68 12, 941, 99 17, 942, 32 3, 497, 81 12, 481, 46 14, 400, 15 20, 146, 09 8, 097, 51 36, 722, 87 17, 605, 76 3, 986, 01 10, 766, 80 4, 503, 29 6, 377, 60	$\begin{array}{c} 5,127,78\\ 2,195,35\\ 912,22\\ 15,478,60\\ 3,490,81\\ 1,110,78\\ 190,00\\ 64,60\\ 3,019,36\\ 1,708,96\\ 96,50\\ 1,728,00\\ 4,712,92\\ 35,00\\ 2,455,08\\ 1,141,79\\ 699,82\\ 726,00\\ \end{array}$	102 29 73.10 110.26 77 22 74 84 12.36 67.43 160.00 127.24 54.08 180.95 84.13 25.00 39.51 31.60 42.30		199, 328, 98 236, 323, 13 153, 486, 19 193, 444, 67 143, 072, 76 135, 748, 83 35, 198, 63 184, 488, 51 205, 266, 24 290, 781, 83 96, 312, 266, 264 264, 252 264, 654, 22 44, 258, 08 83, 743, 03 50, 667, 18 79, 131, 76 1, 646, 00
Total	2,185,856.91	133,810 43	2,319,667.34	2,184,262.00	90,918.74	10,632.14	2,421,218 22	2,367,885.47	2,352,190.22	69,028 00	108,055.16	235,960.18	44,892 67	1,305.10	2,669.99	2,814,101 32
Northeastern: Baltimore. Central New York Central Pennsylvania Erie. Genesee Maine New England New England Southern New Hampshire New Jersey New York New York New York Newark Northern New York Peninsula Philadelphia Pittsburgh Puerto Rico Provisional Troy West Virginia Wyomiog Northeastern Jurisdiction	147, 457, 20 55, 801, 00 59, 084, 56 87, 819, 64 73, 455, 55 10, 549, 76 39, 252, 27 27, 195, 23 8, 311, 92 61, 845, 49 42, 211, 66 66, 852, 00 77, 915, 89 31, 992, 28 50, 517, 79 99, 039, 83 114, 723, 53 20, 00 59, 564, 73 133, 921, 79 55, 239, 00 282, 00 1,303, 053, 12	1,223 06 1,335 00 1,531 95 2,676 65 34 50 774 00 23 25 489 18 1,869 32 4,306 82 3,655 77 8,493 12 1,174 89 233 86 1,848 75 3,366 70 1,772 91 11,870 36 1,848 50 95,00	60, 419, 35, 156 89, 345, 156 10, 132, 20, 10, 1584, 264 40, 026, 27, 27, 218, 488 8, 801, 10 63, 714, 81 46, 518, 48 70, 507, 77 81, 409, 01 33, 167, 17 50, 751, 68 118, 090, 23, 106 61, 337, 67 145, 802, 15 57, 087, 50 377, 00	130.000.00 55.000.00 56.000.00 87.000.00 72.000.00 10.000.00 25.000.00 8.500.00 8.500.00 58.700.00 43.000.00 43.000.00 102.000.00 102.000.00 128.000.00 58.800.00 128.000.00	981.69 5,954.98	235.71 164 64 337.26 841.68 64 00 10.95 83.86 55.09 8.83 182.52 82.26 303.68 195.98 110.48 697.13 1,027.16 508.76 388.70	160,516 56 59,628.50 64,605 37 94,767.40 79,075.82 10,952.09 43,283 63 27,998.43 9,193 98 66,896 72 46,869 79 73,001.46 83,895 11 34,032 01 52,422 52 111,004.83 127,129.53 20.06 62,446.85 61,542 70 377.00	46,300,24 70,699,73 78,666,46 33,552,95 55,448,18 110,526,40 133,668,51 155,00 63,396,92 153,546,49 68,573,971	141, 816, 56 59, 628, 50 53, 615, 37 87, 767, 40 75, 975, 82 10, 952, 09 30, 583, 62 24, 498, 43 9, 193, 98 60, 911, 72 46, 869, 79 68, 451, 46 80, 295, 11 34, 032, 01 42, 382, 52 92, 304, 32 108, 229, 53 108, 229, 53 143, 865, 89 54, 342, 70 377, 00 1, 288, 560, 64	18,700 00 10,990 00 7,000 00 3,100 00 12,700 00 3,500 00 5,985 00 4,550 00 3,600 00 10,040 00 18,700 00 18,900 00	8,593 34 3,029 15 3,809,79 6,075 45 3,485 86 939,36 1,716 10 1,180,77 545,43 3,626,63 1,920,44 2,938 64 3,366,27 2,222 89 3,396,75 5,682 24 8,863,13 136 00 2,545,32 11,932,97 3,034 39	14, 458 98 3, 663 07 4, 231, 18 8, 114 39 7, 575, 74 1, 205, 65 9, 289, 40 2, 386, 88 529, 85 11, 926 16 2, 989, 95 4, 800, 47 6, 639, 43 1, 879, 97 3, 573, 16 13, 349, 63 12, 290, 59 3, 369, 88 18, 883, 82 7, 445, 62	8,053 90 368.30 152.00 3,385 50 2,292.69 40 00 3,167.65 60 00 	49 15 94 00 45 10		191,709-62 66,731.02 72,850.34 112,690-03 92,478.02 13,153-73 57,495.32 31,645-78 56,003.61 81,441.96 97,871.25 62,136.25 131,281 159,552.67 156,009.42 189,063-16 74,929-81 656.80
South Central: Ceptral Kansas. Central Texas. Indian Mission. Kansas. Little Rock.	157, 491, 55 81, 462, 87 1, 716, 23 93, 270, 28 67, 522, 47	$\begin{array}{c} 18,600 & 54 \\ & 2 & 50 \\ 10,271.37 \end{array}$	1,718 73 103,541 65	173,000.00 92,000.00 1,200.00 100,000.00 77,400.00		705 00 127 79 20 49 563 144 58 29	180,367.33 103,555.92 1,768.00 108,161.29 83,680.00		179,742.33 103,555.92 1,768.00 107,119.64 83,680.00	625.00	7,562.94 7,316.92 4,170.84 4,104.91 988.68	$17,664  64 \\ 10,033  42 \\ 191  13 \\ 11,117  36 \\ 5,211  57$	7,614.85 580 69 1,835 50 40 00	87.24 37.28 2.30 65.43 32.33		213,197 00 121,524 23 2,132.27 126,161.49 93,012.58

## FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1956—May 31, 1957 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MARGUERITE HARRIS, Tressurer

(2)		CONFERENCE	INCOME ON	APPROPRIAT	IONS BY DEF	PARTMENTS			DIVISION OF TOTAL RECEIPTS							
			Paid on	Total			Total on	Total on	Арргор	riations	- I					
Jorisdiction	Adult	W.S.G.	Pledge 1956-57	Pledged 1956-67	Youth	Children	Appropriations 1956-67	Appropriations 1955-56	General	Conference Work	Week of Prayer (Including W.S.G.)	Cash for Supply Work	Supplemen- tary Gifts	Cultivation ¼ of 1c Per Member	Bequests	Total Receipts
Soath Central (Continued): Louisiana. Missouri. Nebraska. New Mexico. North Arkansas. North Texas. North Texas. Oklahoma. Rio Grande. St, Louis. Southwest Missouri. Southwest Texas. Texas. South Central Jurisdiction	\$ 97,556 93 45,054 60 163,605 80 21,350 66 41,856 88 88,555 41 69,014 18 143,098.04 1,837.19 76,365 98 77,546 31 106,518.56 150,467 28 795 11	\$ 14,536.32 3.768.28 9.866.63 6.229.34 13,890.89 17,498.97 11,648.61 22,451.53 67.25 11,514.70 18,579.75 21,601.92 334.10	48, 822, 88 173, 472, 43 27, 580, 00 55, 717, 77 106, 054, 38, 80, 662, 79 165, 549, 67 1, 884, 44 87, 880, 10 88, 220, 01 125, 98, 31	\$ 96,000.00 44,500.00 166,035.00 27,500.00 58,000.00 76,250.00 76,250.00 166,816.00 1,225.00 80,000.00 112,350.00	\$ 4,116 02 1,499.48 3,447.22 1,697.41 2,193.73 9,277.68 4,153.85 3,586.63 142.20 1,806.22 1,850.00 4,213.86 5,408.21	\$ 338 04 144 13 403 467 5 95 88 50 102 22 125 93 150 32 12 65 201 30 153 22 127 01	177,323,51 29,353,36 58,000,00 115,434,28 84,942,57 169,286,52 2,049,29 89,887,72 90,223,23 129,439,18	\$ 114,148 86 49,514 68 167,454,17 28,814 31 57,200 00 112,028 04 88,341 14 170,780 71 3,852 42 86,977 53 96,812 52 132,589 15 176,078 62 1,088 00	\$ 116,547 31 50,466 49 167,323,51 29,353,36 57,600 00 115,434 28 84,942 57 169,286,52 2,049 29 89,887 72 90,233 23 129,439 18 177,658 41 1,129 21	\$ 10,000 00 400 00	\$ 7,989 83 3,710 27 5,833 60 3,476 43 4,889,17 10,543,48 8,826 22 10,895 17 620 50 5,343 73 5,166 78 10,493 12 11,415 03	\$ 18,181 06 5,859 95 19,010 24 8,927,44 9,136 83 10,523 64 10,913 13 25,604,22 579 34 14,622 42 11,952 60 22,039 56 21,672 83	\$ 324 36 207 50 1,950 81 358 51 347 61 2,117 63 1,879 63 15,110 43 30 00 1,216 00 95 50 5,402 00	32 40 77.94 19.80 37.35 45.45 34.35 79.65 5.02 36.07 42.69 47.07		\$ 143,081 78 60,276 61 204,196 10 42,135.54 72,410 96 138,664.48 106,595 90 220,975 99 3,254.15 109,919,94
Total	1,485,055 33	219,327 36	1,704,382.69	1,624,325.00	61,312.09	3,578 84	1,769,273 62	1,750,390 35	1,757,206 97	12,066 65	113,284 62	223,241 38	39,446.19	721 59	200 00	2,146,167 40
Southeastern: Alabama. Cuba Mission. Florida. Holston Kentucky Louisville Memphis. Mississippi North Alabama North Carolina North Georgia North Mississippi South Carolina. South Georgia. Tennessee Virginia Western North Carolina Southeastern Jurisdiction	85,064 01 315 00 160,783 79 111,079 83 63,185 71 55,816 73 76,377 09 60,214 45 91,381,34 114,442 69 130,086 24 51,133 64 145,028 46 135,053 54 84,187,30 223,473,18	12,620 59 18,595.95 21,220.17 11,889.29 7,683.27 15,327.75 16,396.92 17,765.88 13,880.66 38,725.76 6,581.00 16,970.62 17,655.27 17,986.94 23,316.77 23,556.67	315.00 179.379 74 132.300 00 75.075 00 63.500.00 91.704.84 76.611.37 109.137.22 128.323 35 168.812 00 57.714 64 161.999.08 152.708.81 102.174.24 246.789 95 168,150 50	88,000,00 100,00 145,000,00 128,000,00 75,000,00 80,000,00 70,000,00 128,000,00 128,000,00 128,000,00 145,000,00 145,000,00 146,000,00 150,000,00 150,000,00 150,000,00 150,000,00 150,000,00	2,759 01 120.36 10,343 19 8,944 94 2,259 01 3,442 77 2,998 17 4,744 53 7,230 96 6,158.99 7,153 86 4,012 96 6,795 27 4,744 72 4,744 72 4,198 53 10,193 50 9,812 74	361 .58 419 55 464 70 261 07 247 57 188 63 191 08 279 69 737 84 910 31 100 .27 648 32 374 96 464 70 450 00 538 90	435.36 199,142.48 141,709.64 77,595.08 67,190.34 94,891.64 81,546.98 116,647.87 135,220.18 176,876.17 61,828.87 169,442.67 157,828.49 106,837.47 257,433.45	100, 986, 09 185, 656, 00 184, 844 95 68, 884 36 65, 585, 08 94, 526 13 73, 176, 69 111, 890 42, 147, 217 35, 170, 311 86 63, 742 69 175, 145 82 159, 737 13 104, 440 79 235, 309 90 181, 147 28	100,805 19 435 36 190,142 48 141,709 64 77,595 08 67,190 34 94,891 64 81,546 98 113,647 87 135,220 18 176,876 17 61,828 87 169,442 67 157,828 49 91,711 47 253,933 45 178,502 14 258 16	3,000 00 3,500 00	12,178.74 368.59 14,852.58 18,834.46 6,712.69 7,330.53 11,953.39 9,381.18 9,537.89 12,958.18 13,325.05 7,265.03 12,363.61 11,680.93 7,151.75 24,781.22 14,793.30	10,816 22 40,421 62 16,368 94 5,892 77 7,338.37 10,979 81 5,654 30 20,623 83 18,008 24 19,619 14 4,564 81 14,303 11 14,045 06 7,392 88 26,946 44 22,376.11	1 399 88 19,338 43 21,010 97 138 00 4,335 00 2,490 40 136,90 5,950 26 31,985,32 10,067 67 1,656 17 2,721 00 3,741 00 72 24 45,177 70 25,324 72 6,500 00	49 00 32 49 119 52 87 28 70 00 27 23 87 85 60 42 40 45 130 00		125, 245 03 803 95 264, 905 11 197, 999 01 90, 372 43 86, 224 41 120, 364 24 96, 751 85 152, 879 37 198, 259, 20 219, 958 03 75, 342 11 198, 918 24 187, 355, 90 121, 494 79 354, 468 81 241, 109 30 6, 758 16
Total	1,732,216 83	280,421.67	2,012,638 50	1,828,350 00	95,913 51	6,640,17	2,115,192.18	2,083,006-04	2.093,566 18	21,626 00	195,469.12	245,351.65	182,045 66	1,151.33		2,739,209 94
Western: Alaska Mission California-Nevnda Colorado Hawaii Mission. Idaho Montana Oregon Pacific Japanese Provisional Pacific Northwest Southern California-Arlaona Wyoming State Western Jurisdiction.	1,742 75 109,676 58 52,331 70 2,343 99 16,577,71 21,443,64 47,142 60 807,89 70,632,05 250,105,24 9,037,45 147 20	100 00 9.179 18 5.763 64 100 00 994 00 1.379 20 5.310 47 181 27 7.094 52 21,180.81 575 03	1,842 75 118,855 76 58,095 34 2,443 99 17,571.71 22,822.84 52,453.07 989 16 77,626 57 271,286 05 9,612.48 147.20	1,687 00 95,000 00 50,000 00 2,000 00 16,000 00 20,000 00 50,850 00 75,000 00 250,350 00 8,500 00	44 50 4,765 87 1,469 38 1,417 09 2,833 34 3,801 37 74 12 2,660 75 8,228,81 199 25	62. 99 125 70 114 69 105. 32 356. 36 187. 35 701. 98 86. 68	59,679.41 2,443.99 18,988.80 25,761.50 56,610.80 1,063.28 80,474.67 280,216.84	1,659 93 126,775 17 58,833 31 2,183 53 19,272 76 23,540.15 56,846.24 650 39 77,033.22 271,126.07 10,771 36	1,950 24 121,747,33 57,479 41 2,443 99 18,988 80 23,925 50 53,610 80 1,063 28 79,574 67 274,516 84 9,898 41 147 20	2,000 00 2,200 00 1,836 00 3,000 00 900 00 5,700 00	457 70 6,860 82 3,679 38 252 28 961 61 1,374 76 2,279 18 195 28 5,323 67 11,464 48 463 24	299 60 19,841.46 6,820 45 133 71 3,152 13 3,232 16 5,667 14 91 20 9,126 55 40,248 54 2,137 53	158 60 4,310 32 1,793 60 80,25 130 00 405 28 95 00 919 62 30,679 76 117,00 336 76	1 00 69.94 45.86 1.64 12.43 15.72 32.40 3 00 51 08 113.80 6 29	10,941 90	2,867 14 154,829 87 72,018 70 2,831 62 23,195 22 30,514 14 64,394 80 1,447.76 96,895 59 373,665 32 12,622 47 483 96
Total,	581,888 80	51,858 12	633,746 92	569,887 00	25,494 48	1,741-07	660,982.47	648,742 13	645,346 47	15,636 00	33,312 40	90,150 47	39,026 19	353 16	10,941 90	834,766 59
Total from Conferences	7,343,104 60	746,842 60	8,089,947 20	7,514,927 00	335,180 43	28,683 47	8,453,811 10	8,331,748.62	8,199,289 45	254,521 65	532,361 70	937.780 87	359,440 05	4,580 71	14,973 38	10,302,947.81
Other Income for Appropriations:  Deaconess Pension Fund Enrolled Home Misslonary Pension Fund. Interest Income Allocated from Endowments and Restricted Funds Miscellaneous and Gifts for Appropriations							71,505 87 1,097 69 19,421 21 17,217.33 109,242 10	69,603 29 1,064.76 8,613 42 23,390 86 102,672.33	71,505.87 1,097 69 19,421 21 17.217 33 109,242 10							71,505 87 1,097 69 19,421 21 17,217 93
Grand Total	\$7,843,104 60	\$746,842.60	\$8,089,947 20	\$7,514,927 00	\$335,180 43	\$28,683 47	\$8,563,053 20	\$8,434,420.95	\$8,308.531.55	\$254,521-65	\$532,361 70	\$937,780 87	\$359,440 05	\$4,580 71	\$14,973 38	\$10,412,189 91



## Report of the Treasurer

#### Comparisons for the Years Ending May 31, 1957 and 1956

By MARGUERITE HARRIS, Treasurer

			Increase or
	1957	1956	<b>Дестеазе</b> *
Income on Appropriations	\$8,563,053.20	\$8,434,420.95	\$128,632.25
Expenditures on Appropriations	7,521,934.68	7,178,462.62	343,472.06
		**********	
Excess Income over Expenditures.	\$1,041,118.52	\$1,255,958.33	\$214,839.81*

The increase in income on appropriations for the year ending May 31, 1957, is \$128,632.25 over income on appropriations for the year ending May 31, 1956, or a 1.53 per cent increase.

Expenditures on appropriations for the year ending May 31, 1957, including transfers to reserves for unexpended appropriations of amounts which cannot be disbursed currently because of prevailing conditions amounted to \$7,521,934.68. Details of these expenditures and transfers are given on pages 166-167 of this annual report.

Because of the excess of income over expenditures for the year ending May 31, 1957, and for previous years, it has again been possible to vote from surplus a distribution of \$600,000 to the three departments of the Woman's Division to be used for nonrecurring projects:

\$309,924 for the Department of Work in Foreign Fields 286,428 for the Department of Work in Home Fields 3,648 for the Department of Christian Social Relations

In addition to the income on appropriations in the General Fund, the Woman's Division received for the year June 1, 1956-May 31, 1957, in its Designated Temporary Funds \$2,489,847.01 which includes the following amounts and which are given with the comparative amounts for the preceding year:

		1957		1956
From Bequests	\$	352,596.64	\$	150,064.07
From Cash for Supply Work		944,890.87		924,287.50
From Week of Prayer and Self-Denial Gifts		532,467.70		515,582.83
From Supplementary and Miscellaneous Gifts		659,891.80		537,011.85
	\$2	2,489,847.01	\$2	.126.946.25

Total income for the year was, therefore, \$11,052,900.21. Last year the total income was \$10,561,367.20. Endowment principal increased \$318,795.66 during the year. Annuity agreements issued during the year amounted to \$77,401.59. Pension Funds increased \$78,144.11.

#### COMPARATIVE BALANCE SHEET,

ASSETS	Мау 3	1, 1957	May 31, 1956		
Permanent and Restricted Funds Assets	:				
Annuity Funds Assets (Note 3):  Bonds and stocks (Note 2) (at market quotations, 1957, \$1,425,028; 1956 \$1,482,192) (Schedule XII)  Life annuity insurance policies, at cost. Cash in banks	\$ 1,534,512.99 242,818.87 37,871.31	\$ 1,815,203.17-	\$ 1,496,108.11 250,109.31 32,349.17	\$ 1,778,566.59	
Permanent Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1957, \$3,650,257; 1956, \$3,372,735) (Schedule XIII).  Real estate mortgages, at cost less amortization.  Cash in banks.	2,327,768.61 991,403.75 217,463.20	3,536,635.56-	2,013,482.96 995,666.25 83,765.68	3,092,914.89	
Pension Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1957, \$5,257,423; 1956, \$4,913,346) (Schedule XIV)Life annuity insurance policies, at cost	4,181,449.26 1,491,868.98		3,953,378.49 1,549,250.35		
Real estate mortgages, at cost less amor- tization	475,587.50 94,566.15	6,243,471.89-	340,740.00 95,000.00 226,958.94	6,165,327.78	
Safekeeping and Restricted Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1957, \$88,751; 1956, \$106,335) (Schedule XV).  Cash in banks	96,242.12 11,533.95		109,156.81 9,034.54		
-	-	107,776.07-	-	118,191.35	
Designated Temporary Funds Assets:					
Bonds and stocks (Note 2) (at market quotations, 1957, \$17,349,961; 1956, \$16,332,670) (Schedule XVI)	13,972,038.98		13,038,684.15		
amount less amortization  Balance of advances for construction of	1,790.10		2,121.80		
hospital	1,393,411.24	15 267 240 22	40,000.00	15 405 484 00	
•		15,367,240.32-		15,495,484.00	
General Fund Assets:  Cash in banks and on hand	1,559,652.34		1,780,516.85		
Advances:  Board of Missions for interdivision services and to others Ensuing year appropriations	47,154.97 501,877.63		50,649.55 469,914.48		
Land, buildings and equipment at nom- inal amount	1.00	2,108,685.94-	1.00	2,301,081.88	
	-	\$29,179,012.95	-	\$28,951,566.49	

The accompanying notes are an integral part of this balance sheet.

## May 31, 1957, and May 31, 1956

FUNDS, LIABILITIES AND RESERVES	May 31,	1957	May 31,	1956
Permanent and Restricted Funds:				
Annuity Fund (Note 3) (Schedule I):				
Annuity agreements outstanding, at face amounts	\$ 1,786,053.47		\$ 1,790,576.88	
Matured annuities, undesignated	54,498.38		43,342.68	
Overexpended income	109,864.80*		98,497.24*	
ties	84,516.12	\$ 1,815,203.17-	43,144.27	\$ 1 770 E44 E0
		\$ 1,813,203.17		\$ 1,778,566.59
Permanent Funds (Schedule II): Permanent fund principal	2,299,595.74		1,980,800.08	
Unexpended income: For spedific purposes	151,611.39		124,175,90	
Unallocated income from investments	401,448.10		352,081.55	
Unexpended net profit on sale of securities	683,980.33		635,857.36	
-		3,536,635.56-	·····	3,092,914.89
Pension Funds (Note 4) (Schedule III)		6,243,471.89		6,165,327.78
Safekeeping and Restricted Funds (Sched-				
ule IV)	_	107,776.07	_	118,191.35
		11,703,086.69		11,155,000.61
Deslarated Tonograms Funds				
Designated Temporary Funds:				
Fund Balances (Schedule V):  Crusade for Christ funds	855,569.45		947,419,15	
Week of Prayer funds	1,861,367.27		1,808,499.87	
Other designated funds	6,879,391.90 2,928,352.38		7,371,720.33 2,873,605.67	
Allocations of Opportunity fund to be designated by departments	1,417,328.11			
Unexpended investment income	595,104.34		1,251,563.55 472,743.61	
Unexpended net profit on sale of securi-	830,126.87		729,931.82	
-	15,367,240.32	_	15,455,484.00	
Mortgage note payable	15,501,210.52		40,000.00	
		15,367,240.32		15,495,484.00
General Fund:				
Accounts payable	17,842.37		15,561.99	
Missionary salaries payable	6,288.16		5,485.91	
	700,000.00			
Revolving fund	•	0.400.407.61	700,000.00	2 204 204 25
Opportunity fund, per statement annexed.	1,384,555.41	2,108,685.94	1,580,033.98	2,301,081.88
		\$29,179,012.95		\$28,951,566.49

<sup>\*</sup>Indicates red figure.

#### NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets, and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The permanent, restricted, and other funds and assets transferred by various uniting organizations to the Woman's Division on or before May 31, 1957 and 1956, respectively, have been included in the accompanying halance sheet on the hasis of amounts and provisions approved by the Executive Committee of the Division. The date or time of the transfer of the remaining assets and liabilities has not heen definitely determined mined.

Assets, liabilities, and income and expenses of certain operating units of the Woman's Division of Christian Service such as "The Literature Headquarters" and "The Methodist Woman" are not included in the accompanying financial statements. Such units operate independently and maintain separate records.

Furniture and fixtures at headquarters and the Division's substantial interests in certain Christian centers, missions, hospitals, and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

2. Investments in bonds, stocks, and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. The market value of mortgages is not readily determinable.

amortize premiums on bonds purchased. The market value of mortgages is not readily determinable.

3. Article IV, Section 45 of the Insurance Law of the State of New York requires the segregation of Annuity fund assets as separate and distinct from all other funds, which assets are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts. On the hasis of a calculation of the reserve as of December 31, 1956, submitted to the New York State Department of Insurance, the assets of the Annuity fund appear to be adequate to meet the reserve requirement.

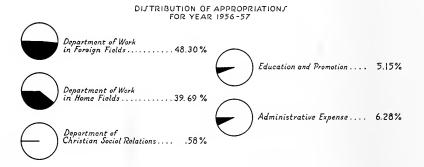
4. Based upon actuarial studies made to determine the liability existing at May 31, 1953, under the various Pension funds of the Division, an annual contribution of \$352,197 is necessary over a period of twenty-five years, together with the income from investments, to meet such unfunded liability and current service pension requirements. There was an excess of contributions required at May 31, 1957, of approximately \$129,000 and \$178,000 for Home and Foreign pensions, respectively.

#### NOTES TO THE COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES

1. In addition to the income shown above, designated and undesignated contributions, hequests, and other receipts, aggregating \$3,315,765.12 and \$3,274,310.98, were received during the fiscal years ended May 31, 1957 and 1956, respectively, and included in Designated Temporary funds.

2. It is the practice of the Division to allocate from the Opportunity fund to the Foreign, Home, and Christian Social Relations Departments the unexpended portions of their annual appropriations. Such unexpended balances and other allocations for the fiscal year ended May 31, 1957, are as follows: Other

		Totals	Appropriations	Allocations
Foreign Home Christian Social Relations	\$	805,219.85 335,293.08 7,318.30	\$495,295.85 48,865.08 3,670.30	\$309,924.00 286,428.00 3,648.00
	\$1	1,147,831.23	\$547,831.23	\$600,000.00



#### GENERAL FUND

# COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES AND OPPORTUNITY FUND

For the Fiscal Years Ended May 31, 1957 and 1956

Income: From pledges and other contributions				
for:	19	57	198	56
General appropriations Conference work Memberships Memorials Specials and miscellaneous gifts. Enrolled missionary pension fund Deaconess pension fund		\$7,623,448.88 254,521.65 533,091.17 21,650.00 12,550.03 1,097.69 71,505.87 \$8,517,865.29		\$7,518,131.07 257,533.00 527,219.50 18,625,00 14,309.01 1,064.76 69,603.29 \$8,406,485.63
Allocation of investment income from Permanent and Pension funds		45,187.91		27,935.32
Total income (Note 1)		\$8,563,053.20		\$8,434,420.95
Expenditures on appropriations (including transfers to reserve for unexpended appropriations):  Department of Work in Home Fields (Schedule VI)	\$3,156,469.92 3,404,954.15 43,051.70 386,984.55 530,474.36		\$3,065,239.30 3,201,635.74 42,063.05 384,551.74 484,972.79	7,178,462.62
Excess of income over expendi- tures on appropriations		\$1,041,118.52		\$1,255,958.33
Opportunity fund: Balance at beginning of year		1,580,033.98		1,794,855.41
Deduct, as authorized by the Executive Committee: Expenditures (Schedule XI) Transfer to increase Revolving fund. Transfer to Safekeeping and Restricted funds Allocations to Designated Temporary funds to be expended as designated by departments (Note 2)			\$ 101,044.85 100,000.00 50,000.00	\$3,050,813.74
Balance at end of year		\$1,384,555.41	1,417,104.71	\$1,580,033.98
The state of John Control of the state of th				,000,000.00

## STATEMENT OF EXPENDITURES ON APPROPRIATIONS For the Fiscal Year Ended May 31, 1957

Department of Work in Home Fields:		
Home fields: Bureau of Educational Institutions. Bureau of Urban Work. Bureau of Social Welfare and Medical Work. Bureau of Town and Country Work. Commission on Deaconess Work.	\$ 691,692.00 494,042.00 565,955.94 315,096.00 243,937.50	
Conference work	\$2,310,723.44 257,104.99 250,000.00	\$2,817,828.43
Cooperative work		19,740.00
Miscellaneous:  Adjustment fund Advisory committee meetings Commissioning service Cooperation with other agencies Group insurance In-service training fund Insurance Library service Maintenance fund Medical service Missionary and deaconess travel New pension fund Social security fund Summer service training Taxes	\$ 13.00 241.82 3,018.34 3,000.00 4,051.36 1,000.00 110,670.86 1,600.00 10,000.00 2,258.90 11,390.55 18,488.83 4,246.17 2,000.00 3,045.51	
Workers in strategic areas	5,500.00	100 505 04
Educational grants		180,525.34 14,825.08
Salaries, executive secretaries Salaries, office secretaries Secretarial assistance Office and travel expenses Committee meetings	\$ 38,111.17 20,596.23 5,643.56 17,543.15 1,120.09	22 014 20
Contingent		83,014.20 40,536.87
Total expenditure on appropriations		\$3,156,469.92
Department of Work in Foreign Fields:		
Foreign fields: Africa:		
Angola       \$ 34,902.34         Central Congo       89,003.20         Southern Rhodesia       78,497.19         Liberia       25,395.41         Southern Congo       35,905.30         Mozambique       28,769.40         North Africa       43,747.45         Africa General       22,569.29	<b>\$</b> 358,789.58	
Asia:  Borneo \$ 36,589.40  Burma 20,404.24  China 4,923.68  Hong Kong and Taiwan 13,829.28 India 720,657.27	,	

Japan, including Interboard Com- mittee for Christian Work in Japan		
Korea       296,467.97         Malaya       78,245.41         Pakistan       63,553.26         Philippine Islands       126,622.33         Sumatra       11,199.61         Asia General       7,130.00		
Europe: Poland	1,635,466.44 2,200.00	
Latin America:	,	
Argentina \$29,487.56 Bolivia 2,425.00 Brazil 82,189.71 Chile 5,962.81 Cuba 68,763.67 Mexico 84,548.39 Peru 19,608.58 Uruguay 16,097.83 Latin America General 33,494.15		
Add, gains on foreign exchange trans-	342,577.70	
ferred to Designated Temporary funds	57,316.65	\$2,396,350.37
Salary adjustment Indirect support of missionaries. Cooperative budget Nonrecurring Administration Contingent		169,677.26 327,473.49 185,196.00 155,000.00 106,194.67 65,062.36
Total		\$3,404,954.15
Department of Christian Social Relations:		
Administration	\$ 38,237.78 4,813.92	
Total		\$ 43,051.70
Woman's Section, Joint Section of Education and Cultivation:		
Administration Education and cultivation Cooperative budget Contingent	\$ 118,590.98 248,605.95 17,187.00 2,600.62	
Total		\$ 386,984.55
General Appropriations:		
Officers' expense Treasurer's office Committees, meetings Pensions, rent, social security, insurance. Editors' offices Publication, production, and circulation Joint services of the Board of Missions. World Federation of Methodist Women Postage Contingent	\$ 4,500.11 99,433.45 47,880.00 102,963.96 63,835.89 39,224.66 157,777.89 1,900.00 11,207.03 1,751.37	
Total		\$ 530,474.36
Total expenditures on appropriations		\$7,521,934.68

# Appropriations for the Year

June 1, 1957-May 31, 1958

June 1, 1957—N	1ay 31, 1958		
Cash Income for Appropriations June 1, 1955. To the Department of Work in Home Field: To the Department of Work in Foreign Field: To the Department of Christian Social Rela To the Woman's Section, Joint Section of E- tivation To General Appropriations	dstionsducation and	\$3,331,650 4,026,565 48,733 Cul- 454,140	\$8,434,421
Total Appropriations			<b>\$</b> 8,434,421
DEPARTMENT OF WORK	IN FOREIG	N FIELDS	
A. Fields:	Missionaries	$Work\ Budget$	Total
Africa Europe	\$ 208,474	\$ 205,784 4,570	\$ 414,258 4,570
East Asia:			
Japan	141,448 111.150	134,615 241.787	276,063
Korea	193,340	496,533	352,937 689,873
India	207,704	605,916	813,620
Pakistan Latin America	38,311	46,434	84,745
Datin America	180,534	202,670	383,204
Total	\$1,080,961 ———	<b>\$1,938,309</b>	\$3,019,270 =====
B. Indirect Support of Missionaries			503,201
C. Cooperative Budget:			
National Council of the Churches of	f Christ in th	0	
U. S. A	Work in Japan	. \$ 104,481 n 2,591 . 82,982	199,154
D. Nonrecurring Items			115,000
E. Department Administration			109,935
F. Contingent (2 per cent of total appropriat	ions)		80,005
Total			\$4,026,565
DEPARTMENT OF WOR	K IN HOME	FIELDS	
A. Fields:		_ =====================================	
Educational Work Social Welfare and Medical Work Town and Country Work Urban Work Commission on Deaconess Work		695,951 352,157 656,120	
Buildings and Equipment			
			80 000 005

\$2,960,605

В.	Cooperative Work:				
	National Council of the Churches of Christ in the U.S.A.—Division of Home Missions:				
	General Budget Indian Work Migrant Work	\$	5,780 3,000 6,500		
	Missions Public Relations (including Broadcasting and Film Commission)		1,275		
	cil of		160 800 600		
	Latin America, Committee on Cooperation in  Division of Christian Life and Work:  Social Welfare, Department of		50 300		
	Total	\$	18,465		
	Other Cooperative Work:	_			
	John Milton Society for the Blind	\$	25 50 1,200		
	Total	\$	1,275		
	Total Cooperative Work			\$	19,740
C.	Educational Grants				15,000
D.	General:				
	Adjustment Fund Advisory Committee Meetings Commissioning Service Cooperation With Other Agencies Group Insurance In-service Training Fund Insurance Library Service Maintenance Fund Medical Service Missionary and Deaconess Travel Norris Scholarship Fund Social Security Fund Summer Service Training Fund Taxes Workers in Strategic Areas	\$	6,086 3,000 3,000 3,000 4,500 1,000 105,000 1,600 2,000 2,000 4,000 5,500		169,686
					109,080
Ľ.	Administration of Department:	ø	1 500		
	Committee Meetings Office and Travel Salaries—Executive Secretaries and Assistant. Salaries—Office Secretaries Secretarial Assistance	\$	1,500 19,400 46,500 27,586 5,000		
	Total				99,986
F.	Contingent (2 per cent of total appropriation)				66,63 <b>3</b>
	Total			\$3,	331,650

#### DEPARTMENT OF CHRISTIAN SOCIAL BELATIONS

DEPARTMENT OF CHRISTIAN SOCIAL RELATI	ONS	
Administration:		
Salaries Office and Travel	\$ 33,169 8,000	\$ 41,169
Cultivation:		
Jurisdiction School Subsidies.  National Seminar Subsidy.  Cooperation With Other Agencies:  National Council of Churches:  Department of Racial and Cultural Relations \$100	\$ 1,000 600	
Others	500	
Committees Special Promotional Activities	2,000 2,489	6,589
Contingent (2 per cent of total appropriation)		975
Total		\$ 48,733
Administration:  Salaries: Executives and Other Secretaries. Assistants, Office Secretaries, and Receptionists. Office Expense and Travel.	50,381	<b>\$</b> 140,581
Education and Cultivation, Woman's Division:		
Education and Cultivation Materials and Subsidy to Annual Report       \$ 82,000         Quadrennial Program       5,000         Special Membership Expense       45,000         Schools of Missions and Summer Conferences       10,000         Cultivation of Theological Schools       1,000         Assembly       12,000         Committees and Special Meetings       10,000         Methodist Youth Fund Promotion       19,275         Audio-Visual       7,000         Picture File       500         Field Work—Salaries and Travel	\$191,775 24,200	215,975
Education and Cultivation With General Section—		
Joint Section of Education and Cultivation:		
Meetings, Conferences, and Committees.  Joint Literature  Mass Communications Fund.  Interboard Committee on Missionary Education Interboard Age Group Literature.  National Conference of Methodist Youth.  Student Conference and Meetings (Regional) Youth Institutes and Assemblies.  Interboard Committee on Christian Vocations.  Television, Radio, and Film Commission. International Youth and Student Conferences.	\$ 500 10,000 20,000 14,894 1,400 12,000 2,500 1,600 6,250 1,500 300	70,944

Cooperative Budget: National Council of Churches of Christ: Joint Commission on Missionary Education. \$6,437 Washington Office. 1,500 Protestant Film Commission 500 Committee on Friendly Relations Among Foreign Students . 1,500 Student Volunteer Movement 1,000 United Student Christian Council 500 Department of United Church Women 5,000	<b>\$</b> 16,437	
World's Student Christian Federation	1,000	17,437
Contingent (2 per cent of total appropriation)		9,203
Total	=	\$454,140
GENERAL APPROPRIATIONS Expense of Officers		\$ 8,480
Treasurer's Office: Salaries Office and Travel Audit and Bonding		111,293
Insurance Social Security Health Insurance Life Insurance Accident Insurance Pensions for Home Office Staff Board and Committees Rent Receptionist—Salary and Expense Literature and Publications: Editorial Office:		1,000 10,000 2,000 7,700 1,567 30,000 50,000 58,641 4,177
Salaries: Editors, Associate Editors \$25,800 Editorial Assistants, Secretaries 33,089  Office and Travel	\$ 58,889 9,300	
Publication, Circulation, Production: Salaries	\$ 68,189	
Travel	17,550	
San Francisco	10,698	96,437
Legal Services Library Missionary Personnel Recording Secretary Literature Sales and Display Room Business Department History of Missions	\$ 10,703 6,369 70,816 2,564 3,500 35,970 11,750	
World Federation of Methodist Women		141,672 1,900
Postage		10,000 15,000 12,000 11,466
Total	-	\$573,333
	=	

# **Section of Education and Cultivation**

The Section of Education and Cultivation has the responsibility of implementing much of the purpose of the Woman's Society of Christian Service through organized study and training of officers. It is through the promotional activities of the Section that we reach the individual member of the Woman's Society and relate her to the program of work around the world.

-Mrs. H. F. Brandt, Chairman

## Organization and Promotion



DORCAS HALL Executive Secretary, Section of Education and Cultivation

THIS first year of the quadrennium-June 1, 1956, to May 31, 1957—shows a net increase of fourteen in the total number of Woman's So-There are cieties reported. 116,875 new members reported in Societies, and 361 new district members. With all this. however, other figures are less than a year ago. This is true for all but one jurisdiction. It question raises the



MAUDE WHITE HARDIE
Assistant to the Excentive
Secretary

whether the new report blanks have brought about a closer study of actual figures of membership, in which case we now have a more nearly accurate picture. This point needs constant careful study through the coming year.

The theme and the seven goals for the quadrennium have been emphasized in various ways, and seem to be well received by the women. Each of the goals has been treated separately in issues of The Methodist Woman, and a diversity of approach has been attempted, including worship and meditation, editorial treatment, and informal messages to the individual woman readers. Monthly meeting and circle time is so fully planned that there is little opportunity for most Societies to use the material in The Methodist Woman at their meetings. The approach therefore to the individual woman seems important, and especially apt, since the Call in connection with the new goals is directed to every member of the Woman's Society of Christian Service and Wesleyan Service Guild.

There has possibly been more emphasis on the local church than on any of the other goals; partly because this is one of the emphases of the total church program, partly because every Methodist woman is first of all a local churchwoman.

An effort has been made to help Societies evaluate their work in making a report on it, rather than merely tabulating statistical results. To this end, evaluation has been stressed on the check-sheet for all Societies, and suggestions on how to evaluate, given in The Methodist Woman. So far as reporting goes, it is too soon to evaluate the simplified report blanks, with the system of starred questions for smaller Societies, and the three reporting dates instead of four, during the year. The latter seems to have met with general favor.

Inquiries about Local Church Activities are constantly received. The change in structure made at the 1956 General Conference, placing Local Church Activities

under a chairman of its own, with a committee, and including the report locally on the secretary of Promotion's report blank, seems to have quickened interest, if anything, in this line of work. Attempts have been made through articles in The Methodist Woman to help the women evaluate such activities, and to measure them by standards other than mere money raising. Fellowship has been the value chiefly stressed; and there are indications that this is becoming the chief criterion in many cases.

Officers' Training continues to be an important emphasis. With thousands of new officers yearly, and especially at the start of a new quadrennium, there is need for basic training for new workers. More will be said of this in connection with the

plan for Regional Workshops.

Presenting the course of study on the Work of the Woman's Society of Christian Service and the Wesleyan Service Guild in the program of Methodist Theological Schools continues to be important. It becomes increasingly so with the emphasis being placed on the local church; for pastor and Woman's Society need close cooperation to obtain the best results. Using various plans, this course was mapped out at Gammon Theological Seminary, Atlanta, Georgia, and at Asbury College, Wilmore, Kentucky (for the first time), with Mrs. Arrington representing the Woman's Division; at Iliff School of Theology, Denver, Colorado, by Mrs. Bartlett; at Perkins School of Theology, Dallas, Texas, by Miss Mary Floyd; and at Duke University, Durham, North Carolina; University of Southern California, Los Angeles; and Westminster Theological Seminary, Westminster, Maryland.

The major project for the year has been the planning of a series of Regional Workshops on Promotion. Ten of these are planned for the fall of 1957, to be held in centrally located cities. All six jurisdictions cooperate in these Workshops, but they are set up on regional, not jurisdiction, lines. The Workshops are planned with

the following specific purposes in view:

1. To refresh leaders in the Woman's Society in the work and purpose of the Woman's Society.

2. To further understanding of human relations problems in the program of the Woman's Society.

3. To develop insight into the potentialities and problems of leadership in the Woman's Society.

4. To provide an opportunity to practice some skills of working with others.

5. To provide opportunity to plan for using these learnings in the local church.

Emphasis will be laid, in the Workshops, on both content and approach. Methods of developing good group relationships will be explored, and applied to the work of the Woman's Society of Christian Service.

From September 4-8 at National College for Christian Workers, Kansas City, Missouri, a training workshop for leaders will be held. Among those attending will be the six jurisdiction presidents who will serve as resource persons, but will not be expected to be among the leaders at all the Regionals. Those who are coming for training and are committed to serve in the workshops as leaders, will be the secretaries of Promotion and three key women from each of the six jurisdictions, some members of the Woman's Division, and some staff workers, among whom will be the field workers. These leaders will then conduct the first Workshop, which will serve as a laboratory experience for them.

At the ten Regionals, those attending from each conference will be: the conference president, vice-president, secretary of Promotion, secretary of Wesleyan Service Guild. It is hoped that some district superintendents will also be present.

# SUMMARY OF ANNUAL REPORTS—1956-1957 From the 102 Conference Woman's Societies of Christian Service

#### Dorcas Hall, Executive Secretary, Section of Education and Cultivation

	Number	June	1957 Membe	rship	New	New	Members '	56-'57
Conference	Societies	WSCS Inc. District	WSG Inc. District	Total Adult	Soc.	wscs	District WSCS	WSG
Northeastern Jurisdiction— Baltimore	512	33,807	1,021	34,828	4	2,398		1
Central New York	254 419 323	17,720 20,241 18,288	254 405 251	17,974 20,646 18,539	1 2 7	178 558 781		5
Genesee	283 136	18,678 4,528	452 10	19,130 4,538	2 3	1,142 373		1
New England	257 187	17,692 14,730	878 303	18,570 15,033	3	1,113 732	2	2
New England Southern New Hampshire New Jersey	146 78 315	7,281 3,877 17,918	12 179 535	7,293 4,056 18,453	l	409 58 1,155	1	1
New York. New York East. Northern New York	264 241	10,540 16,421	945 1,106	11,485 17,527	8 4	720 831	1	6
Peninsula	216 360	10,851 23,554	310 112	11,161 23,666	5	452 873	3	<u>.</u>
Philadelphia. Pittsburgh Trov	350 415 310	23,416 25,957 18,516	1,041 662 449	24,457 26,619 18,965	3	1,141 1,915 565	2 1	5 2 17
Troy West Virginia. Wyoming Puerto Rico (Prov. Conf.).	863 315 38	34,555 17,177 1,046	2,127 396 125	36,682 17,573 1,171	39 2	2,567 948	30	7 12
Totals	6,282	356,793	11,573	368,366	98	18,909	49	74
Southeastern Jurisdiction— Alabama-West Florida	442	14,177	2,235	16.412	24	1,324	7	36
FloridaHolston	443 698	35,264 24,923	3,056 4,046	16,412 38,320 28,969	20 18	5,808 2,067	6 9	46 37
Kentucky Louisville Memphis	326 325 378	11,529 10,423 15,947	1,424 1,025 3,052	12,953 11,448 18,999	6 16 10	713 1,106 265		14 16 32
Mississippi North Alabama	328 490	9,158 19,358	1,829 3,268	10,987 22,626	13 29	713 1,920	2 9	21 39
North Carolina. North Georgia North Mississippi South Carolina.	723 673 307	31,647 26,155 8,666	2,283 6,182 1,748	33,930 32,337 10,414	9 7 8	2,389 2,136 574	32 7 1	18 1,03 21
South Georgia	720 491	31,064 20,898	3,392 3,294	34,456 24,192	10 23	2,323 1,732	5 10	53 49
Tennessee Virginia Western North Carolina	371 1,021 906	13,105 50,952 42,188	2,452 3,316 4,680	15,557 54,268 46,868	19 18 25	1,124 3,745 1,528	9	27 38 54
Cuba (Prov. Conf.)	43	1,140		1,140				
Totals  Central Jurisdiction—	8,685	366,594	47,283	413,877	255	29,467	136	6,10
Central Alabama Central West	125 62	1,762 1,747	88 121	1,850 1,868	2	22 81	i	5
Delaware East Tennessee Flerida	207 60 44	6,559 1,378 564	470 94 140	7,029 1,472 704	2 2 1	149 15 20	i	4
Georgia	159 130	2,333 7,023 2,255	171 70 <b>4</b>	2,504 7,727	9	71 216	21	6
Leuisiana Mississippi North Carolina	91 152 124	2,255 2,115 1,528	236 197 285	2,491 2,312 1,813	1 5 4	66 47 10	2 	1 2
South Carolina	237 92	3,574 809	186 51	3,760 860	i	9		1
Tennessee	67 77	2,020 2,063	282 270	2,302 2,333	4	16 117	14	
Upper Mississippi Washington. West Texas	200 295 136	1,618 6,873 2,518	243 819 250	1,861 7,692 2,768	4 1	103 58		5 2
Totals	2,258	46,739	4,607	51,346	42	1,000	42	31

After the Regional Workshops, the conferences will set up Workshops for

districts and subdistricts, following the same pattern of attendance.

Paths of service this year have been many, but all have been directed toward the central purpose of furthering the spirit of Christ in all of life.

DORCAS HALL MAUDE WHITE HARDIE

#### Summary of Annual Reports-Continued

	Number	June 1	957 Member	ship	New	New 1	dembers '50	3-'57
Conference	Societies	WSCS Inc. District	WSG Inc. District	Total Adult	Soc.	wscs	District WSCS	WSG
orth Central Jurisdiction—				_				
Detroit	506	39,473	1,294 1,749	40,767	1	2,855		1
Illinois	613	40,541	1,749	42,290	7	1,864	7	1
Indiana	499	27,120	1,785	28,905	3	1,556	5	]
Iowa-Des Moines	469 426	40,092	2,075	42,167	1	2,033	3	- 3
Michigan	385	29,386 28,055	1,151 1,214	30,537 29,269	2 2 5	1,766 1,788		
North Dakota	130	4,728	260	4,988	ź	238		
North-East Ohio	680	50,329	2,307	52,636	5	3,363	12	:
North Indiana	423	25,559	1,570	27,129	- 1	1,212	2	
North Iowa	421	39.254	1.588	40.842	3	2,411		
Northwest Indiana	272	20,303	874	21,177	3 7	1,349	2	
Ohio	1,027	67,933	2,696	70,629	7	4,188		
Rock River	360	34,016	1,502	35,518	4	2,316		
South Dakota	171	10,517	481	10,998	1	146		
Southern Illinois	330	13,355	1,794	15,149	6 3	692	9	
West Wisconsin	235 225	11,999 16,073	457 667	12,456 16,740	2	454 801	1	
W IBCORNI	220	10,073	007	10,740		901		
Totals	7,172	498,733	23,461	522,194	55	29,032	44	2,
outh Central Jurisdiction—	1	1						
Central Kansas	399	32,881	2,069	34,950	5	1.842	1	
Central Texas	245	12,181	2,260	14,441	5	1,494	1	
Indian Mission	70	1,054	[	1,054	7	126		
Kansas	340	23,929	1,638	25,567	1 7	1,838		
Little Rock	211	10,783	1,714	12,497		995	14	:
Louisiana		13,994	1,968	15,962	18	1,432	19	
Missouri	286	11,004	927	11,931	10 4	871	4	
Nebraska New Mexico	421 121	29,262 6,889	1,855 1,032	31,117	8	2,652 743	2	
North Arkansas	284	12,514	2,705	7,921 15,219	5	505	6	
North Texas	249	15,402	2,538	17,940	10	1,597	9	
Northwest Texas	263	11,297	2,199	13,496	6	1,418	12	
Oklahoma		28,259	3,434	31,693	Ğ	2,207		
Rio Grande	87	2,073	551	2,128	9	184	2	
St. Louis	253	12,372	1,767	14,139	5	950	3	
Southwest Missouri	313	14,496	1,5741	16,070	4	1,119		
Southwest Texas	271	15,853	2,743	18,596	3	1,834	2	
Texas	410	22,580	3,067	25,647	15	3,240	9	
Totals	5,063	276,823	33,545	310,368	128	25,047	84	5,
estern Jurisdiction-								
Alaska Mission	15	632	22	654	3	135	2	
California-Nevada	323	25,595	1.846	27.441	6	2,545		
Colorado	194	16,928	1,150	18,078	ž	1,792		
Hawaii Mission	16	691	21	712		57	[	
Idaho	58	4,611	254	4,865	2	332		
Montana	110	6,037	273	6,310	1	484	4	
Oregon	155	12,000	904	12,904	4	1,040		
Pacific Northwest	261	17,898	1,313	19,211	5	1,674		
Southern California-Arizona	379 34	42,694 2,530	3,138 180	45,832 2,710	9	5,141 156		
Wyoming State Pacific Japanese (Prov. Conf.)		703	28	731	1 3			
Totals	1,568	130,319	9,129	139,448	36	13,420		1,
Grand Totals, 1956-57		1,676,001		1,805,599	614	116,875	1	16,
		1 ' '						
Grand Totals, 1955-56	31,014	1,711,001	<u>-</u> -	1,841,919	713	118,789		10,
	+14	-35,000		-36,320		-1.914	-741	+5.

#### **Missionary Education**

NOTHER year of work and service has brought to members of the Woman's Society of Christian Service increased understanding of the needs of the world far and near and how to meet some of those needs, both material and spiritual. The statistical tables below will give the reader some idea, so far as study is concerned, of the extent of the work carried out during 1956-1957.

# SUMMARY OF REPORTS OF MISSIONARY EDUCATION June 1, 1956—May 31, 1957

Jurisdiction	Societies using Woman's Division program booklets	Reading Circles	Libraries	Approved Study Courses	Members in Study Classes	Classes granted Unrisdiction Recognition	Members in Church-wide Study Classes		Number attending jurisdiction and conference Schools of Missions and Christian Service
Central	1,402 4,813 3,022 4,204 6,125 1,088	1,853 1,573 1,042 776 1,651 331 7,226	486 2,130 749 2,055 2,383 940 8,743	1,176 6,426 5,121 14,158 15,310 2,805 44,996	11,232 72,403 60,195 200,238 229,828 40,874 614,776	315 3,264 1,472 6,047 9,597 881 21,576	3,117 1,358 3,904 8,850 14,324 2,712 34,265	1,413 3,567 1,995 4,311 5,396 1,024	1,254 5,871 3,035 4,766 4,415 2,007

Number attending District Educational Seminars: 87,382.

# REPORT OF SCHOOLS OF MISSIONS AND CHRISTIAN SERVICE—1956 JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central	168	112	108
North Central	310	269	268
Northeastern	<b>2</b> 90	271	260
South Central	374	359	352
Southeastern	238	216	208
Western	118	105	100
Total	1,498	1,332	1,296

#### CONFERENCE SCHOOLS AND INSTITUTES

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central Jurisdiction:			
Central Alabama Central West Delaware. East Tennessee Florida. Georgia Lexington North Carolina South Carolina Southwest. Tennessee	33 75 107 37 54 38 202 90 80 27 72	30 51 89 33 42 38 188 74 70 21	25 49 86 31 39 35 178 72 68 19 61
Texas Upper Mississippi Washington West Texas	83  97 91	69  91 61	64  88 56
Total	1,086	922	871



ELIZABETH STINSON Secretary of Missionary Education

Ways of acquainting one with the benediction which the fellowship, study and service have brought to thousands throughout the country seem to be lacking. Fortunately many who study the tabulations have been leaders or participants in the program.



MRS. C. B. KNAPP
Assistant to the Secretary

Editor			
	NT :	No. Enrolled	No. Board of
Conference	No. in	in Credit	Education
Conference	Attendance	Classes	Credits
North Central Jurisdiction:			
Detroit:			
Albion	276	253	249
Marquette	142	114	
Illinois	330	295	283
Indiana	197	170	144
Iowa-Des Moines	290	250	226
Michigan:		200	220
Albion	436	411	
Alma	210	187	
Minnesota	262	242	186
North Dakota	70	63	
North-East Ohio:			
Bethesda	145	117	91
Lakeside	491	436	370
Mt. Union	128	104	90
North Indiana	265	242	208
North Iowa	219	208	199
Northwest Indiana	233	212	184
Ohio:			
Delaware	177	160	148
Lakeside	323	275	244
Lancaster	200	186	138
Sabina	211	182	171
Rock River	259	227	220
South Dakota	187	113	91
Southern Illinois	137	127	121
West_Wisconsin:			
Pine Lake	98	90	
Whispering Pines	89	76	111
Wisconsin	186	175	165
Total	5,561	4,915	3,528
10001	0,001	1,710	0,020
Northeastern Jurisdiction:			
	289	276	252
Baltimore	189	177	146
Central New York	121	108	93
Erie	88	80	78
Genesee	159	141	108
Maine	82	74	65
Newark	102	84	73
New England	120	109	104
New England Southern	55	51	48
New Hampshire	28	49	45
New Jersey	104	94	83
New York	88	76	68
New York East	137	131	121
Northern New York	105	100	89
Peninsula	89	77	73
Philadelphia	126	122	122
Pittsburgh	289	27	26
Troy	224	210	205
West Virginia	231	189	183
Wyoming	119	104	103
Total	2,745	2,279	2,085

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
South Central Jurisdiction: Central Kansas. Central Texas. Kansas. Little Rock. Louisiana. Missouri-St. Louis.	153 200 175 147 280 220	145 193 145 134 262 213	141 176 133 129 221 212
Nebraska New Mexico North Arkansas North Texas Northwest Texas Oklahoma:	392 111 153 347 468	362 106 139 347 449	345 103 132 285 397
Camp Egan. Oklahoma City. Southwest Missouri. Southwest Texas. Texas.	153 530 179 454 430	143 490 156 385 326	137 365 121 347 293
Total	4,392	3,995	3,537
Southeastern Jurisdiction: Alabama Florida Holston Kentucky Lincoln Leadership Louisville Memphis Mississippi North Alabama North Carolina North Georgia North Mississippi South Carolina. South Georgia Tennessee Virginia Western North Carolina	104 472 244 107 113 147 234 203 341 316 307 100 230 224 170 505 360	99 453 231 103 100 128 228 202 302 308 294 82 214 215 165 491 209	94 419 221 92 100 123 215 187 258 244 272 68 207 203 162 473 182
Total	4,177	3,824	3,520
Western Jurisdiction: Alaska Mission	43 304	40 285	258
Pinecrest. Western Slope Area Hawaii Mission. Idaho. Montana	192 52 33 93 112	181 45 31 89 73	29 74 58
Oregon: Ashland Camp Magruder Pacific Northwest:	33 128	28 128	27 117
EllensburgTacomaSouthern California-Arizona:	56 171	56 164	56 150
Redlands School Redlands Institute Wyoming State.	324 322 26	296 291 25	96 98 18
Total	1,889	1,732	982
Conference Schools: Total, 1956 Total, 1955	19,850 19,966	17,667 17,161	14,523 12,915
Conference and Jurisdiction Schools: Total, 1956	21,348 21,462	18,999 18,529	15,819 14,232
Number of Schools and Institutes Held in 1956: Conference Schools and Institutes Jurisdiction Schools			
Total Number of Schools and In			112

ELIZABUTH STINSON MRS. C. B. KNAPP

#### Wesleyan Service Guild



LILLIAN A. JOHNSON Secretary of Wesleyan Service Guild

E thank Thee, Lord, Thy paths of service lead—."
The song was sung by a Guild member at the commissioning service for missionaries and deaconesses at the Annual Meeting of the Board of Missions in 1956. The path of service led to India for this particular Guild member, where she is now acting surgeon at Holston Hospital. Paths of service are leading outward for the fourteen members of the Guild who were commissioned at the 1957 Commissioning Service, and for other Guild members commissioned in their own churches during the year. There are paths of service for all Guild members as their prayers, their gifts of money, and their efforts go into the work of the Woman's

Division of Christian Service around the world. In a myriad of ways these paths lead to places where help is most needed. This is the work of the Wesleyan Service Guild—to reach out to others, far and near, with the Good News of God's love and of redemption through Christ.

#### Spiritual Life Enrichment

On the Annual Report of the secretary of Promotion, one item is, "Have you sent to the Guild office a description of the most outstanding activity of the year?" The letters that have come in response to this question show the types of programs that seem most important to Guild members. Many Guilds considered their study courses as most outstanding, especially Southeast Asia and Paul's Letters to Local Churches. In larger communities, some of these were held on a city-wide basis, and this seemed to be one of the attractive features. Other letters told of Lenten Communion Breakfasts, which are being encouraged in the Guild.

Here is an excerpt from one of these letters:

"I would say that the most outstanding activity of our Guild for this year was in being hostess to a Lenten Breakfast which was held at our church on a Sunday morning during the Lenten season, and to which all Guilds of the city were invited. The service began in the church sanctuary at 8 a.m. with representatives from various Guilds participating in the program. There was a worship service, culminating in Holy Communion. Breakfast was served in the Fellowship Hall, and we adjourned in time for the members to attend church school classes in their respective churches."

Other activities most frequently mentioned under the heading of Spiritual Life on the report blanks were: use of the Prayer Calendar, Fellowship of Intercession Cards and Spiritual Life Packets; observance of Week of Prayer and World Day of Prayer; prayer groups, especially just preceding Guild meetings; and prayer partners. Several conferences reported Weekend Retreats, and some retreats were held by district groups. There are indications of an increasing interest in the idea of Religious Book Clubs within Guild units, and the sponsoring of Spiritual Life Book Shelves, either for the Guild unit or for the entire church. Many Guilds are distributing devotional materials in hospitals and homes.

#### Missionary Education and Service

Reports showed a total of 5,486 study courses completed during the year, with 55,424 members studying. The Guild personalizes for its members the work of the

Woman's Division by having "Special Interests" within the Woman's Division projects. This quadrennium the emphasis is on Residence Halls and Educational Institutions in Home Fields, and on Public Health, Nursing Education and Socio-Religious Centers in Foreign Fields. The Guild pages of The Methodist Woman have carried articles on the Special Interests almost every month. Letters from workers in the Special Interests are sent from the Guild office to those who request such material to use in preparation for programs, especially in district and conference meetings. There has been an increased interest in Crusade Scholars and other nationals studying in this country. Many of these students are employed professional women, and the Guild affords them an opportunity to meet with those of like interests.

The use of missionaries and deaconesses in Guild Weekends and other meetings is helping greatly in the recruitment of Guild members for work in institutions of the Woman's Division and in interesting mature, employed women in becoming deaconesses and missionaries. The work of Miss Anita Harris has also been a factor in bringing about an awareness of missionary personnel needs.

#### Christian Social Relations

Emphasis on the United Nations was reported quite generally. Some Guilds had speakers, some had study groups, others visited the United Nations headquarters, and many observed United Nations Day. A number sponsored UNICEF "Trick or Treat" Halloween parties. A good portion of the units reported participation in Citizenship Brunches and continued work on the Workshops on World Understanding. Most conferences are urging local units to study the Charter of Racial Policies, and the conferences where the charter has not been brought up for vote are being urged to take action as soon as possible. The new report blanks seem to have helped local Guilds understand the scope of the Christian Social Relations program more fully than ever before, but there are still all too many Guilds where there is little evidence of any real grasp of the work to be done in this area. It is thought that one of the reasons for this is that there is no clear channel for working in the Guild such as there is in the Woman's Society. Where there are conference and district chairmen of Christian Social Relations who work closely with the secretaries of Christian Social Relations of the Woman's Society. good results are noticeable. These chairmen should not be conference or district secretaries so that they have double offices. They cannot possibly carry through on lines of work if they are also conference or district secretaries, since in the Guild, the jurisdiction, conference, and district secretaries have duties comparable to those of president, vice-president, and secretary of Promotion.

#### Status of Women

The Service Activity cards are being filled out by a majority of the units, but some reported that the cards were not being used to good advantage after being filled out. This is evidently an area where more promotion needs to be done. Other activities such as these were reported: support of legislation for the betterment of status of women; distribution of literature on lawmaking and the importance of women exercising the right to vote; cooperation with the Woman's Society and United Church Women in support of better status for women.

#### Literature and Publications

Eighty-eight per cent of the units reporting were using the Program Book and Worship Booklet. Readers of The Methodist Woman numbered 26,537, and of World Outlook, 16,482. It is recognized, however, that this report is incomplete.

#### Giving

The total giving on appropriations for the year was \$746,842.60, an increase of 2.6 per cent over last year's giving. Giving on appropriations by jurisdictions was as follows:

Northeastern-	\$ 54,409.60	North Central-	133,810.43
Southeastern-	280,421.67	South Central—	219,327.36
Central-	7,015.42	Western-	<b>51,858</b> .12

The per capita giving on appropriations alone was \$5.76, and on giving sent to the Woman's Division for appropriations, Supply Work, and supplementary, the per capita was \$6.76.

Other statistics in giving are as follows: Cash for Supply, \$91,363.23; Magazine and Picture Fund, \$3,860.05; Supplementary, \$34,287.81. Through the Magazine and Picture Fund, the Guild sends the *International Journal of Religious Education* to missionaries and deaconesses. This year, the standing Committee of the Wesleyan Service Guild voted to give a sum each year toward the Library Service Fund.

#### Membership

There was a "paper" loss in membership this year in the Guild, due to the fact that the system of reporting has been changed, resulting in a clearing of the membership rolls twice during the year instead of once. This, however, does not indicate an actual drop in membership. There were 16,517 new members this year. There were 2,074 transferred to the Woman's Society which, of course, was not a loss in total membership of the Woman's Society and Guild. There were 328 new units, with a net gain in units of 99. Here, again, the Guild suffered in figures because of double clearing of rolls. There are at present 5,472 units, and 129,598 members, including 115 district members.

#### Standing Committee

The new standing Committee of the Wesleyan Service Guild met for the first time in January in connection with the Annual Meeting of the Woman's Division. The women on the standing committee have had valuable experience in areas which make them especially fitted to work on this committee. Since the January meeting, two new jurisdiction secretaries have been elected.

#### Continuing in Paths of Service

This year the emphasis of the Guild is on membership. This is not a mere effort to swell the rolls. It is based on an earnest ambition to reach the unreached and to extend opportunities for Christian service as offered by the Guild.

LILLIAN A. JOHNSON

#### FIELD WORKERS



MISS E. LOUISE NICHOLS



MRS. W. B. LANDRUM



MISS THERESSA HOOVER



HARRIET SEIBERT Secretary of Field Cultivation

#### Field Cultivation

THE sessions of the World Federation of Methodist Women at Lake Junaluska, North Carolina, in August, 1956, brought distinguished visitors to the United States from various parts of the world. They participated in jurisdiction and conference schools, in youth institutes, in local church and district meetings of the Woman's Society of Christian Service and Wesleyan Service Guild. They were highly praised for their inspiring and informative addresses. Loving ties of friendship were formed which have continued long after the return of these delegates to their own lands. Those for whom the longest itineraries were planned were Mrs. Anita Araya from Chile; Mrs. Ottilia de O. Chaves from

Brazil; Miss Florence Chen from Taiwan; Miss Saturnina Lara and Mrs. Jose

Valencia from the Philippines; and Mrs. Signe Nyquist from Finland.

Missionaries, deaconesses, field workers, and other staff and board members have continued to be most effective messengers in telling the story of our worldwide program in the Woman's Division of Christian Service. As usual, most requests have come for speakers who could highlight the special approved studies of the year-in this case, "Southeast Asia" and "Mission Field: U.S.A."

Miss Mary Searcy, assigned to this office by the Department of Work in Foreign Fields, before her return to Japan in the fall of 1956, taught the foreign missions study course in five conference Schools of Missions and Christian Service.

All three field workers of the Woman's Division have also served in jurisdiction and conference schools and Wesleyan Service Guild Weekends, giving added assistance in organizational problems through workshops and clinics. Mrs. Landrum's summer assignments in 1956 included two jurisdiction schools and eight conference schools. At the World Federation of Methodist Women she was co-leader with Mrs. Valencia in the workshop on Organization and Promotion. During the fall Mrs. Landrum itinerated in four conferences of North Central Jurisdiction and in the spring of 1957 fulfilled engagements in Southwest Texas, Central Texas, and Indian Mission Conferences.

Miss Theressa Hoover taught in six conference schools and Guild Weekends. She also led the workshop on World Christian Community at two Student Regional Leadership Conferences—at Lake Tahoe, California, and Camp Magruder, Oregon. In the fall of 1956 she itinerated in four conferences of Central Jurisdiction. In early February, she participated in the Central Jurisdiction Woman's Society of Christian Service annual meeting with lengthy itineration following in three conferences in Central Jurisdiction and four in North Central Jurisdiction.

Miss E. Louise Nichols conducted classes and workshops in ten schools and six Guild Weekends during the summer period of 1956. In the fall she had assignments in four conferences of three jurisdictions. During March, April, and May she completed day-by-day itineration in five conferences of Western Jurisdiction.

We are grateful to all-missionaries, board members and conference officers -who have substituted for field workers in "emergency" situations during the past year. Special appreciation is due to Miss Ruth Pope who with the permission of the Department of Work in Home Fields on very short notice took the heavy schedule of speaking engagements planned for Miss Nichols in the two California conferences in January and February.

HARRIET SEIBERT



Secretary of Visual Education

#### Visual Education

MAJOR step forward in developing leadership and increased interest in the use of audio-visual materials in the Woman's Society program was the plan to include a Drama and Audio-Visual Workshop in all jurisdiction and conference Schools of Missions and Christian Service for the first time in the summer of 1957. As the summer school season approached, special effort went into an outline for the course and preparation of materials to assist in the teaching of this workshop.

Greater cooperation of Woman's Society leaders with annual conference Television, Radio, and Film Commissions has been evidenced throughout this year. This trend can mean a strengthening of the whole church

mission program, and was one of the objectives in developing an audio-visual leadership-training program for Woman's Society members.

#### Productions

Additional prints of the Woman's Division film "Heart of the Neighborhood" (photographed at Marcy Center and released in May, 1956) were added to the film libraries in anticipation of wide use of the film with the study "Christ, the Church, and Race." In April "Heart of the Neighborhood" received a Silver Reel Award in the category "Citizenship and Government" at the Golden Reel Film Festival of the American Film Assembly in New York.

For showing at the Annual Meeting a short, newsreel-type film report was prepared, titled "Goals to Go," to illustrate the new goals for the quadrennium.

An important occasion in March was the Conference on Missions at Buck Hill Falls, where audio-visuals were integrated into the program, and two new J.C.M.E. films were given specially-arranged previews.

In the spring, work was completed on three color filmstrips with reading scripts for use with the 1957-1958 studies. These filmstrips were "Assignment in Unity"; "Seiwa, School for Service"; and "Within These Gates."

Work progressed on a half-hour color film showing Woman's Division work in Korea, titled "Korean Caravan."

Materials also in production are a filmstrip on the work of the Home Department, a film on the Belgian Congo in cooperation with the General Section, and a

filmstrip for the Wesleyan Service Guild.

The Woman's Division contributed to the production cost and the planning of the rural film, "None Goes His Way Alone," which was produced this year and premiered on June 23 in Warrensburg, Missouri. This film was sponsored by the Board of Missions, the Board of Education Division of the Local Church, and the Board of Evangelism, and produced by Television, Radio, and Film Commission.

Interdenominational mission films to which the Woman's Division contributed in planning and financial support were "The Broken Mask" for the study on "Christ, the Church, and Race," and "Younger Brother" for the Japan study.

The secretary was a member of the Audio-Visual Subcommittee of the Committee on Cooperation in Latin America as a Woman's Division representative, and a member of the consultative staff of the Television, Radio, and Film Commission.

The secretary of Visual Education represented the Woman's Division at the Thirteenth International Audio-Visual Workshop of the Division of Christian Education, which was held at the University of Southern California in August, 1956.

ELIZABETH MARCHANT



DOROTHY NYLAND Secretary of Student Work

#### Student Work

Paths of Service

HE secretary of Student Work has been and will continue to be concerned about the spirit of Christ for all of life, especially the mind of Christ. Students on the campus are confronted with many religions which challenge their faith. The mind of Christ must become real in their experience so they may understand the gospel, that God was in Jesus Christ, reconciling the world to Himself, and carry this into paths of service.

The Life and Mission of the Church

The World's Student Christian Federation, which embraces the student movements in more than fifty countries

of the world, has launched a very significant three-year program on the theme "The Life and Mission of the Church." Last April the executive committee discussed these plans at the Ecumenical Institute near Geneva, Switzerland. The secretary of Student Work of the Woman's Division represented The Methodist Church of the United States at this meeting.

The World's Student Christian Federation calls itself a "missionary movement in the most strategic area of the world—the university." Before voting on this proposition, the following three questions were asked in the spirit of silent prayer:

- 1. Are we responsible for proclaiming a message of the gospel to the world?
- 2. Is God giving us a chance to repair the damage of failing to act in the past as individuals and as a movement?
  - 3. Can we accept seriously that God is with us and will use us for His purpose?

The United Student Christian Council in this country has picked up the challenge of the World's Student Christian Federation and will be implementing this program through the various denominations. The Methodist Church has a great responsibility to respond, recognizing that students are often pioneers in many forward movements of the church.

March of Missions Student Program

The November program of the March of Missions is devoted to "The Mind That Was in Christ," and helps interpret the Student Work. Local secretaries of Student Work will help each Society to understand better this phase of our concern.

A map of the Methodist Student Fellowship Fund illustrates the missionary giving of students to the Fellow American (home) project and to the Fellow College (overseas) project. It may be used for this program and can be given to a Student Center to encourage its missionary giving.

#### Turnover Chart on Student Work

Recognizing the key position of the district secretary of Student Work, the standing committee of the Woman's Division asked for a Turnover Chart of Student Work to be sent to each district and conference secretary. This was an expensive piece of literature and we hope that it will be passed on to each incoming district and conference secretary of Student Work. It has been found helpful and many have expressed appreciation for its use on Officers' Training Day. It helps the local secretary of Student Work to understand her responsibility for all the young people from the local church who leave for college, go in the armed services of their country, or go to another community to work. No one else in the local church has this responsibility.

Dorothy Nyland

#### Youth Work



HELEN L. JOHNSON Secretary of Youth Work

DESIRE to serve is characteristic of Christian youth. At the time of unification youth and adult leaders worked together in deciding upon the name, motto, covenant, and benediction of "the new Methodist Youth Fellowship." One purpose, as stated in the covenant, reads: "to hold the ideals of unselfish service ever before us, striving continually for human betterment." The purpose of Christian Outreach in the MYF program is to help youth know and accept their responsibility in the world-wide mission of the church.

Mission Study—Missionary education is an integral part of the total program of Christian education. Each year missionary units are included in the curriculum for

Sunday morning and Sunday evening sessions of the MYF. These units are related to the current study themes which for this year were "Southeast Asia" and "Mission Field: U.S.A." Mission study in the church school helps young people gain a new insight into the work of Methodist missions around the world.

The unified program provides for interested girls (senior and older youth) to meet in a special mission study group known as a World Friendship Group of Girls, to become better acquainted with the work of the Woman's Division of Christian Service. Each year program materials, also related to the current themes, are prepared for them. "Bridges to Understanding" was the title for 1956-57.

Giving—Through the Methodist Youth Fund youth share in a program of missions, Christian education, and youth work around the world. MYFund receipts for the year closing May 31, 1957, were \$689,891.01. This figure indicates a wholesome increase. Youth contribute regularly to World Service through the offering received at the Sunday morning service of worship and on World Service Sunday in the church school. Methodist youth indicate their concern for needy peoples by sending contributions, "with no strings attached," to the Methodist Committee for Overseas Relief.

Work Camps—The Youth Department of the General Board of Education and the Woman's Division of Christian Service jointly sponsor the National Methodist Senior High Work Camp program. This year work camps were carried on at Navajo Methodist Mission School, Farmington, New Mexico; Wesley Community House, Louisville, Kentucky; Houchen Settlement, El Paso, Texas; and Mothers' Jewels Home, York, Nebraska.

Adult Leadership—There is a constant effort to recruit and train mature Christians to work with youth. The secretary of Youth Work on every level often serves as adult adviser in Christian Outreach. She is a member of the Fellowship of Adult Workers With Youth. Last fall the jurisdiction secretaries of Youth Work participated in the meetings sponsored by the Youth Department for the training of conference directors of youth work.

Self-Study—In line with the self-study called for by the General Conference, each local MYF group is asked to look at itself. A guide to help in this study has been widely circulated.

A Common Task—Missionary education of youth is a cooperative enterprise. Progress and accomplishments are due to the fine leadership of youth, adult workers, secretaries of Youth Work, directors of youth work, and the staff of the Youth Department of the General Board of Education.

HELEN L. JOHNSON

#### Children's Work

(MISS RUBY VAN HOOSER, secretary of Children's Work, died on May 20, 1957)

HIS year has been a busy year and a fruitful one for secretaries of Children's Work and for all teachers of children as they have tried to bring "The Spirit of Christ for All of Life" through the entire program of missionary education

of children for boys and girls in The Methodist Church.

The Interboard Committee on Missionary Education, representing the Board of Education and the Board of Missions, including the Woman's Division of Christian Service, has worked throughout the year to follow the basic principles of education which will enable children to grow in knowledge of the world around them and their place in it. As secretaries of Children's Work have participated in the local church, as members of the Council of Children's Workers, and as teachers and workers with children, they have gained greater understanding of the educational program of the church. It is through this cooperation that the "whole" child is reached and the whole church is benefited.

The study of "Southeast Asia," and "Mission Field: U.S.A." presented many thrilling opportunities for boys and girls to discover ways in which the church is fulfilling some of its mission at home and abroad. The two units, "The Philippines,"

and "Migrants," have helped to pinpoint the emphases for 1956-1957.

Reports from secretaries of Children's Work tell of the many ways in which children have participated in the missionary study, and how they have reached out to others with their gifts and offerings. These reports have also indicated an increase in the number of churches using Methodist materials, and in the number of additional sessions that have been held for boys and girls during the year. Missionary education has been a major emphasis of these Additional Sessions.

New methods and procedures for channeling and recording the Children's Service Fund became effective in October, 1956. All offerings taken at the Additional Sessions are now channeled through the treasurer of the annual conference: fifty per cent is sent to the conference treasurer of the Woman's Society of Christian Service; fifty per cent is credited to the account of World Service and Conference

Benevolences.

The training of children's workers has been of primary importance this year. Secretaries of Children's Work have been encouraged to attend laboratory schools, district and conference leadership schools, and other training institutes. Jurisdiction secretaries of Children's Work have used many hours to plan for the jurisdiction Schools of Missions for the summer, 1957, when the conference secretaries would hold their clinics on Children's Work.

Many things have been accomplished this year, and much has been left undone. It is only as we re-focus our sights to take in the changes of our fast moving world that we can be prepared to meet some of the needs of the growing child of today as we seek to give him a broader view of his Father's world through missionary

education.



Miss Mona Kewish was acting secretary of Children's Work from June to September when she was elected to that office.

#### Programs and Other Literature



JUANITA BROWN
Editor of Literature
Programs and
Other Literature

Parties and Wesleyan Service Guilds had been so planned before the 1956 General Conference Conference Guilds had been so planned before the 1956 General Spanish of Woman's Societies of Christian Service and Wesleyan Service Guilds had been so planned before the 1956 General Conference that they should offer both a backward view of accomplishments since 1940 and a forward view of challenging goals for the future. This back-

ward glance was to give inspiration for clearing broader paths of service in the years ahead.

New Literature—During the past year this office also worked on three pamphlets, two of which were planned for use as supplementary materials for the home and foreign studies. These are Opening Christian Gateways in Japan (pictorial) and Actions Speak Louder (pictures included), which tell the effort of the Woman's Division to help make Christian all race relationships. The third pamphlet, A Mile Ahead—Secondary Schools and Colleges (pictorial), should help support the General Conference emphasis on higher education. Also edited during the past literature year were manuscripts for leaflets on Deaconess Work, city community centers in Korea, four rural centers in Japan, and health and medical work in Africa. Users of the Prayer Calendar will be interested to know that the 1958 edition will be in process of including all the principal projects of the entire Board of Missions and all its commissioned workers.

The Office Personnel—Mrs. Pauline Garvin, who joined our office staff in February, 1956, as a part-time editorial assistant, having worked previously with us on a temporary basis, left us April 30, 1957, in order to give more time to her family. She brought to her job an unusual devotion to the work and a gift with words, as well as a knowledge of Spanish, a great asset in our editing of the programs in Spanish. Her gentle spirit was a blessing to us.

Also serving part time the past year as an editorial assistant was Mrs. Kent Hawley, perhaps better known to Woman's Society and Guild members as Earlene Hamel, who before she married, was a short-term worker in the Philippines. Although Mrs. Hawley left her efficient touch upon all the publications of the past year, she carried special responsibility for the Korea leaflet and the pamphlet, Actions Speak Louder. Throughout her stay with us, Mrs. Hawley gave devoted and untiring attention to the programs.

Miss Mary Devolder, now Mrs. Charlie Billings, came into the office of the editor of Literature in September, 1955, to serve as secretary. Although her term of service was short, she made a remarkable contribution to the work, for she has unusual gifts of mind, spirit, and personality. Mrs. Lillian Schneider, trained at Hunter College and Columbia University, succeeded Miss Devolder as secretary. Her beautiful typing of all our manuscripts, preparatory for printing, is a work of art.

Mr. Robert Schwing, staff artist for the Woman's Division, made many of the attractive 1956-1957 cover pictures, sketches, and maps.

JUANITA BROWN

#### Spiritual Life and Missionary Education Literature



FRANCES ESHELMAN
Associate Editor of
Literature

of the Woman's Division of Christian Service could more aptly illustrate the theme "Paths of Service" than Disciples to Such a Lord, a study of the Gospel of St. Mark, by Dr. Albert E. Barnett. This text for the approved Spiritual Life study probes deeply into the nature of the messiahship of Jesus and gives equal emphasis to the duties of cross-bearing, service, and sacrifice which necessarily devolve on all who profess and call themselves disciples of the Lord.

The accompanying Guide by Sue Pruitt Alexander underlines these themes, and the playlet, One By One, by Betsy

Wolfe illustrates with dramatic force the problems which Christians today must face and solve if they are to be instrumental in establishing Christ's kingdom on earth.

My Heart an Altar, and Thy Love the Flame, a Service of Intercession based on the goals of this quadrennium by Maude White Hardie, brings inspiration to those who would follow in the Master's steps through total commitment to His way and service.

An entirely new version of the booklet, *Understanding My Bible*, prepared by Charley May Cunningham, suggests ways in which the reader may keep constantly and vitally in touch with the source from which Christians in every age have sought and found the renewal of inspiration and spiritual power for the continuance of the work of the Church in the world.

A new Christian Stewardship card brings to our membership fresh reminders that if the ever-continuing crusade for the establishment of the Kingdom is to succeed, it must command the wholehearted consecration of the time, talent, and treasure of every loyal churchwoman.

A new Fellowship of Intercession Card calls all Woman's Society members to unite in daily intercession for individual strength and for the great objectives of the church.

THE WEEK OF PRAYER AND SELF-DENIAL PACKET contains a POSTER, an OFFER-ING ENVELOPE, a Worship Service for the Program Meeting, a Meditation and Service for the Quiet Day, a PRAYER CARD for use each day of the week and the Leader's Handbook. Here paths of service are clearly defined, and ways and means for renewal through prayer and sharing with others are made explicit.

The Spiritual Life Packet includes a newly-revised Bibliography of Spiritual Life Literature containing a wide range of the titles of many recently published devotional books, pamphlets, and prayer cards selected with a view to bringing stabilizing power to the reader in all the vicissitudes of life and strength and courage for triumphant Christian experience.

The Missionary Education leaflet, Study and Action for 1957-1958, suggests action to follow the four approved study courses, and lists the assignments of projects to receive gifts following study. Newly-revised pamphlets include Questions and Answers on Missionary Education and Ways of Conducting Study Classes.

The fine contribution by Mrs. Maud H. Lynch, editorial assistant, has added to the value of each publication and is sincerely appreciated.

FRANCES ESHELMAN

#### World Friendship Group Programs and Other Materials



SARAH PARROTT

Associate Editor of
Literature

THE REPORT presented by the associate editor of Literature whose name appears below represents the work of several persons during the fiscal year June 1, 1956, to May 31, 1957.

Much of this work was done by Miss Alyce L'Heritier, who resigned as associate editor in the fall of 1956. Between June 1, 1956, and the time of her resignation Miss L'Heritier

sent to the printer the following:

A revision of Do You Know?—Work of the Home Department (booklet)

Your United Nations Worked for Peace—1955-56

(leaflet)

More Than a House (leaflet on residence halls)

Place mat for citizenship brunches

Your Vote Counts—If (leaflet)

Organization of the United Nations (chart)

A Guide for Citizenship Brunches (leaflet)

So You Want the U.N. to Succeed (leaflet)

During the period between Miss L'Heritier's leaving and the beginning of work (in February, 1957) by the present associate editor, the following literature assigned to this office was edited by other editors:

A Christian's Primer of the United Nations (booklet-Mrs. Meeker)

A Christian's Primer of Human Rights (booklet-Miss McConnell)

A Mile Ahead (booklet on colleges—Miss Brown)

The Formative Years (pamphlet on secondary schools—Miss Eshelman)

Work begun by Miss L'Heritier and completed by her successor includes:

Boundless Adventure (program book for youth)

Message From India (booklet)

Opening New Windows (leaflet on children's homes)

Work done by the present associate editor includes:

The Center of Life (leaflet on Cuba) Bolivia—Land of Contrasts (leaflet)

What Does the Lord Require of You? (leaslet on human rights)

India in the Making (booklet)

Activities—1957-1958 (Christian Social Relations leaflet)

Revision of Do You Know?—Work of the Foreign Department (booklet) Pakistan (booklet)

What Does an Educational Missionary Do in Japan? (leaflet)

What Does a Social-Evangelistic Missionary Do in Southeast Asia? (leaflet) What Does a Medical Missionary Do in India, Pakistan, and Nepal? (leaflet)

What Does a Meaical Missionary Do in India, Pakistan, and Nepali (1) What Does an Educational Missionary Do in Latin America? (leaflet)

What Does a Social-Evangelistic Missionary Do in Africa? (leaflet)

This associate editor wishes to express her gratitude to Mrs. Meeker, Miss McConnell, Miss Brown, Miss Eshelman, Mrs. Stiffler, Mrs. Long, Miss Norma Steinbeck, of the Literature Headquarters staff, Miss Lucy Floyd, editorial assistant, and Mrs. Elizabeth Shepherd, office secretary.

SARAH PARROTT

#### World Outlook and Joint Literature



DOROTHY McCONNELL Editor of World Outlook

HE first year after General Conference is usually a testing year for any part of the work. This past year was peculiarly a trial year for World Outlook. The establishment of a family paper in the local church could have cut into circulation of World Outlook quite drastically. There were many fears as we started the year. These fears have not been realized. A most successful drive for combination orders of World Outlook and The Methodist Woman has just been completed by the circulation manager and secretary of Literature, Mrs. C. C. Long. There seems to be an appreciation of the strictly missionary paper.

During the past year World Outlook ran its special Board of Missions number, which has been useful, particularly to the

General Section of the Board. The Woman's Societies are using this issue as advertisement for World Outlook. We have had our usual supplements, both in pictures and in stories, on the missionary themes for the year. The article which has received the most attention is one on the lay participation in the church, "The Role of the Laity in the Church," by André de Robert, which appeared in the April, 1957, issue. The second article to get nation-wide response was—"The Church and Juvenile Delinquency" by Benjamin Fine of The New York Times in the November, 1956, issue. The issues which received the most acclaim were December, 1956, and January, 1957.

This first year of the quadrennium World Outlook has charted its course. One new member, Miss Amy Lee, has been added to the office staff. She will have a responsibility for visiting home missions institutions and gathering articles and pictures. World Outlook has always had difficulty in getting enough material on the home mission phase of the work. Miss Lee and Miss Elizabeth Watson, editorial assistant, make a fine writing team, and the magazine has profited thereby.

Miss Watson also carries responsibility for some of the literature put out by this office. She takes full responsibility for the material on Supply Work and Library

Service.

One of the most interesting tasks during the year has been the editing of Walter G. Muelder's In Every Place A Voice. Another task that carried certain satisfactions was the editing of Lands of Witness And Decision, the church-wide study book. The Muelder study takes its theme from the Message of the Amsterdam Conference of the World Council of Churches. This message pleads that the church "in every place" be "a voice" for those who have no voice. The second study book mentioned has taken the four lands named by the 1956 General Conference for special consideration and has explained why they are lands of witness and decision today. Each of the lands is presented by an expert in its area. Before the book was off the press great interest was shown by local churches and by Woman's Societies. The study book of the past year, High Hours of Methodism in Town-Country Communities, has had a wider use than any study since 1950. If the interest in the present book is any criterion Lands of Witness and Decision will top last year's study.

Field booklets have been prepared as usual in cooperation with the General Section of the Joint Section of Education and Cultivation. A new venture has been made in publishing a small leaflet on the importance of the Woman's Society to the local church. This leaflet will go out in every envelope sent to a minister who is

ordering literature.

#### The Methodist Woman

#### Annual Report, Finance, and Promotion



MRS. C. A. MEEKER Editor of The Methodist Woman

DITORIAL paths of service are plainly marked by signs that must be strictly observed to avoid traffic jams in the production of materials. The signs on this page show the main direction of my year's work though the many important crisserossing trails and bypaths are not named.

The retirement of the editorial assistant, Miss Mary Blake, made a rough stretch on

my pathway which was smoothed out gradually through the efficient work of my secretary, Miss Dorothy Brow, who began her third year in this office in September, 1956, and the growing understanding of the Woman's Society work by the new editorial assistant, Mrs. Lawrence J. Holmes.

Planning is essential, but my busy schedule does not allow me to spend any time in an ivory tower and most of the plans are made on the run. In spite of this limitation, the long anticipated change of format for *The Methodist Woman* became a popular reality with the January, 1957, issue.

With the continued growth of the work and program of the Woman's Division, committee meetings and extra-curricular staff responsibilities multiply. The editors share in the overall planning as well as in the production of material for the quadrennial events. This editor was responsible for the program book of the Conference on Missions and is involved in the plans for the Fifth Assembly.

As editor for the Committee on Financial Promotion, I had the fun of helping to develop My World Bank, an attractive device to secure additional funds.

Two belated quadrennial assignments were completed during the year: Handbook for Vice-Presidents; Handbook for Treasurers. When Miss Alyce L'Heritier resigned the editing of the revised edition of A Christian's Primer on the United Nations was given to me.

Plans for the Annual Report of the Woman's Division are made in the spring, but the actual work starts in August when reports begin to arrive on my desk. Speaking engagements included teaching at two jurisdiction Schools of Missions; speaking at a jurisdiction meeting, and three conference meetings.

The schedule is heavy, but the companionship on the paths of service adds to the joy of living.

Assignmen Conferences ommittees

#### Literature Headquarters



MRS. C. C. LONG Circulation Manager and Secretary of Literature



MRS. E. LeROY STIFFLER Publication and Business Manager

RECEIPTS from sales of literature at the end of the fiscal year, May 31, 1957, totaled approximately \$750,000, an increase of \$108,000. Excess assets over liabilities totaled \$642,000, an increase of approximately \$187,000 over the previous year.

The addition of 2,500 square feet of storage space in June, 1956, brought our total occupied space to approximately 30,000 square feet. Records of expenditures for maintenance of the building during the fiscal year 1956-1957 show the cost to be 60 cents per square foot.

An analysis of sales for 1956-1957:

The Church in Southeast Asia	47,800
Mission: U. S. A	34,800
Paul's Letters to Local Churches	130,000
Youth in a Responsible Society—A Christian's Concern	38,000
Program Book	165,000
Worship Booklet	215,000
My Date Book	450,000
Bridges to Understanding—Youth Program Book	7,000
Sixteenth Annual Report	22,000

#### Week of Prayer Materials:

Envelope	1,200,000
Leader's Handbook	75,000
Poster	
Worship Service for Program Meeting	300,000
Prayer Card	685,000
Meditations for a Quiet Day	125,000

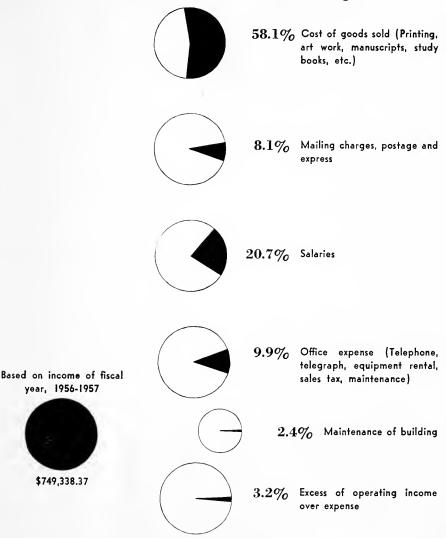
Paul's Letters to Local Churches reached an all-time high in the sale of 130,000 copies. The Program Book showed an increased sale of 10,000 copies over the previous year.

Promotional display packets for 1957-1958 included the four study books, program, worship, and My Date Book, as well as The Methodist Woman and World Outlook. Directions for assembling and sales directives accompanied each packet.

The secretaries of Literature and Publications on all levels have cooperated most effectively in the use of promotion materials sent out from the office of the circulation manager and secretary of Literature of the Woman's Division. These

materials included the Display Packets with directions for their assembling and use, Catalogue 1956-1957, sample promotion order blanks, fliers promoting program materials, the Prayer Calendar, and other publications. The success of our literature program would be impossible without this splendid cooperation and that of our editors in New York City and most efficient staff at Literature Heaquarters in Cincinnati, Ohio.

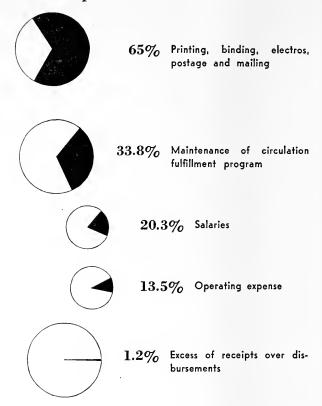
#### How Income From Sale of Literature Is Spent



#### The Methodist Woman

The subscription list for The Methodist Woman, as of May 31, 1957, was 325,000 subscribers, an increase of approximately 25,000 over the previous year.

## How Income From Subscriptions to THE METHODIST WOMAN Is Spent



In February, 1957, 225,000 pieces of promotional material concerning the April drive for new combination subscriptions to The Methodist Woman and World Outlook were mailed to local, district, conference, and jurisdiction secretaries of Literature and Publications.

This annual drive produced 12,000 new combination subscriptions, by far the largest increase ever gained in a promotional effort.

We may consider the April drive for new combination subscriptions to The Methodist Woman and World Outlook a real success. Those who won the banners for the highest number of new combination subscriptions were Mrs. W. F. Cooley of the South Central Jurisdiction, the jurisdiction banner; Mrs. Troy E. Simmons, of the Southern California-Arizona Conference of the Western Jurisdiction, the conference banner; and the district banner was won by Mrs. Edward Warren for Houston-East District of the Texas Conference of the South Central Jurisdiction.

In January, 1957, The Methodist Woman reached another milestone of progress, namely, forty-eight pages, self-cover, two colors on eight pages of each issue.

One issue of The Methodist Woman now takes three carloads of paper, five hundred ten pounds of ink, and four and one-half days of printing on a twenty-four-hour basis. If the paper in one issue of The Methodist Woman were laid end to end, printed on two sides, it would cover one thousand and thirty-two miles.

Mrs. E. LeRoy Stiffler Mrs. C. C. Long

#### Literature of the Woman's Division of Christian Service

June 1, 1956-May 31, 1957

#### Christian Social Relations

A Christian's Primer of Human Rights¹
A Christian's Primer of the United Nations¹
Activities—1957-1958
A Guide for Citizenship Brunches
In Every Place a Voice (Study Book)
Guide for In Every Place a Voice
Organization of the United Nations (Chart)
Place mat for citizenship brunches
So You Want the U.N. to Succeed
What Does the Lord Require of You?
Your United Nations Worked for Peace—1955-56
Your Vote Counts—If

#### Field—Foreign

A Calling to Fulfill

Bolivia—Land of Contrasts
Christian Community Centesr in Korea
Do You Know? Work of the Foreign Department¹
India in the Making
Japanese Rural Vistas
Message From India
Opening Christian Gateways in Japan
Pakistan
The Center of Life
What Does an Educational Missionary Do in Japan
What Does an Educational Missionary Do in Latin

What Does an Educational Missionary Do in Japan?
What Does an Educational Missionary Do in Latin America?
What Does a Medical Missionary Do in India, Pakistan, and Nepal?
What Does a Social-Evangelistic Missionary Do In Africa?
What Does a Social-Evangelistic Missionary Do in Southeast Asia?

#### Field—Home

A Mile Ahead—Junior and Senior Colleges
Do You Know? Work of the Home Department<sup>1</sup>
More Than a House
Opening New Windows
The Formative Years

#### Finance

Appropriations for June 1, 1956 to May 31, 1957

Handbook for the Treasurer<sup>1</sup> Lenten Offering envelope
In Honor<sup>1</sup> My World Bank

Library Service: Book List and Blanks

#### Missionary Education and Service

Jurisdiction Recognition Card Questions and Answers on Missionary Education<sup>1</sup> Report of Study Class Applying for Recognition Study and Action, 1957-1958 Ways of Conducting Study Classes<sup>1</sup> Organization and Promotion

A Widening Way<sup>1</sup> Circles<sup>1</sup>

Heart and Mind and Soul and Strength¹ (Installation service)

My Date Book<sup>1</sup> Report Blanks
Oh Yes You Can!<sup>1</sup> The Small Society
On Planning Itineraries<sup>1</sup> Transfer Card<sup>1</sup>

Una Guia (A Guide in Spanish)

Programs

Program Book, 1957-58—The March of Missions Worship Booklet, 1957-58—The March of Missions

Programas Misioneros, 1957-58—La Marcha de las Misiones (Spanish Program

Spiritual Life

Christian Stewardship (Card)

Disciples to Such a Lord (Study Book on Mark)

Guide to Disciples to Such a Lord

My Heart an Altar, and Thy Love the Flame (Service of Intercession)

One by One (Playlet introducing Disciples to Such a Lord)

Prayer Calendar

Spiritual Life Handbook<sup>1</sup>

Spiritual Life Packet, 1957-1958

Understanding My Bible

Week of Prayer and Self-Denial Packet for 1957:

Poster, Gift Envelope, Prayer Card

Meditation and Plans for the Quiet Day-If With All Your Hearts Ye

Truly Seek Me

Worship Service for the Program Meeting—As the Waters Cover the Sea Leader's Handbook

Student Work

Handbook<sup>1</sup> Student Fellowship Fund Map

Our Students in Other Lands<sup>1</sup> Why Bother?<sup>1</sup>

Supply Work: Handbook<sup>1</sup>

Application for Supply Work<sup>1</sup> Shipment of Goods blank<sup>1</sup>

Visual Education: Film Discussion Guide: Return to Reality

Heart of the Neighborhood

Wesleyan Service Guild: Pledge Card Handbook 1

World Federation of Methodist Women

Map of World Federation of Methodist Women

World Federation of Methodist Women

Youth Work: Boundless Adventure (Program Book)

General: Seventeenth Annual Report

Joint Literature

Bolivia, a Land of Decision

Lands of Witness and Decision (Church-wide study) and Guide

Malaya Methodists Methodists in Sarawak Methodists on Sumatra Skylines in Japan Women Who Work—Join in Christian Service<sup>1</sup>

<sup>1</sup> Reprinted or revised.

#### Financial Report of the Publication Manager

# MRS. E. LEROY STIFFLER LITERATURE HEADQUARTERS of the

#### WOMAN'S DIVISION OF CHRISTIAN SERVICE BALANCE SHEET, May 31, 1957

ASSETS			
Cash and postage on hand		\$ 2,059.07	
Cincinnati:			
Regular account Payroll account New York branch account San Francisco branch account	\$ 16,622.53 500.00 220.18 742.03	18,084.74	
Accounts receivable, customers			\$ 20,143.81 17,966.50 260,185.78
Total current assets			\$298,296.09
Fixed assets, at cost:  Land and land improvements Building Furniture and fixtures. Automobile	\$278,693.55 95,132.11 3,300.00	\$ 56,708.95	
Less, allowance for depreciation	\$377,125.66 90,071.71	287,053.95	
Total assets			343,762.90 \$642,058.99
LIABILITIES			
Accounts payable			\$138,422.59
NET WORTH			
Balance, June 1, 1956		\$454,772.36	
Add: Funds received from Woman's Division of Chricice (Opportunity Fund) for purchase of land  Excess of income over expenses, for the year expenses,		25,000.00	
31, 1957, as annexed		23,864.04	
Balance, May 31, 1957			503,636.40
			\$642,058.99

#### Editorial Board

#### STATEMENT OF INCOME AND EXPENSES for the year ended May 31, 1957

Sales: Cincinnati New York San Francisco  Appropriation for free literature from National Treasurer	\$688,188.50 24,551.94 36,597.93	\$749,338.37 66,617.43
Total operating income.  Cost of goods sold, as annexed. Cost of free literature.  Mailing charges, postage, and express.  Salaries and wages  Depreciation  Expenses, as annexed: Office Other	\$405,046.73 80,924.84 60,787.09 154,965.03 16,010.84 26,896.88 47,543.92	\$815,955.80
Total operating expense		792,175.33
Excess of operating income over expenses  Other income		\$ 23,780.47 83.57
Excess of income over expenses		\$ 23,864.04
COST OF GOODS SOLD for the year ended May 31, 1957	<b>**</b>	
Inventory, June 1, 1956         Purchases:         Printing and electros       \$204,011.22         Art work       4,601.48         Manuscripts       4,028.01         Study books       182,549.58         Other books and leaflets       34,166.23         Gift boxes, wrappings, and pins       22,965.59	\$212,910.40 452,322.11 \$665,232.51	
Less, inventory, May 31, 1957	260,185.78	<b>\$</b> 405.046.72

\$405,046.73

#### Literature Headquarters

# THE METHODIST WOMAN STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

for the year ended May 31, 1957

Receipts: Subscriptions:	
THE METHODIST WOMAN, single	\$185,480.80
THE METHODIST WOMAN, combination received from World Outlook	22,140.35
World Outlook, combination \$250,007 Less, payments made to World Out-	
157,782	2.63 — 92,224.71
World Outlook, single	0.40
LOOK 14,599	0.40 ———————————————————————————————————
Other	6,228.31 ———— \$306,074.17
Disbursements:	4000,012.21
Cost of publication:	
Printing, binding, and electros Postage and mailing	\$189,161.56 10,713.95
Circulation department expenses: Postage \$ 6,681	.45
Expiration cards 3,359	
Office expense	.11
Tabulating cards	1.80
Paper 434	1.91
Service and supplies 473	5.34 — 13.473.17
Equipment purchased	6,901.46
Salaries Telephone and telegraph	
Auditing	
Insurance	
Equipment rental and service	13,815.87 1,270.70
Bank charges	543.44
Maintenance and supplies	
Other dispense	302,280.70
Excess of receipts over disbursements	\$ 3,793.47
Cash:	
Balance, June 1, 1956:  Demand deposits	e 20 200 0.4
Cash on hand and postage stamps	
	32,455.98
Balance, May 31, 1957:	
Demand deposits	
Cash on hand and postage stamps	
Accounts Payable	\$ 36,249.45
	# 90 710 10
Balance, May 31, 1957	\$ 26,710.18

#### Missionary Personnel

E THANK Thee, Lord, Thy paths of service lead to blazoned heights and down the slopes of need" is a favorite song of the 91 new missionaries, deaconesses, and special-term workers taking up work this first year of the quadrennium.

With the help and prayer power of every member of the Woman's Society of Christian Service, minister, youth, and student leader, we press toward our personnel goal of 200 new workers yearly. We shall be realizing soon the fruit of the work of Jane Stentz, who is counseling the undergraduate college students, and Mrs. Phyllis Estus, who corresponds with the high school youth seeking information.

New materials are being prepared. For use in 1957-1958 there will be an attractive poster for church and college bulletin boards presenting the world mission of the church as it relates to the paths of service our church gives young people eager for Christian witness. A new leaflet is taking the place of the handy "Christian Careers Calling Youth." The two new films, "Reply to Reality" and "Heart of the Neighborhood," have been shown widely and received well.

A personnel secretary has attended each of the six Student Regionals as well as the Regional Conferences sponsored by the Interboard Committee on Christian Vocations held during the fall for the members of Conference Commissions on Christian Vocations. The second Consultation on Mission Strategy Among College Students was held in March at Monteagle, Tennessee, with student leaders from nine Southeastern states.

Anita Harris and Will Boots, missionaries from South America, have been traveling in most of the states speaking and interviewing students and young adults. For their work and the work of Dr. Rose Wolfson, psychological consultant in the Office of Missionary Personnel, we are most grateful. As we prepared our personnel program for the Conference on Missions we realized afresh the vital part jurisdiction, conference, and district secretaries of Missionary Personnel play in the nurture and recruitment of youth and the excellent work being done by the Wesleyan Service Guild in alerting well-trained professional women to the opportunities in missionary service. The Student Volunteer Movement, the Kappa Phi, the Wesley Foundations, and the Methodist Student Movement are taking increased interest and responsibility in the nurture and recruitment of youth for church-related vocations.

ALPHARETTA LEEPER MARGUERITE TWINEM JANE STENTZ



Left to right:
Alpharetta Leeper,
Marguerite Twinem,
Secretaries of
Missionary Personnel;
Jane Stentz,
Associate Secretary.

### **Reports of Standing Committees**

#### Missionary Personnel

By Mrs. William T. Anderson, Chairman

Are we helping young people know their faith and share it with others? These questions concern everyone, especially the secretaries of Missionary Personnel, Student Work, and Youth Work and their committees. The standing Committee on Missionary Personnel, which met in New York City April 10-12, 1957, was conscious of the failure to challenge enough young women to fill the needs in paths of service at home and abroad. Because many of the Woman's Division members on the committee are new, it was most helpful to have five seasoned jurisdiction secretaries of Missionary Personnel serving a second quadrennium. It was a joy to work with them and to welcome Miss Grace Arnold of the Central Jurisdiction as a new secretary.

This is the first year that secretaries of Missionary Personnel have had printed report blanks for reporting three times a year and these reports have proven their value. The local Woman's Society of Christian Service does not have a secretary of Missionary Personnel, so the district secretary of Missionary Personnel, must receive her information from and work with the local secretaries of Youth Work and Student Work. For the first time, there are Missionary Personnel questions on the local report blanks for the secretaries of Youth Work and Student Work. The heart of our Missionary Personnel recruitment program is in the local church yet our weakest spot in recruitment is still in the local church. We need parents who see the need of Christian service, pastors who will counsel with youth, and church-school teachers who are helping young people know their faith and how to share it with others. The study of the Local Church Emphasis Booklet No. 3, "A Better Record for Our Church in Missions" by the local church Commission on Missions is increasing the number of local committees on Christian Vocations.

Our greatest source for prospective candidates is still the summer institutes and camps. Usually, the list of names is reported to the conference secretary of Missionary Personnel. There is increasing cooperation between her and the conference secretaries of Youth Work and Student Work. On the district level, we are slower. The standing committee developed new suggestions for the district secretary based on those of North Central Jurisdiction to supplement the leaflet on the duties of the secretaries of Missionary Personnel.

The Wesleyan Service Guilds continue to be excellent recruiting agents. The Regional Workshops held by the Interboard Committee on Christian Vocations gave new insight to many of our secretaries of Missionary Personnel. "This Is Your Life" programs at South Central and Western Jurisdiction meetings showed the steps in becoming a missionary and gave added impetus to our work as did the Southeastern Jurisdiction Workshop on Recruitment at Scarritt College, Nashville, Tennessee.

We appreciate the devoted and untiring service of the staff members and their office assistants. The Northeastern Jurisdiction Secretary of Missionary Personnel said, "With the fine emphases that came out of the Conference on Missions, namely: evangelism as the heart of all our missionary endeavor—the splendid certainty expressed in fresh terms that Christ does offer the only real salvation, and the suggestion that God is the missionary and young people only answer God's call to let Him work through them in meeting the needs of the world—I feel that our appeal will be greatly strengthened and that the finest of our young men and women will hear the call." Will you pray for that?

#### Permanent Funds and Investments

By Mrs. John M. Pearson, Chairman

HERE is held within the total funds of the Woman's Division of Christian Service invested in bonds and stocks as of May 31, 1957, the amount of \$22,112,011.96 (book value).

The analysis of the investment portfolio as of May 31, 1957, shows that the securities are divided as follows: Bonds, 49.69 per cent; Preferred Stocks, 3.56 per cent; Common Stocks, 46.74 per cent. The interest yield at purchase price is 3.94

per cent, compared with 3.81 per cent last year.

The Irving Trust Company of New York acts as investment adviser and custodian of invested funds of the Woman's Division of Christian Service. For the year ending May 31, 1957, the amount paid for this advisory-custodian service was \$21,136.45.

As of May 31, 1957, investments in mortgages were held by the Woman's Division of Christian Service as follows: Permanent Funds, \$991,403.75; Pension Funds, \$475,587.50; and Designated Temporary Funds, \$1,790.10. These mortgages are serviced by Cruikshank Company at a total service fee of \$7,091.88.

By vote of the Woman's Division there is guaranteed to the Permanent Funds 3 per cent interest annually. For the year 1956-1957 this amounted to \$105,740.37. This interest was allocated to the departments on a pro-rata basis according to the amount held for each department in the fund.

Also, by vote of the Woman's Division there is guaranteed to the Pension Funds 3½ per cent interest annually. For the year 1956-1957 this amounted to

\$145,150.03.

For the eighth consecutive year the Woman's Division this year has made a distribution of interest on the Designated Temporary Funds to the several departments of the Woman's Division at the rate of 3 per cent. This is allocated to the departments on a pro-rata basis according to the amount held in the fund for each department. This year the interest amounted to \$381,964.48.

The Woman's Division has reason to be proud of the record through the years which indicates clearly the careful attention that has been given to the handling of

the invested funds held by the Division.

The members of the Committee on Permanent Funds and Investments, both elected and coopted, have given unstintingly of their time and their interest in the discharge of the duties related to the work of the committee. Mr. Morgan MacDonald and Mr. Edward Veitch of the Irving Trust Company have provided to the committee wise counsel and careful recommendations for the handling of the funds. To each member of the committee and to the advisers the Woman's Division is deeply indebted.

#### World Federation of Methodist Women

By Mrs. T. Otto Nall, Chairman

THE World Federation of Methodist Women was organized to help Methodist women in all parts of the world to know and appreciate each other, and to work together to help bring in the Kingdom of God. From 1939-1956 this world-wide organization met just prior to General Conference in the United States. The thirty-four units represented for the most part The Methodist Church in America and the younger churches associated with the missionary enterprise of American Methodism.

But August 29, 1956, marked the beginning of a new phase in the life and history of the World Federation of Methodist Women. On that date the World Federation became an affiliate of the World Methodist Council. Hereafter, it will meet just prior to the meeting of the World Methodist Council which is every five years. A new charter was drawn up which was signed by all thirty-four former members. In addition two other groups of Methodist women joined. One group represented the other Methodist churches in the United States: African Methodist Episcopal; African Methodist Episcopal, Zion; and the Christian Methodist Episcopal Church. In March, 1957, the women of the Free Methodist Church also joined. The other new group which joined at Junaluska includes British women and women from those churches which are off-shoots of English Methodism. They are the Methodist women in Great Britain, South Africa, British West Indies, Australia, and New Zealand. There are now forty-three units, each representing a national or denominational body of The Methodist Church, which brings the membership of the World Federation of Methodist Women to six million women.

To join the World Federation of Methodist Women there are two requirements: First, that the Methodist Church of which the women's group is a part must be a member of the World Methodist Council. Secondly, that the women's group must subscribe to the World Federation of Methodist Women's motto, "To Know Christ and Make Him Known." This means that each unit must work within its own constituency to deepen the spiritual life of its women: "To Know Christ." Each unit also must be a missionary-minded group, sending missionaries to another country.

Great progress has been made during this year in developing the world-wide fellowship of Methodist women. Through our official correspondent, Mrs. A. B. Pfeiffer, Aurora, Illinois, we have corresponded with the other forty-two units. Articles have appeared in The Methodist Woman and World Outlook.

The jurisdiction, conference, and district vice-presidents have been most creative in building World Federation programs for their meetings. Each jurisdiction vice-president has a set of colored slides with script showing the re-organizational meeting at Lake Junaluska, North Carolina.

Many local Woman's Societies, circles, and Wesleyan Service Guilds have presented the World Federation during the past year. Some have had a five-minute presentation, telling of the work of Methodist women in another unit or using a prayer written by women of another country. Others have had longer programs with slides, skits, a speaker from another unit, or a banquet, at which time women dressed to represent different countries around the world.

In addition to becoming acquainted with the work of the other forty-two units by reading and correspondence, many Societies are making personal contacts with students and visitors from other countries, and are inviting representatives of the other four units in the United States to share in programs. For example, a conference Wesleyan Service Guild has been getting acquainted with the employed women of the other units in the area. A local Woman's Society helped the women of a neighboring A.M.E. church entertain their national meeting through housing, meals, and transportation for the visiting guests.

Thus Methodist women beginning in their own Society, home, community, and reaching out into all the world are seeking, "To Know Christ and Make Him Known," and are helping to build a world of peace and brotherhood.

#### Spiritual Life

By Mrs. E. U. Robinson, Chairman

THE assurance that the entire program of work of the Woman's Division will be carried forward, rests first in the spiritual commitment of the individual member to Jesus Christ as Lord and Savior; and second, in her commitment to a program of work which she believes to be in accord with His mind and teachings.

While figures do not tell the full story, they do serve as a thermometer, indicating interest and concern. Figures for the past year reveal that increased opportunities for spiritual enrichment were made available to members of the Woman's Society and the Wesleyan Service Guild. According to reports, there are approximately 20,000 Prayer Groups, banded together with specific prayer objectives. The areas of concern are tremendous, including the spiritual state of the church, United Nations, national and world church and political leadership, racial problems, missionary personnel, recruitment, peace.

The increase in the number of conference and district retreats indicates that the power available for daily living and serving is being sought. The reports of

such occasions indicate that the sought power has been found.

The fourth aspect of the first quadrennial goal, Communicating to Others the Joy of Discovering Christ, has been a measuring rod. It is true we keep only that which we share. Methodist women are finding that their relationships to the Board of Evangelism, on all levels, provide opportunities to work with and through the church with far-reaching results. These opportunities are being accepted with great joy, as well as with a sense of responsibility.

The cherished practice of communicating with the retired workers has been a joyous opportunity of sharing. Two letters have gone to these workers—one

during Lent and one around Thanksgiving time.

Methodist women gladly joined in the observance of the 250th anniversary of the birth of Charles Wesley, in jurisdiction and conference Schools of Missions, and in local church observances. They purchased and used thousands of copies of the booklet, My Great Redeemer's Name, by Bishop Roy H. Short, a booklet

pointing up the theological content of a number of Wesley's hymns.

An increased interest in things of the spirit was reported. The largest sale of Spiritual Life literature ever reported was made during the year just closed. This included the largest sale of Week of Prayer material. The standing Committee on Spiritual Life is working on plans that will result in more accurate reporting of this important annual observance. Good reports on the study, "Paul's Letters to Local Churches," came from across the church. This has proven to be a very popular study.

The end of the first year of the new quadrennium, though marking progress in Spiritual Life Cultivation, suggests that there needs to be a relentless seeking

for the spirit of Christ for all of life—if we walk in His paths of service.

#### Literature and Publications

By Mrs. James P. Howell, Chairman

THE Committee on Literature and Publications of the Woman's Division is responsible to the Woman's Division for all printed materials recommended for the use of Woman's Societies and Wesleyan Service Guilds. It is charged with the responsibility of surveying the needs for the materials and formulating

policies and plans for their publication and distribution. The first meeting of the committee for the new quadrennium was held at Lake Junaluska in September immediately after the organizational meeting of the Board of Missions.

Mrs. E. LeRoy Stiffler presented the members of the Editorial Board. Each, in turn, told of her specific field of responsibility. Mrs. Stiffler presented a graph which showed that the sales for the first three months of 1956-57 equaled that of the total year 1948-49. Increasing demand and use of materials account for sales increase.

At our second regular meeting in April the literature askings for 1957-58, both salable and free items, were presented. The Editorial Board had reviewed these prior to our meeting so their comments were invaluable as the committee carefully considered each request before authorization. The Free Literature Fund for 1957-58 totaling \$82,000 was accepted.

The chairman of a subcommittee known as the Committee on Programs reported that the programs for 1958-59 based on the theme, "Christ for the World We Sing," were in the process of preparation. The theme presented for 1959-60 program material, "There's a Light Upon the Mountains," based on hymn 123, The Methodist Hymnal, was approved.

The Committee on Literature and Publications recognizes the skill, wisdom, and dedication of the Editorial Board and is continually grateful for the privilege of serving with them.

#### Library Service

By Mrs. W. H. McCallum, Chairman

THY paths of service lead" are well-known words of a familiar hymn. What paths Library Service?

Missionaries and workers across the world speak of the joy, inspiration, and professional help that Library Service brings to them.

It is important to remember that through the Committee on Library Service of the Woman's Division of Christian Service, books and magazines are made available to all of the projects of the Department of Work in Home Fields and to all of the households in the Department of Work in Foreign Fields, without expense to the workers. Each year the Library Service Committee compiles a Book List from which books may be selected. The workers may also request books and/or magazines not on the Book List.

For the fiscal year, June 1, 1956-May 31, 1957, 532 books and 25 magazines were sent to projects in the Home Fields and 572 books and 15 magazines were sent to households in the Foreign Fields. The largest number of requests for any one book was for *The Women of the Bible*, by Edith Deen. Other top books in order of preference were *Interpreter's Bible*; *Handicraft: Simplified Procedure and Projects* by Lester Griswold; and *The Old Testament and the Fine Arts* by Cynthia Pearl Maus.

The Wesleyan Service Guild participates in Library Service through a donation from its Book, Magazine, and Picture Fund.

Library Service is within appropriations and every woman who contributes money through her Woman's Society of Christian Service and Wesleyan Service Guild is helping to make this important work possible.

Paths of service lead to Library Service.

# SUPPLY WORK, 1956-1957 Northeastern Jurisdiction

#### Supply Work

By Mrs. B. A. Lewis, Chairman

HE grand total of Supply Work including new materials and cash amounts to \$1,260,881.89 for the year 1956-1957. This is a decrease of \$18,213.90 as compared to the total amount of Supply Work done last year. This report includes the reports of more local Societies than ever before with the North Indiana Conference reporting 100 per cent. That sort of cultivation deserves honorable mention.

		OAI	vorineasiern J	urisaiction				
	Total Glving ( Cash) of all	g (Value of New I Groups by C	(Value of New Materials and Groups by CONFERENCES	Total Givi	Total Giving?(Value of New Materials and)Cash) by GROUPS	w Materials a	ınd]Cash) by	GROUPS
	Home	Foreign	Total	Woman's	Pinis	Your A	Children	Total
Raltimore	¢ 17 454 00	¢ 7 577 00	€ 0E 020 07±	e 22 701 cc				- or or or
Central New York	2,968.85	2,927.01	3.00	5,592.03	168.96	\$ 101°54	134.87	5.895.86
Central Pennsylvania	3,311.07	1,685.41	4,996.48+	4,971.48	25.00			4,996.48
Ganasaa	7,876.03	3,798.94	11,674.97*	11,254.99	78.30	27.00	314.68	11,674.97
Maine	379 65	318 94	12,307.73	693 50	324.91	20.88	4. r	608 60
Newark	9,255.44	3,061.40	12,316.93*	11.846.87	351.91		118.15	12.316.93
New England	9,335.10	916.28	10,251.38*	9,804.78	10.00	10.00	426.60	10,251.38
New England Southern	2,819.52	420.30	3,239.82*	3,239.82		:		3,239.82
New Interest	36 842 50	9 890 34	30 669 91*	26 940 30	17.20	1 015 00	62.30	785.91
New York	3.217.92	1,193,83	4.411.75+	4,124,39	134 31	10.01	143.05	4 411 75
New York East	7,391,96	2,185,53	9.577.49*	9,182,10	395.39			9 577 49
Northern New York	1,757.20	794.25	2,551.45+	2,385.69	46.40	10.00	109.36	2,551.45
Peninsula	2,586.26	575.50	3,161.76	3,161.76	:	:	:	3,161.76
Philadelphia	50,471.94	5,459.35	55,931.29*	49,790.98	5,039.29	423.15	677.87	55,931.29
Trou	0,332.79	1000	17,314,78	16,508.35	160.45	192.44	453.54	17,314.78
West Virginia	10.938.88	7 913 63	18 852 51*	16,305.21	1 080 34	3.6	948.00	12 050 51
Wyoming	5,556.25	2,301.74	7,857.99*	7,650.14	153.00	16.00	38.85	7,857.99
Totale	\$104 BOO BE	SEE 304 77	\$0E0 00E 40#	6024 407 70	000 03	00 002 03		000 000
Vialo	4134,030.03	\$30,304.11	34.066,0024	97.764,4624	39,900.84	\$2,702.03	\$3,884.74	\$250,995.42
		Son	Southeastern J	Jurisdiction				
	Home	Foreign	Total	Woman's Society	Build	Youth	Children	Total
Alabama Mant Plantida	1000	4 017	;	60000			o di di	1 100
Alabama-West Florida	35,096,19	8 571 87	43 668 06*	38 254 56	\$ 2,399.53 A 943 93	\$ 14.50	\$ 175.70	\$ 11,467.78
Holston	11,696.77	5,895.20	17,591.97†	14,920.81	2,601.15	14.75	55.26	17,591.97
Kentucky	3,760.11	1,184.20	4,944.31	4,079.89	662.92	172.70	24.80	4,944.31
Louisville	8,469.77	2,566.63	11,036.40	10,548.34	422.22	25.00	40.84	11,036.40
Mississippi	0,041.13	2,789.87	7 105 05*	8,714.35	2,539.76	146.00	30.89	11,431.00
North Alabama	16,876.96	5,479,32	22 356 28*	19.535 71	2 820 67			22,356,28
North Carolina	10,612.67	9,065.97	19,678.64*	17,746.38	1,847.05	15 00	70.21	19,678.64
North Georgia	18,163.00	5,663.13	23,826.13	17,250.33	6,446.65		129.15	23,826.13
North Mississippi	2,030.56	2,593.75	4,624.31	3,944.25	625.06	20.00	1.0 1.0	4,624.31
South Georgia	10,983,12	6,120,88	17,104,00+	14 308 21	9,730.70	59.00	950.39	12,762.31
Tennessee	5,404.04	2,990.55	8,394.59	7,017.17	1,023,78	286.34	67.30	8,394,59
Virginia	15,802.94	12,773.30	28,576.24	24,774.62	1,821,15		1.980.47	28.576.24
Western North Carolina	13,879.70	13,535.11	27,414.81	22,713.34	3,770.12	159.93	771.42	27,414.81
Totals	\$180,478.78	\$91,504.01	\$271,982.79	\$229,851.17	\$37,018.26	\$1,125.18	\$3,988.18	\$271,982.79
*Indicates increase over previous year.	revious year.	tindicates decrease.	rease.					

Sixty-nine per cent of this total was designated for institutions in the home fields and thirty-one per cent to work in the foreign fields. Of the total, a little more than seventy-four per cent was cash for Supply Work with less than twenty-six per cent representing value of new materials. This is the largest percentage given as Cash for Supply Work to date.

			Central Jurisdiction	isdiction				
	Total GlvIng	(Value of Nev	Total Giving (Value of New Materials and Cash) of all Grouns by CONFERENCES	Total Glvin	Total Giving (Value of New Materials and Cash) by GROUPS	w Materials	and Cash) by	GROUPS
	in in (mono	o fa odnom		Woman's				
	Home	Foreign	Total	Society	Quild	Youth	Children	Total
Central Alabama	\$ 44.19	\$ 10.25	\$ 54.441	\$ 54.44	: : : :	:	:	\$ 54.44
Central West	18.00	205.00		223.00			:	223.00
Delaware	807.48	65.00	872.481	570.55	\$299.93	\$ 2.00	:	872.48
East Tennessee	121.90		121.90	121.90	: : : :	:	:	121.90
Florida	126.00	:	126.001	126.00	:	:	:	28.00
Georgia	1 152 02	10 316	1 367 04	96.10	240.80	37.00	¢100 13	1 367 04
Lexingron	306 75	52.01	440 65+	401.11	48 00	97.00	403.12	449 65
Mississinni	231.38	23.30	464 031	436 03	28.58	:		464 03
North Carolina	119.66	22.52	142.18	122.44		12.23	7.51	142.18
South Carolina	144.36	20.00	164.36	161.28	3.08			164.36
Southwest	148.50	43.00	191.50	191.50		:	:	191.50
Tennessee	20.00	75.00	145.00	115.00	30.00	:	:	145.00
Төхаз	92.75	27.00	149.75	148.75	8.8	:	:	79.75
Upper Mississippi	9.55	24.00	78.001	00.69	9.00		8.6	1 201 66
Washington West Texas	762.98 220.63	458.68		259.38	8.00		7.00	267.38
Totals	\$4,600.61	\$1,507.76	\$6,108.37†	\$4,984.88	\$946.12	\$55.73	\$121.64	\$6,108.37
		No	North Central	Jurisdiction				
		Consiss	Loto	Woman's	S. S.	4107	Children	Loto
	aulou-	roreign	10141	3001819	oning .	1000	California	10(4)
Detroit	\$ 8,508.25	\$ 8,480.43	\$ 16,988.681	\$ 15,379.46	386.00	382.65	\$ 840.57	\$ 16,988.68
Illinois	16,787.88	7,650.48	24,438.16T	23,663.73	544.82	100 70	790.12	24,438.1b
Indiana	19,631.31	5,378,39	25 355 14+	22,268.87	2 184 71	199 97	701.59	25 355 14
Michigan	11,017.06	5,299.22	16,316,28	15,259,43	642.09	88.86	325.90	16,316.28
Minnesota	11,286.79	7,220.89	18,507.68*	17,395.52	491.73	105.69	514.74	18,507.68
North Dakota	2,403.09	1,843.68	4,246.77†	4,120.27	122.50		4.00	4,246.77
North-East Onio	9 952 11	7 103 39	17 055 50*	30,030.32	1,383.65	155 70	767.58	17,055,50
North lows	16,927.53	8,313,40	25,240,93†	23, 792, 18	1,149.56	84.22	214.97	25,240,93
Northwest Indiana	6,830.08	4,910.03	11,740.11*	10,968.10	388.40	158.45	227.16	11,740.11
Ohio	34,476.19	18,561.48	53,037.67*	48,761.05	2,738.11	158.60	1,379.91	53,037.67
South Dakota	3 088 51	1,688 74	4 777 25+	4 594 44	45 00	40.00	97.81	4 777 25
Southern Illinois	6,106.95	6,680,66	12, 787, 61*	11,486.19	1.104.35	38.33	158.74	12,787.61
West Wisconsin	3,363.16	1,936.56	5,299.72	5,008.59	95.71	73.42	122.00	5,299.72
Wisconsin	6,678.39	2,856.19		8,337.41	606.73	114.00	400.03	25
Totals	\$205,790.07	\$113,939.16	\$319,729.23	\$293,960.91	\$15,511.75	\$2,312.42	\$7,944.15	\$319,729.23
*Indicates increase ever previous year.	ravious year.	findicates decrease.	rease.					
Illument of the case are: F								

# South Central Jurisdiction

GROUPS	Total	\$ 20,053.61	208.00 12,907.76 5,396.50	20,347.44	27,296.78	12,513.34	11,259.62	435.89	21,090.25	16,071.87	\$265,459.47		90 101 00	10,642.23	3,217.96	4,813.19	81,855.71	3,110.20 909.81	115.92	\$146,606.61				1,114,945.73†	13,598.38* 24,318,91+	+00 000	60.100,002,14
and Cash) by	Children	\$ 610.01 159.98	237.31	149.47	1,474.04	89.90	20.41		437.48	77.167	\$4,209.62		88 75	837.72	3.0	128.26	2,604.66	188. 16 105. 99	9.30	\$4,160.58				<u>ح</u>		2	
ew Materials	Youth	\$ 7.80	306.38	10.00	246.80	00.48	4.64 2.08 2.08	3 :	4,342.42	793.17	\$5,421.12		81 63	94.52	17.50	23.21	1,580.79	30.00	11.25	\$1,981.90	ind Cash)		By GROUPS	Service			
Total Giving (Value of New Materials and Cash) by GROUPS	Guild	\$ 1,635.20 2,260.42	1,257.79	2,635.70	1,720.08	2,105.03	2,422.47 2,726.92	1 010	1,751.70	1,700.58	\$33,519.76		¢ 1 789 66	476.25	290.80 202.00	495.61	6,784.59	237.38	17.73	\$11,122.11	of New Materials and Cash			ristia	ce Guild		
Tetal Givin	Woman's Society	\$ 17,808.40 8,123.16	11,196.28	17,552.27	23,855.86	10,318.41	8,776.74 8,776.74	435.89	14,758.65	14,371.29	\$222,308.97	isdiction	\$ 22 521 25	9,233.74	2,964.46	4,166.11	70,885.67	2,654.66	95.37	\$ 129,342.02				Woman's Society of Christian Service	Wesleyan service Guild Youth	Total	
(Value of New Materials and Groups, by CONFERENCES	Total	\$ 20,053.81† 10,551.36†	12,907.76	20,347.44*	27,296.78*	12,513.34	11,259.62†	435.89	21,290.25*	16,071.87*	\$265,459.47*	Western Jurisdiction	\$ 24 481 29+	10,642,23	3,217.96	4,813.19	81,855.71*	3,110.20† 909.81*	115.92† 91.20*	\$146,806.61*	Work (Value		\$250,995.42*	6,108.37†	265,459.47* 146.806.61*	C1 260 881 89	rease.
(Value of New	Foreign	\$ 9,440.03 4,830.26	6,088.89 3,041 12	8,948.09	6,299.18	3,822.71	4,879.19 9,645.31	121.00	3,184.40	5,651.62	\$85,948.29		\$ 9 056 14	4,059.26	844.46	1,939.47	17,269.50	122.59	49.42	\$41,813.60	of Supply	NS	\$ 56,304.77	1,507.76	85,948.29 41,813.60	\$391 017 59	
Total Giving (	Home	\$ 10,613.58 5,721.10	6,818.87	11,399.35	20,997.60	8,690.63	6,380.43	314.89	18, 105.85	10,420.25	\$179,511.18		\$ 15,425,15	6,582.97	2,373.60	2,873.72 7,667.01	64,586.21	787.22	91.20	\$104,793.01	Grand Total of	JURISDICTIONS	\$194,690.65 180,478.78	4,600.61	179,511.18 104,793.01	\$869 864 30	revious year.
		Central Kansas. Central Texas.	Kansas. Little Rock	Louisiana	Nebraska New Mexico	North Arkansas	Northwest Texas.	Rio Grande	Southwest Missouri	Texas	Totals		California-Nevada	Colorado	Montana	Oregon Pacific Northwest	Southern California-Arizona	Alaska Mission	Hawali Mission. Japanese Provisional.	Totals	Š	By	Northeastern Jurisdiction	North Central Jurisdiction	South Central Jurisdiction.	Totals.	*Indicates increase over previous year.

#### Status of Women

By Mrs. J. Russell Henderson, Chairman

N response to many requests for a rethinking of this line of work in the Woman's Society and Wesleyan Service Guild the Woman's Division in January, 1957, authorized a study to be made by local Societies and Wesleyan Service Guilds. The Officer's Letter in the May issue of The Methodist Woman set forth the purpose of the study and called the attention of local secretaries to the specific duties as outlined in the Bylaws. The new free leaflet, Changing Patterns for Women, calls attention to changing patterns for women in church and society and makes suggestions as to implications for the work of the Woman's Division both on the national and local levels.

Included in this leaflet is a questionnaire which local groups are being asked to study. Suggestions concerning the redefining of the duties of this office, or the reallocation of presently assigned duties to other lines of work of the organization, are to come through regular reporting channels to this standing committee for further study and recommendations to the Woman's Division. Many suggestions already received by the chairman in response to the Officer's Letter indicate that much creative thinking is being done by some individuals and groups.

#### **Pensions**

By Mrs. Paul G. Masters, Chairman

NE of the major concerns of the Woman's Division of Christian Service since the time of its organization has been the matter of retirement allowance for all missionaries and deaconesses.

Based upon actuarial studies made to determine the liability existing May 31, 1953, under the various Pension Funds of the Division, the Department of Work in Home Fields and the Department of Work in Foreign Fields have met the annual requirement as of May 31, 1957.

There has been transferred during the year from the Woman's Foreign Missionary Society of the Methodist Episcopal Church \$4,260.50 for the Retirement Fund of the Woman's Foreign Missionary Society.

For the year 1956-1957 the Woman's Division paid into the Pension Funds 3½ per cent income from investments on the average balance held in the total fund.

As of May 31, 1957, the Missionary and Deaconess Pension Fund of the Woman's Division of Christian Service amounted to \$550,292.09.

# Report Wesleyan Service Guild

By Mrs. Harold Baker, Chairman

HE Wesleyan Service Guild is one of the paths of service through which the Woman's Division continues to reach out and reach up.

With its 5,472 Guilds, representing 129,598 members, and a giving of \$746,842.60 the Wesleyan Service Guild is a vital and participating factor in the total work of the Woman's Society of Christian Service and the Wesleyan Service Guild in the church. Specifically it supports the many Special Interests designated for the Wesleyan Service Guild. There is increasing effort, however, and real progress in "undesignated giving" toward the total program of the Woman's Division. With this comes a greater sense of solidarity and oneness in the work.

The study classes have a growing record, both in number of classes and membership in the classes, giving new vision and understanding for needs throughout the world. With this comes a desire for personal service. In January, fourteen Wesleyan Service Guild members were among the eighty candidates commissioned by Bishop Arthur J. Moore, to serve the church in its missionary enterprise. Since

that time another Guilder was commissioned last spring.

Not alone is the Guild a path of service but it is a service itself to the working woman in the church. Through this organization she finds her place in the total church program, a place of companionship with those of like interests, as members serve, study, and worship together.

In November, 1956, eight Wesleyan Service Guild members representing a cross section of vocation and racial membership came together in Chicago to discuss and evaluate the program of the Guild. So successful was this "Pilot Discussion Group," that two other such groups are to be formed in other areas for similar discussion and evaluation. In this manner the program seeks greater service to its members.

The Wesleyan Service Guild is growing in wisdom and in stature and in knowledge of its responsibilities. It is humbly aware of its successes in many areas, but is alert to note that "the fields are white unto harvest." Many sources of membership have not been reached and there is need to diligently promote the emphases for the year ahead: First, to seek new members for established Guilds, and second, to organize new Guild units for the young working girls.

Our prayers are that we reach these young employed women and present the challenge of the church through the Wesleyan Service Guild program of spiritual enrichment in assuming a personal responsibility for developing a world Christian community following the path of service even unto being the service itself.

Members of the standing committee are: six from the Woman's Division of Christian Service: Mrs. Harold M. Baker, Mrs. Glenn Laskey, Mrs. L. F. Hemenway, Mrs. E. J. Badgett, Mrs. John Hoyle, Jr., Mrs. B. F. Russell; six jurisdiction secretaries: South Central, Mrs. Alice Pletz; Northeastern, Miss Nora Bubb; Southeastern, Mrs. E. V. Ennis; Central, Mrs. Velma Jeters; North Central, Miss Frieda Blum; Western, Mrs. Clarence K. Jones; and six Guild members-at-large: Missionary Education, Dr. Louise Branscomb; Organization and Promotion, Miss Ruby Mae Hope; Spiritual Life, Mrs. Martha M. Harvey; Status of Women, Mrs. Juanita Hill; Supply Work, Mrs. Paul Kitzmiller; Christian Social Relations, Miss Ruth Foy. Miss Lillian Johnson, Miss Marguerite Harris, Miss Dorothy McConnell, and Miss Dorcas Hall are members ex officio.

# Department of Work in Home Fields Projects Listed by States

Alabama-

BIRMINGHAM

Bethlehem House Elyton Branch of Ensley Community House Ensley Community House Eva Comer Cooperative Home

Mobile—Dumas-Wesley House

MONTCOMERY-Nellie Burge Community Center Mt. Vernon-Mobile County Rural Center

NORTH ALABAMA RURAL WORK

Lamar Area Fayette Area

SOUTH ALABAMA RURAL WORK Crenshaw-Coffee Counties

BARTLETT-Seward Sanatorium

SEWARD

Jesse Lee Home Seward General Hospital

Wesleyan Service Guild Nurses' Residence

Nome

Lavinia Wallace Young Community Center Maynard-MacDougall Memorial Hospital

ELOY-Eloy Community Center PHOENIX-Wesley Community House

YUMA—Yuma Methodist Mission (Located in California; Post Office in Arizona)

Arkansas

ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK

Camden Area Clark County Nashville Area

BOONEVILLE

Social Worker at Booneville Sanatorium

LITTLE ROCK-Aldersgate Camp NORTH ARKANSAS RURAL WORK Imboden County Madison County Area

California-

ALHAMBRA-Thoburn Terrace

Methodist Hospital of Southern California

Calexico-Neighborhood House

HOLLYWOOD-Frances DePauw Home

LAVERNE

David and Margaret Home for Children, Inc.

Los Angeles

\*Church of All Nations Kindergarten Work Friendship Home Social Worker at Los Angeles General Hos-

pital OAKLAND-Beulah Rest Home

PASADENA

Robincroft Rest Home Robincroft-Thoburn Infirmary (Thoburn

Hall) SAN DIEGO WORK-(temporarily closed)

SAN FRANCISCO

Gum Moon Residence Hall

Mary Elizabeth Inn Social Worker with Non-English Speaking

SAN PEDRO-Homer Toberman Settlement House Yuma-Yuma Methodist Mission (See Arizona)

\*In cooperation with other Agencies.

Colorado.

Colorado Springs-Social Worker in Defense Area Denver-Spanish Work

FORT LUPTON-Spanish Work

Delaware-

WILMINGTON

Mary Todd Gambrill Neighborhood House Riddle Memorial Deaconess Home and Center

District of Columbia-

WASHINGTON

Sibley Memorial Hospital Lucy Webb Hayes School of Nursing Swartzell Methodist Home for Children Washington Deaconess Home

Florida-

FLORIDA RURAL WORK

Gainesville Area Madison County Perry Area

JACKSONVILLE

Boylan-Haven School Brewster Methodist Hospital

KEY WEST-Wesley Community House

MIAMI--\*Miami Latin Center

TALLAHASSEE

\*Methodist Student Center, Florida State University

TAMPA

Rosa Valdez Settlement Wolff Settlement

Georgia-ATLANTA

Bethlehem Community Center \*Clark College

Wesley Community House

Bethlehem Community Center \*Paine College \*Faith Cabin Libraries

CEDARTOWN

Ethel Harpst Home McCarty Community House

COLUMBUS-Open Door Community House

Macon-Georgia Cooperative Rural Work

NOTH GEORGIA RURAL WORK

Barnesville-Forsyth Area Carroll County

Franklin Area Towns-Union County

SOUTH GEORGIA RURAL WORK

Americus

Bridgeboro-Funston Area Buena Vista Area Camilla-Newton Area

Irwinton Area

SAVANNAH-Bethlehem Center

THOMASVILLE—Vashti School

Hawaii-

OAHU: HONOLULU

Social Welfare Work (temporarily closed)

OAHU: KANEOHE-Rural Work

Illinois-

CHICAGO

Esther Hall Marcy Center

Newberry Avenue Center

Church Worker, St. Matthew's Methodist Church

EAST ST. LOUIS

Lessie Bates Davis Neighborhood House LANGLEYVILLE-Langleyville Settlement

Polo-Peek Home for Children

URBANA-Cunningham Children's Home

#### Indiana-

FORT WAYNE-Neighborhood Community Center Gary-Campbell Friendship House Indianapolis-Esther Hall Deaconess Home

AMES

\*Student Counselor, Iowa State College CEDAR RAPIDS

Church Worker-John Huss Methodist Church

DES MOINES

Iowa National Esther Hall

Bidwell-Riverside Community Center

SIOUX CITY

Harriet Ballou Day Nursery and Neighbor-hood Center Shessler Hall Wall Street Mission

EASTERN KANSAS RURAL WORK

WICHITA

Esther Hall Mexican Mission

Kentucky-

CENTRAL CITY

Muhlenberg Methodist Settlement

LONDON

Sue Bennett College Sue Bennett College Rural Project

LOUISVILLE-Wesley Community House OLIVE HILL-Erie School and Aiken Hall

WEST KENTUCKY RURAL WORK Madisonville Area

WEST TENNESSEE-KENTUCKY RURAL WORK (See Tennessee)

Hickman County Larger Parish

#### Louislana-

BALDWIN

Sager-Brown Home Godman School

DULAC-Dulac Indian Center

Houma-MacDonell Methodist Center

LAFAYETTE

\*Methodist Student Center, Southwestern Louisiana Institute

LOUISIANA BAYOU WORK

LOUISIANA RURAL WORK

Louisiana Cooperative Rural Work St. Tammany Parish

NATCHITOCHES

\*Methodist Student Center, Northwestern State College

NEW ORLEANS

People's Community Center, St. Mark's Community Center

RUSTON

\*Methodist Student Center, Louisiana Polytechnic Institute

SHREVEPORT-Business Girls' Inn

#### Maine-

MAINE RURAL WORK

West Washington Group Ministry

\*In cooperation with other Agencies.

#### Maryland-

BALTIMORE

Baltimore Deaconess Work Broadway-East Parish Project Business Girls' Lodge

#### Massachusetts

BOSTON

Medical Mission Dispensary

ROXBURY

Hattie B. Cooper Community Centre

#### Michigan-

ANN ARBOR

\*Protestant Foundation for International Students, University of Michigan

DETROIT-City Missions

GRAND RAPIDS

Esther Hall

Methodist Community House

LUDINGTON-Olney Rest Home

OSCODA-Detroit Conference Frontier Work

#### Minnesota-

St. PAUL-Methodist Girls' Club

Mississippl-

BILOXI-Moore Community House COLUMBIA-Mississippi Rural Center

GREENVILLE

Church Worker, First Methodist Church

HOLLY SPRINGS-\*Rust College MATHISTON-Wood Junior College

Jackson-Bethlehem Center

MERIDIAN-Wesley Community House

NORTH MISSISSIPPI RURAL WORK

Sardis Area

Webster County

SOUTH MISSISSIPPI RURAL WORK Smith County Area Wayne County

#### Missouri-KANSAS CITY

Della C. Lamb Neighborhood House National College National College Rural Work Spofford Home

St. Joseph-Wesley Community House

St. Louis-\*Kingdom House

SOUTHEAST MISSOURI RURAL WORK Montgomery County Group Ministry

SOUTHWEST MISSOURI RURAL WORK

Barry County Johnson County Webster County

WEBSTER GROVES-Epworth School for Girls

BROWNING-\*Methodist Blackfeet Mission

# Nebraska-

OMAHA-Neighborhood House YORK-Mothers' Jewels Home

New Hampshire

NEW HAMPSHIRE RURAL WORK Parish of the Headwaters

# New Jersey-

CAMDEN

New Jersey Conference Deaconess Home and Community Center

JERSEY CITY-Community Worker NEWARK-Community Worker

OCEAN GROVE-Bancroft-Taylor Rest Home

New Mexico

ALBUQUEBQUE

Bataan Memorial Methodist Hospital Harwood Girls' School

Navajo Methodist Mission School Bisti School and Community Center

#### New York-

BINGHAMTON

Children's Home of Wyoming Conference

BROOKLYN

Janes Methodist Church Worker South Third Street Church Worker Warren Street Church Worker

Buffalo-Friendship Home

ERIE RURAL WORK

\*Good Neighbor Larger Parish

GENESEE CONFERENCE RURAL WORK \*Caniesteo Valley Cooperative Parish

CHAUTAUQUA

Chautauqua Missionary Home Fenton Memorial Rest Home

NEW YORK

Alma Mathews House \*Jefferson Park Church Fres Work among Puerto Ricans Fresh Air Camp

UTICA-Neighborhood Center

#### North Carolina-

ASHEVILLE

Allen High School Brooks-Howell Home

CHARLOTTE-Bethlehem Center

CHEROKEE-\*Cherokee Methodist Center

EASTERN NORTH CAROLINA RUBAL WORK

Glendon Area Pembroke Area Roberdel Area

GREENSBORO-\*Bennett College

GREENVILLE

\*Methodist Student Center, East Carolina College

MISENHEIMER-Pfeiffer College

WESTERN NORTH CAROLINA RURAL WORK

Macon County Surry County Wautauga County

WINSTON-SALEM-Bethlehem Community Center

#### Ohio

Bridgeport-Holloway Deaconess Home

CINCINNATI

Esther Hall

Friendship Home Mothers' Memorial Center

CLEVELAND-West Side Community House

COLUMBUS

McKelvey Hall South Side Settlement

DILLES BOTTOM-Dilles Community Center

Flower Esther Hall

Friendly Center Community House

WARREN-Rebecca Williams Community House

WINDHAM-Community Worker

VOUNCEMON

Pearl Street Methodist Community House

#### Oklahoma-

Cookson-Cookson Hills Center

OKLAHOMA CITY

Bethlehem Center
\*Indian Mission Cooperative Work
Wesley Community Center

\*In cooperation with other Agencies.

Ponca City-\*Ponca Methodist Mission RUSH SPRINGS

\*Indian Mission Cooperative Work

Oregon-

PORTLAND-Linnton Community Center SALEM-Methodist Home

Pennsylvania-

CENTRAL PENNSYLVANIA RUBAL WORK \*Clearfield County Group Ministry Wolfsburg-Schellsburg-Claysburg Area

DUNBAR-Metcalfe Community House ERIE RURAL WORK (See New York) \*Good Neighbor Larger Parish

GENESEE CONFERENCE RURAL WORK (See New York)

\*Canisteo Cooperative Larger Parish

HARRISBURG

Methodist Mission William Howard Day Project

HAZELTON-Hollywood Community House

OAKMONT

Elizabeth A. Bradley Children's Home

PHILDELPHIA

Esther Hall

Esther Hau Friendship House Methodist Deaconess Home and Centers— Mt. Zion Community Center Eastwick Community Center Worker in General Hospital

PITTSBURGH

Methodist Residence for Young Women

\*Morals Court Work \*Travelers' Aid

SHEFFIELD

Ruth M. Smith Children's Home

Uniontown

McCrum Community House Oliver No. 1 Chapel

#### Rhode Island-

PROVIDENCE-Methodist Service Center

#### South Carolina-

CAMDEN

Browning Home Mather Academy

COLUMBIA

Bethlehem Community Center Killingsworth Home

SOUTH CAROLINA RURAL WORK

Spartansburg-Greenville Area

SPARTANSBURG-Bethlehem Center

### Tennessee-

ATHENS

Tennessee Wesleyan College Elizabeth Ritter Hall

CHATTANOOGA

Bethlehem Community House Wesley Community Center

KNOXVILLE-Wesley Settlement House

LIVINGSTON-Dale Hollow Larger Parsih

MEMPHIS

Bethlehem Center Wesley House

MIDDLE TENNESSEE RURAL WORK Waynesboro Area

NASHVILLE

Bethlehem Center Centenary Methodist Community Center Scarritt College for Christian Workers Scarritt College Rural Work

# Projects Listed by States

Wesley House Centers-Lucy Holt Moore Center Napier Center Sudekum Center

WEST TENNESSEE-KENTUCKY RURAL WORK Dyersburg District Group Ministry Hickman County Larger Parish

Tennessee-Virginia-West Virginia-HOLSTON VALLEY RURAL WORK Athens Area (Tennessee)
Auburn-New River Area (Tennessee)
Cleveland Area (Tennessee)
Hawkins County (Tennessee)
Monroe Area (Tennessee)
Nonroe Area (Tennessee) Monroe Area (Tennessee)
Nolichuckey Area (Tennessee)
Lower Lee County Area (Virginia)
Rocky Gap Area (Virginia)
Russell County Area (Virginia)
Stonega Area (Special Project—Virginia)
Welch Area (West Virginia)
Wytheville Area (Virginia)

Texas-

ALPINE-Alpine Community Center AMARILLO-Wesley Community Center

Eliza Dee Hall \*Huston-Tillotson College Kirby Hall

BROWNSVILLE Kindergarten Work Good Neighbor Settlement House

CENTRAL TEXAS RURAL WORK Hood County

DALLAS Bethlehem Center Latin-American Methodist Mission Wesley Community Center

Freeman Clinic and Newark Conference Hospital

Rose Gregory Houchen Settlement FORT WORTH

Bethlehem Center Wesley Community House

Wesley Community House Young Women's Cooperative Home LAREDO-Holding Institute McAllen-Kindergarten Work

MISSION-Kindergarten Work NORTH TEXAS RURAL WORK-Red River County

Ozona-Ozona Community Center

PHARR-Valley Institute RIO GRANDE CITY-Kindergarten Work Robstown-Wesley Community House SAN ANTONIO

Wesley Community House Whosoever Community House SAN MARCOS-Southside Community Center SOUTHWEST TEXAS RURAL WORK Gonzales County

\*In cooperation with other Agencies.

Utah-

BINGHAM CANYON-COPPERTON Highland Boy Community House Ogden—Esther Hall SALT LAKE CITY-Esther Hall

Vermont-

Barre-North Barre Community Center

Virginia-

Danville-Wesley Community House Ferrum-Ferrum Junior College NEWPORT NEWS-Susannah Wesley Hall Oakwood-Garden Creek Community Center PORTSMOUTH-Wesley Community Center RICHMOND

Bethlehem Center Wilson Inn VIRGINIA RURAL WORK Cambria-Christianburg Area Franklin County Lexington Larger Parish

Washington-

SEATTLE-Seattle Atlantic Street Center SPOKANE-\*Japanese Methodist Mission TACOMA-Tacoma Community House

West Indies-

DOMINICAN REPUBLIC \*Interdenominational Work, Board for Christian Work in Santo Domingo PITERTO RICO

AIBONITO-Day School PATILLAS-Day School PLAYA DE PONCE-Day School

Ponce-Day School SAN JUAN

Barrio Obrero—Woodruff Day School Holy Trinity Day School Moderno Day School Rio Piedras Day School San Jose Day School Santurce-

George O. Robinson Boarding School George O. Robinson Day School and Kindergarten Villa Palmeras Day School

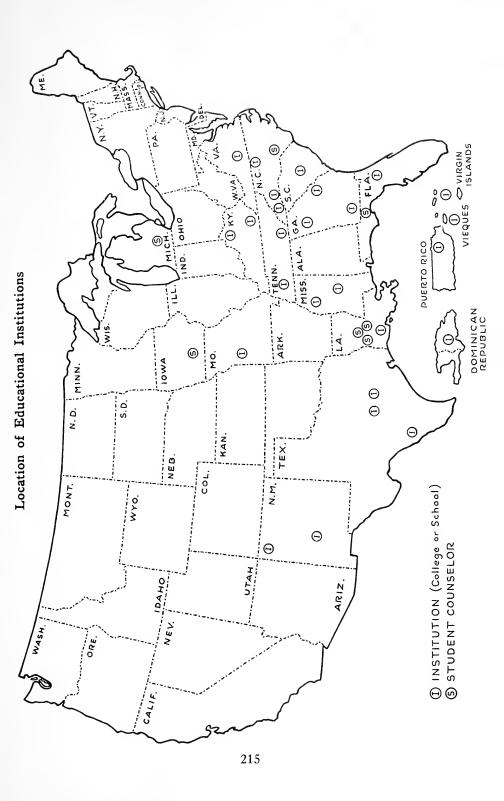
VIEQUES-Vieques Clinic and Milk Depot VIRGIN ISLANDS-St. Croix Day School

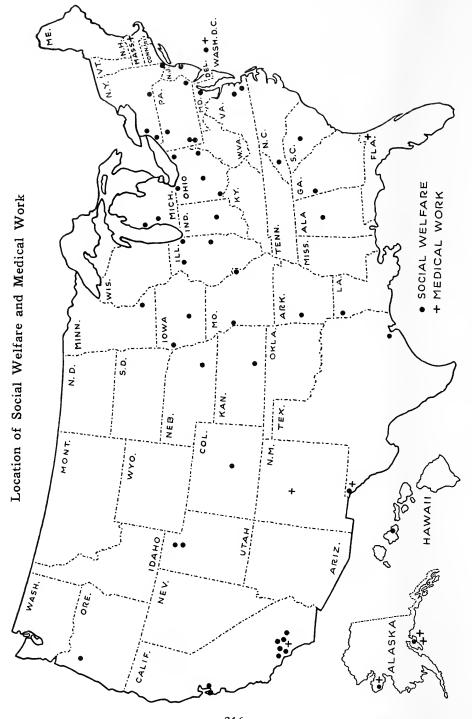
West Virginia-

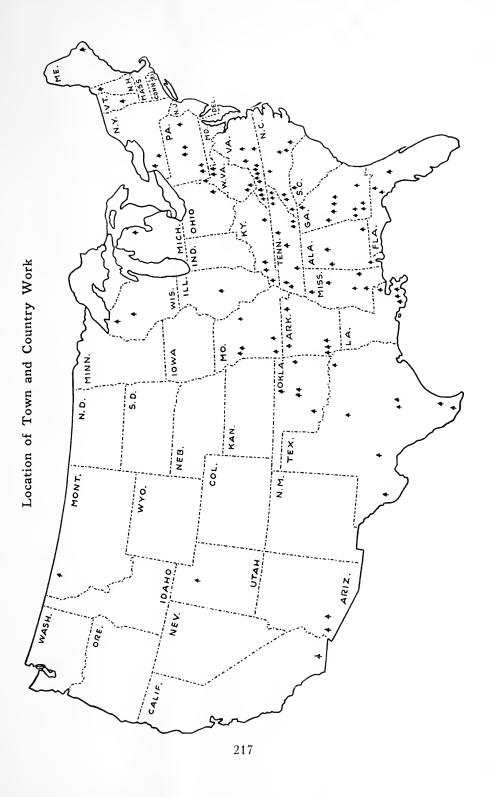
AMHERSDALE-Wesley House Benwood-Minnie Nay Settlement House FAIRMONT-Fairmont Sub-district Rural Work OSAGE-Scott's Run Settlement WEST VIRGINIA COAL FIELDS Crumler Charge

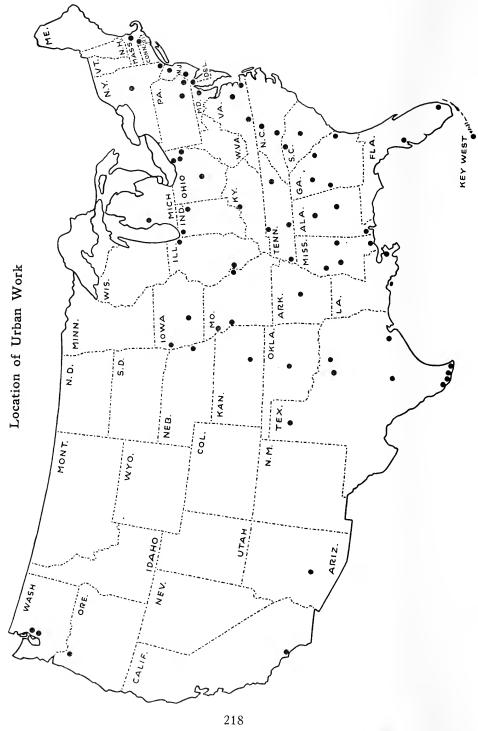
Wisconsin-

ASHLAND-Odanah Indian Work WEST WISCONSIN RURAL WORK Atlas-Frederick-Cumberland Area









# CHARTER

# WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH LAWS OF THE STATE OF NEW YORK—CHAPTER 112

AN ACT to amend chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," in relation to changing the corporate name of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church" to "Woman's Division of Christian Service of the Board of Missions of The Methodist Church," and continuing such corporation in all of its privileges and powers.

Became a law March 17, 1953, with the approval of the Governor.

- Section 1. Chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," is hereby amended to read as follows:
- § 1. All persons associated, or who may become associated, together in a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," are hereby continued as a body corporate by the name of "Woman's Division of Christian Service of the Board of Missions of The Methodist Church." Any and all powers which said corporation has heretofore possessed and any and all property which said corporation may have heretofore purchased or otherwise acquired and any legacy, devise, grant, gift, bequest, transfer or subscription, heretofore or hereafter made or given to said corporation in or by any of the names by which it has been known previous to the passage of this act shall be vested in and owned by the said corporation under the name provided in this section as amended by this act.
- §2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools, and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist

Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

- § 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of members to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference, shall assume their duties.
- § 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such bylaws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.
- § 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.
- § 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.
  - § 7. This act shall take effect immediately.

# The Constitution of the Board of Missions

All references are to the Discipline of 1956

# Extracts Relating to the Woman's Division of Christian Service

¶ 1171. ARTICLE 3.—BOARD OF MANAGERS. The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows:

- 1. Eighteen effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the *Discipline* for overseas bishops.
- 2. Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction; provided that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men. In nominating and electing such members, the Jurisdictional Conference shall have as a basis for choice the following: (a) one minister and one layman designated by each annual conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of laywomen, designated by the jurisdiction Woman's Society of Christian Service from three members nominated by each conference Woman's Society of Christian Service of the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur ad interim, having regard to the various classifications of members.
- 3. Twenty-seven lay men, at least four from each jurisdiction, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board, and to be assigned as nearly equally as possible to the Divisions of World Missions and of National Missions.
- 4. Twelve women, two from each jurisdiction, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board and this Division.
- 5. Six youth members twenty-three years of age or under at the time of their election, representing all jurisdictions and divided between youth and student groups, elected quadrennially by the board on nomination of the National Conference of Methodist Youth, which, in consultation with the appropriate staff of the board, shall have considered suggestions of nominations by conference Methodist Youth Fellowships and state or regional units of the Methodist Student Movement. Vacancies shall be filled by the board on nomination of the National Conference of Methodist Youth.
- 6. The chairman of the program area of Christian Outreach of the National Methodist Youth Fellowship Commission.
- ¶1173. The term of office of all members whose election is provided for in ¶1172 shall begin, and the board shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several jurisdictional conferences held after the adjournment of the General Conference.
- ¶1174. The board shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents (the nominees being the presidents of the three divisions and the Joint Section of Education and Cultivation), a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.
- 1175. The board shall elect quadrennially, upon nomination of the respective divisions, a general executive committee of thirty-eight members: nine from the

Division of World Missions, two of whom shall be women; nine from the Division of National Missions, two of whom shall be women; nine women from the Woman's Division of Christian Service; five women and five men from the Joint Section of Education and Cultivation; and the president of the board, who shall be chairman. A majority of the members shall constitute a quorum. This general executive committee shall exercise the powers of the board ad interim.

¶ 1176. ARTICLE 4. DUTIES.—The duties of the board shall be:

- 1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.
- 2. To determine the broad lines of policy and program and, through the respective divisions, to carry out the program.
- 3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.
- 4. To foster, as between the respective divisions, united fellowship, planning, and action.
- 5. On recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.
- 6. To elect, on nomination of the divisions, the executive officers of the respective divisions.
- 7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.
- 8. To assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference; also with the jurisdictional, central, and annual conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.
- 9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.
- ¶1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.
- ¶ 1178. ARTICLE 5. DIVISIONS.—1. The board shall conduct its activities through three administrative divisions—namely, a Division of World Missions, a Division of National Missions, and a Woman's Division of Christian Service—and a Joint Section of Education and Cultivation.
- 2. In constituting the membership of its divisions the board may elect from the membership of the Divisions of World Missions and National Missions, respectively, to the Woman's Division of Christian Service a number not to exceed the number of members which the Woman's Division of Christian Service has on the Division of World Missions and the Division of National Missions. (See ¶¶ 1195, 1210, 1240, Sec. 3)
- ¶1179. ARTICLE 6. GENERAL AND EXECUTIVE SECRETARIES.—1. The board shall elect quadrennially one or more general secretaries each for the Divisions of World Missions and of National Missions, two general secretaries (one man and one woman) for the Joint Section of Education and Cultivation, and one or more executive secretaries for the Woman's Division of Christian Service, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions, and shall be elected by the board.
- 2. The general and executive secretaries shall be subject to the direction of the board and of their respective divisions. On recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.
- 3. One general secretary from the Division of World Missions, two general or executive secretaries from the Division of National Missions, three executive secretaries from

the Woman's Division of Christian Service, and two general secretaries from the Joint Section of Education and Cultivation shall be members of the board, but without vote. (See § 1103.)

- ¶ 1180. 1. The board shall elect the editors, men and women, of its periodicals and literature in the Joint Section of Education and Cultivation on nomination of the joint section. They shall be subject to the direction of the board and of the joint section.
- 2. The board shall also elect such other secretaries, treasurers, directors of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.
- ¶1181. All officers, whether elected quadrennially or annually, shall retire on reaching the retirement age fixed by the board's pension plan.
- ¶1182. ARTICLE 7. TREASURERS.—The board shall elect quadrennially one of the divisions' treasurers as the treasurer of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.
- T183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and of the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions on proper order. The board, on recommendation of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.
- ¶ 1202. ARTICLE 3. Foreign Field Committees and Estimates.—In a foreign mission field of the board each annual or provisional annual conference shall have a Field Committee composed of the presiding bishop and wherever possible an equal number of national and missionary members. The national membership, which should wherever possible be an equal number of men and women, shall be elected by the annual conference. The missionary membership, which should wherever possible be an equal number of men and women, shall be nominated by the missionaries within the bounds of the conference and approved by the Division of World Missions and the Woman's Division of Christian Service. On authorization by the Central Conference, the annual or provisional annual conference may add the district superintendents as ex officio members without vote. The duties of the committee shall be:
- 1. To elect its chairman and secretary; to forward its minutes promptly to the respective divisions of the board, and the report of its recommendations to the divisions for approval.
- 2. To study and coordinate the work of the Division of World Missions and the Woman's Division of Christian Service.
- 3. To consult with the board through the respective divisions on all matters of mutual concern.
- 4. To receive and transmit to the board reports from all the institutions and agencies of the church which receive aid from the board.
- 5. To prepare estimates of funds requested from the board for aid to work in the annual or provisional annual conference and for aid to institutions and other projects; except the financial requirement for missionary support, which is the direct responsibility of the board.
- ¶ 1203. In a mission field where there is a Central Conference in which there is an executive board or council of cooperation constituted, the estimates for the maintenance and development of the work, prepared by the various Field Committees, shall be presented to the Division of World Missions and to the Woman's Division of Christian Service after approval by said executive board or council of cooperation. The estimates shall be presented, conference by conference, and by projects within the

conference. These estimates shall be prepared and submitted separately for the two divisions in such form as may be required.

¶ 1204. In a Central or Provisional Central Conference where there is no executive board or council of cooperation, the estimates shall be sent direct to the Division of World Missions and to the Woman's Division of Christian Service from the Field Committee of each annual conference or provisional annual conference.

¶ 1205. Wherever desired by an affiliated autonomous Methodist church and the missionaries working in relation to such church, there shall be a joint council composed of members of the affiliated autonomous church and missionaries of the board working in that field, under a constitution approved by the board. This joint council shall be the agency through which the board shall cooperate with such affiliated autonomous church.

# Extracts Relating to the Joint Section of Education and Cultivation

¶ 1268. The Joint Section of Education and Cultivation shall undergird with education and cultivation the total program of the Board of Missions. It shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of World Missions, elected by that division; six men and two women from the Division of National Missions, elected by that division; eight women from the Woman's Division of Christian Service, one of whom shall be the president of the division, elected by that division. In all these selections there must be due regard to equitable representation from the jurisdictions.

¶ 1269. The joint section shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. It shall also nominate for election by the board two general secretaries (one man and one woman), and other secretaries, directors, a treasurer, who shall be the director of one of its departments, and such other officers as it may determine. The treasurer of the Woman's Division of Christian Service shall be treasurer of the Woman's Section. Vacancies shall be filled by the same procedure. The joint section shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1270. There shall be an annual meeting of the joint section, and it may meet at such other times as the chairman may designate.

¶ 1271. The joint section shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall cooperate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1272. The joint section shall promote missionary councils, conventions, institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. It shall seek the cooperation of jurisdictional and annual conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1273. The joint section shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; provided, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1274. The joint section shall cooperate with the Interboard Committee on Missionary Education.

¶ 1275. The joint section shall cooperate with schools of theology and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1276. 2. The secretaries and editors of the woman's section of the joint section shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local

churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals, books, and leaflets as the work may necessitate. The joint section shall give guidance in those local church activities that will strengthen the total life and work of the local church and shall cooperate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1277. The funds for the Joint Section of Education and Cultivation shall be appropriated by the board.

# Extracts Relating to Cooperation With Other Boards and Agencies

A. Joint Committee on Christian Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting Christian education outside the United States there shall be a Joint Committee on Christian Education in Foreign Fields, composed of twenty-eight members. Fourteen shall be from the Board of Education as follows: four members of the board; the general secretary and seven additional staff members elected by the Division of the Local Church; and the general secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions as follows: four members of the board, two elected by the Division of World Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of World Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an executive secretary of the committee who shall be secretary of the Board of Missions for Christian education in countries outside the United States. The secretary shall be elected by the Board of Missions on nomination of the committee.

¶ 1285. 1. The committee shall meet annually, and at such other times as it shall determine, and shall report its actions to the Boards of Education and of Missions at their annual meetings.

2. It shall have a budget for its work provided by the two boards. The major responsibility for the budget rests on the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

## B. Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective cooperation between the Board of Missions and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education composed of the general secretaries of the three divisions of the Board of Education; and five other persons appointed by that board; and an equal number from the Board of Missions, which shall consist of two secretaries each from the Joint Section of Education and Cultivation and the three administrative divisions. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions.

¶ 1287. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to cooperate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to cooperate in the publication of books for missionary education in the church; (d) to develop cooperative plans for the missionary education and missionary giving of children, youth, and adults; and (e) to report annually to the Board of Missions and to the Board of Education. The committee shall meet annually, and at such other times as it may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected quadrennially by the Board of Education, on nomination of the committee, and

shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions having staff relationship to the Joint Section of Education and Cultivation. The committee shall have a budget provided for its work by the two boards on such ratio as they may decide. In missionary education the executive secretary and the members of the staff shall be the representatives equally of the Board of Missions and of the Board of Education. During the period between the General Conference and the organization of the new committee for the coming quadrennium, the staff and those members who have served on the committee during the past quadrennium shall continue to function until the new committee is organized.

## C. Interboard Committee on Ministry to Neglected Areas

¶ 1289. There shall be an Interboard Committee on Ministry to Neglected Areas, composed of five members from the Division of National Missions of the Board of Missions and three members each from the Division of the Local Church of the Board of Education, the Board of Lay Activities, the Woman's Division of Christian Service of the Board of Missions, and the Board of Evangelism elected by their respective divisions and boards, and five members from the church at large elected by the Council of Bishops. The committee may co-opt appropriate staff members of the above-named agencies. This committee is authorized and directed:

1. To study neglected metropolitan and rural areas.

2. To develop and promote plans to (a) organize new churches and church schools, (b) organize and seek support for mission churches and missions, (c) revive and support dying and abandoned churches, and (d) arrange by mutual agreement for ministering to and serving these churches, missions, and church schools.

3. To devise methods and procedures for enlisting local churches and lay men and women in support of the foregoing activities with their means and services.

4. To take other steps which the committee may deem appropriate to provide for ministry to such neglected areas and peoples.

# The Constitution of the Woman's Division of Christian Service

¶ 1240. Article 1. Organization.—1. Within the board there shall be a Woman's Division of Christian Service, hereinafter called the Division, which shall be one of the coordinate administrative divisions of the board.

2. The Division shall be incorporated as hereinbefore provided.

3. The Division shall be composed of board members as follows: all the women (¶1172, Secs. 2, 4), one bishop from each jurisdiction, one half the bishops from overseas, and one third of the youth. Additional members may be elected by the board from the Divisions of World Missions and of National Missions as provided in ¶1178, Sec. 2. The Division shall hold a regular annual meeting and such other meetings as shall be called by the Division or the executive committee.

4. The Division shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, and the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this Division.

¶ 1241. ARTICLE 2. AUTHORITY.—The Division shall have authority to make bylaws in harmony with the charter and constitution of the board and of its divisions; to

regulate its own proceedings in harmony with its bylaws; to elect such officers as are to be elected by the Division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to train and present to the board for appointment in its various fields of service missionaries and deaconesses who have been approved by the Joint Committee on Missionary Personnel and to maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; to recommend to the board appropriations for its work; to organize jurisdiction, conference, district, and local church Societies for adults, youth, and children, as auxiliary to the Division; and to recommend constitutions and bylaws for the same.

¶ 1242. ARTICLE 3. PURPOSE.—The purpose of the Division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, youth, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

¶ 1243. Article 4. Officers.—The Division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the Division. The Division shall also nominate for election by the board one or more executive secretaries and such other secretaries and staff as the need may require. Such other officers as the Division may need it shall elect. The Division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

¶ 1249. Committees.—1. The Division shall be empowered to create such committees as the work may demand. There shall be an Executive Committee, a Section of Education and Cultivation, a Committee on Missionary Personnel, a Committee on Permanent Funds and Investments, a Committee on Finance and Estimates. There shall also be a standing Committee on the World Federation of Methodist Women.

- 2. The cultivation and promotion of the work of the Division and its auxiliary organizations shall be under the direction of the Division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Section of Education and Cultivation.
- 3. The Division, working through the Interboard Committee on Missionary Education, is authorized to cooperate in the missionary education of young women, girls, and children in accordance with plans to be determined by the Board of Missions and the Board of Education.

¶ 1250. Funds.—The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the Division; provided that the funds thus raised shall be appropriated to the work established by the several uniting organizations composing the Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the regular channels of the Woman's Societies of Christian Service to the treasurer of the Division. All undesignated funds shall be allocated by the Division on recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the Division.

# Constitution of the Departments of the Woman's Division

¶ 1244. 1. The Division shall be organized into three departments:

(a) Department of Work in Foreign Fields.
(b) Department of Work in Home Fields.
(c) Department of Christian Social Relations.

- 2. There shall be such committees and other organizational units as shall best promote its interests. The functions of these, other than hereinafter determined, shall be defined by the Division.
- 3. The Division shall elect chairmen for the respective departments, who shall be vice-presidents of the Division.
- 4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the Division.
- ¶ 1245. The Department of Work in Foreign Fields shall administer and promote the work of missions outside the United States of America, and the Dominican Republic.
- 1. There shall be a standing committee composed of the chairman, the executive secretaries, and the associate and/or assistant secretaries of the department; the jurisdiction secretaries of Missionary Service in Foreign Fields, and such members of the Division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Foreign Work. (See Par. 1199, Sec. 2.)
- ¶ 1246. The legislation included under ¶ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) Foreign Field Committees and Estimates (¶¶ 1202-5); (b) administration of a mission (¶ 1206); (c) missionaries of The Methodist Church serving other churches (¶ 1207).
- ¶ 1247. The Department of Work in Home Fields shall administer and promote the work of missions within the United States of America, and the Dominican Republic.
- 1. There shall be a standing committee, composed of the chairman, the executive secretaries and the associate and/or assistant secretaries of the department, the jurisdiction secretaries of Missionary Service in Home Fields, and such members of the Division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Work in Home Fields. (See \$\mathbb{1}239.)
- 3. There shall be a consultive interboard staff committee with the Board of Hospitals and Homes. (See ¶ 1567.)
- 4. There shall be a Committee on Cooperation and Counsel with the Board of Education. (See § 1360.)
- 5. In the Department of Work in Home Fields there shall be a Commission on Deaconess Work. (See § 1252.)
- ¶ 1248. The Department of Christian Social Relations shall promote the work of the Division along the lines of community service and social relations.
- 1. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.
- 2. It shall seek to cooperate with other agencies of the church having similar purposes, endeavoring to develop Christian fellowship and to deepen concern for the total responsibility of the church.
- 3. There shall be a standing committee, composed of the secretaries and the chairman of the department, the chairmen of the committees, the jurisdiction secretaries of Christian Social Relations, and such other persons as the Division may provide on recommendation of the department.

# Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Division. The Division shall determine the composition, functions, and power of the Assembly.

# Constitution of the Commission on Deaconess Work

¶ 1252. 1. The office of deaconess is hereby authorized in The Methodist Church.

This office entitles a woman to serve The Methodist Church through any of its agencies in any capacity not requiring full clergy rights.

(a) All deaconess work in the United States and its dependencies shall be under the supervision of the Commission on Deaconess Work of the Woman's Division of

Christian Service.

(b) All deaconess work outside the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the annual conferences where there is not a Central Conference.

(c) There shall be an executive secretary who shall be nominated by the commission in consultation with the Woman's Division of Christian Service and elected by

the Board of Missions.

- 2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.
- 3. The commission shall be composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the Division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the executive secretary of the Interboard Committee on Christian Vocations; and one staff representative of the Joint Committee on Missionary Personnel. The executive secretary of the Commission on Deaconess Work shall be a member without vote. (See ¶ 1103.)

4. The duties of the commission shall be:

(a) To recommend to the Joint Committee on Missionary Personnel standards and procedures for enlisting and training young women for deaconess work in The Methodist Church.

(b) To establish minimum salary standards for deaconesses.
(c) To receive and act on recommendations from conference Deaconess Boards, jurisdiction Deaconess Associations, and other agencies.

(d) Other duties in harmony with the constitution as may be set forth in the bylaws

of the commission.

5. The commission shall meet annually. Its officers shall be elected quadrennially. 6. There shall be an executive committee. Such other committees may be constituted as are necessary for carrying out the duties of the commission.

7. A deaconess shall receive her appointment through the regular channels of the

Commission on Deaconess Work and the conference Deaconess Board.

8. A sabbatical leave for a definite period of time, not exceeding a year, to be spent in special study, may be granted with full or part salary on recommendation of the executive secretary of the Commission on Deaconess Work and the conference Deaconess Board. Pension credit shall be granted for such sabbatical leave. All agencies employing deaconesses shall be encouraged to make an annual payment into the commission fund for sabbatical leave.

9. (a) There shall be a contributory pension plan for all deaconesses commissioned

on or after July 24, 1940.

(b) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions.

(c) A deaconess employed by an agency having its own pension plan shall partici-

pate in that plan during her term of service with that agency.

10. A deaconess may be granted a leave of absence, not to exceed three years, for health reasons, study, or necessary home duties, with the privilege of continuing her participation in the pension plan. If an extension of leave is granted by the Commission on Deaconess Work, participation in the pension plan for the additional years on leave shall not be permitted. A deaconess on leave of absence shall be a member of the quarterly conference (¶ 138) and the conference Deaconess Board where she places her church membership while on leave.

11. A deaconess shall surrender her credentials when she is no longer available for

an appointment in The Methodist Church.

12. A person may be reinstated as a deaconess on recommendation of the conference Deaconess Board and the Commission on Deaconess Work and approval by the Joint Committee on Missionary Personnel.

# Constitution of the Jurisdiction Woman's Society of Christian Service

¶ 1255. ARTICLE 1. NAME.—There shall be in each jurisdiction a jurisdiction Woman's Society of Christian Service, auxiliary to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.

- ARTICLE 2. FUNCTION OR AUTHORITY.—Each jurisdiction Society shall have authority to promote its work in accordance with the program and policy of the Division. It shall also recommend to the Division such plans and policies as will make the work within the jurisdiction more effective.
- ARTICLE 3. MEMBERSHIP.—The jurisdiction Society shall be composed of its officers and six delegates from each conference Woman's Society within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions, and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the Society may determine.
- ARTICLE 4. OFFICERS.—Each jurisdiction Society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of Missionary Service in Foreign Fields, a secretary of Missionary Service in Home Fields, a secretary of Christian Social Relations, a secretary of Promotion, a secretary of Missionary Education, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, and a secretary of Missionary Personnel. Other officers and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.
- ARTICLE 5. ELECTIONS.—Officers shall be elected at the first meeting of the Society following the meeting of the jurisdictional conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers. For an officer elected during a quadrennium, the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.
- ARTICLE 6. MEETINGS.—Each jurisdiction Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.
- ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of the Jurisdiction Deaconess Association

1253. 1. In each jurisdiction there shall be a jurisdiction Deaconess Association.
2. (a) All active deaconesses working within the bounds of the jurisdiction shall

be members of the association.

(b) All deaconesses in the retired relation shall be honorary members of the association.

- (c) Other members shall be the president of the jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of Missionary Service in Home Fields, and the president of each conference Woman's Society of Christian Service within the jurisdiction.
- 3. There shall be a meeting of the association held annually or biennially in connection with the jurisdiction Woman's Society of Christian Service.
  - 4. The association shall elect its officers.
  - 5. There shall be an executive committee in the association.
  - 6. The duties of the association shall be:
- (a) To promote deaconess work as authorized by the Commission on Deaconess Work.
  - (b) To arrange workers' conferences.
  - (c) To provide opportunities for fellowship among the workers in the jurisdiction.
  - (d) Other duties in harmony with the constitution as may be set forth in bylaws.

# Constitution of the Conference Woman's Society of Christian Service

- ¶ 1256. ARTICLE 1. NAME.—In each annual conference there shall be organized a conference Woman's Society of Christian Service auxiliary to the jurisdiction Woman's Society of Christian Service and to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.
- ARTICLE 2. PURPOSE.—The purpose of the conference Society shall be to plan and direct the work of the Society within the conference in accordance with the constitution and bylaws of the Division.
- ARTICLE 3. MEMBERSHIP AND OFFICERS.—The conference Society shall be composed of representatives from Societies in the local churches, the number to be determined by each conference according to its requirements; such district officers as the conference Society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division of Christian Service or of the jurisdiction Woman's Society of Christian Service residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a treasurer, a secretary of Promotion, a secretary of the Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Missionary Education, a secretary of Christian Social Relations, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, a secretary of Missionary Personnel, and such other secretaries of lines of work as may be required.
- ARTICLE 4. ANNUAL CONFERENCE RELATIONSHIPS.—The president of the conference Society shall be seated in the annual conference, but without the right to vote unless she is otherwise a member of the conference.
- ARTICLE 5. MEETINGS.—There shall be an annual meeting of the Society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the jurisdiction Woman's Society of Christian Service and the Woman's Division of Christian Service.
- ARTICLE 6. ELECTIONS.—At the last annual meeting of the quadrennium the Society shall: (a) elect, according to the instructions in ¶ 1255, sec. 3, six women from the conference, three of whom shall be conference officers, for membership in the jurisdiction Woman's Society of Christian Service; and (b) nominate three women for membership on the General Board of Missions, the names to be sent to the jurisdiction Society, according to the instructions in ¶ 1172, sec. 2 c. At the annual meeting of the Society preceding the Assembly (¶ 1251), delegates to the Assembly shall be elected in accordance with the stated membership.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of Annual Conference Deaconess Board

¶ 1254. 1. In each annual conference there shall be a conference Deaconess Board.

2. The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the annual conference, and to cooperate with the Commission on Deaconess Work in forming policies and making

recommendations regarding deaconess work.

- 3. The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; pastors of local churches employing deaconesses; four representatives of the conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.
  - 4. The duties of the board shall be:

(a) To review, evaluate, and report annually to the Commission on Deaconess

Work the standing of all deaconesses within the conference.

- (b) To study credentials received from quarterly conferences (¶ 146, sec. 2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the office of deaconess.
- (c) To cooperate with the Commission on Deaconess Work in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the annual conference, and to be printed in the journal.

(d) To arrange for the licensing and the consecration service of those deaconesses

assigned to the conference for these purposes.

- (e) In cooperation with the conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work.
- (f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the Commission on Deaconess Work.
  - 5. The board shall meet annually and elect its officers.
- 6. There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.
- 7. The board shall report annually to the annual conference, the jurisdiction Deaconess Association, and the Commission on Deaconess Work. Its report shall be printed in the journal of the annual conference.

# Constitution of the District Woman's Society of Christian Service

- ¶ 1257. Article 1. Name.—There may be a district Woman's Society of Christian Service auxiliary to the conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for employed women.
- ARTICLE 2. Purpose.—The purpose of the district Society shall be to unite all the Societies within the district in an earnest effort for the promotion of the work of the conference Woman's Society of Christian Service.
- ARTICLE 3. MEMBERSHIP.—All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district Society.
- ARTICLE 4. DISTRICT OFFICERS.—The officers of the district Society shall be a president, a secretary of Promotion, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service

of the district. The district president, the secretary of Promotion, and such other district officers as the conference Society may determine shall be members of the conference executive committee.

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the district Society, when reports shall be received from the Societies in the district, officers elected, necessary business transacted, pledges made by the Societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

ARTICLE 6. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of the Woman's Society of Christian Service in the Local Church

¶ 281. In every local church there shall be a Woman's Society of Christian Service. The following is the authorized constitution for such a Society.

¶ 282. Article 1. Name.—There shall be a Woman's Society of Christian Service in the local church, auxiliary to the conference Woman's Society of Christian Service. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of employed women, may also be organized in a local church.

ARTICLE 2. PURPOSE.—The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and the support of the work undertaken at home and abroad for the establishment of a world Christian community.

ARTICLE 3. MEMBERSHIP.—A woman may become a member of this Society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

ARTICLE 4. FUNDS.—1. All funds from whatsoever source secured by this Society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.

\*2. The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through the regular channels of finance of the Society, and also funds for local church and community activities.

3. All undesignated funds channeled to the Woman's Division of Christian Service shall be divided in the office of the treasurer of the Division on a basis to be determined by the Division. There shall be no division of such funds by the local Society.

4. Funds for local church and community activities shall be secured and administered by the Woman's Society of Christian Service in the local church.

5. Each Society in the local church shall make an annual pledge to the total budget adopted by the conference Society.

6. Each Society in the local church shall include in its budget a definite amount for a cultivation fund.

ARTICLE 5. OFFICERS AND ELECTIONS.—The officers of the Society shall be a president, one or more vice-presidents, a recording secretary, a treasurer, and secretaries of Promotion, of Missionary Education and Service, of Christian Social Relations, of

<sup>&</sup>lt;sup>1</sup> At the Sixteenth Annual Meeting, the Woman's Division of Christian Service adopted a change in policy affecting the membership of the conference executive committee. According to this recommendation the president is the only district officer with vote on that committee.

<sup>\*</sup>See bylaws of the Wesleyan Service Guild Unit in the Local Church, Art. VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds."

Student Work, of Youth Work, of Children's Work, of Spiritual Life, of Literature and Publications, of Supply Work, of the Status of Women, a chairman of Local Church Activities, and such other officers and chairmen in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the Society. The pastor shall be a member of the executive committee, ex officio. Where a simpler form of organization is necessary in a small church, there shall be five officers or more, as determined by the local Society. These officers shall share the responsibility for promoting the work of the full quota of officers as listed in this paragraph.

ARTICLE 6. MEETINGS.—The Society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution may be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium. Proposed amendments may also be sent directly to the General Conference.

# Bylaws of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church

ARTICLE I .- MEETINGS OF THE DIVISION

Section 1. The annual meeting of the Division shall be held on a date to be designated by the Division or by the Executive Committee of the Division and in connection with the annual meeting of the Board of Missions.

The program of the annual meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the Division may be called by the Executive Committee of the Division or by the president in consultation with the administrative committee of the Executive Committee on ten days' notice.

Section 3. The following order of business is suggested for the annual meeting:

- Devotional service
- 2. Calling of the roll
- 3. Appointment or election of special committees
- 4. Election of annual meeting committees for the board
- 5. Report of the president
- 6. Report of the vice-president
- 7. Report of the treasurer
- 8. Report of the chairmen and executive secretaries of departments
- 9. Report of the chairman and secretaries of the Section of Education and Cultivation
- 10. Report of standing committees:

Executive Committee

Committee on Spiritual Life

Committee on Literature and Publications

Committee on Finance and Estimates

Committee on Permanent Funds and Investments

Committee on Missionary Personnel

Committee on Library Service Committee on Status of Women

Committee on Supply Work

Committee on Constitution and Bylaws

Committee on Nominations

Committee on the World Federation of Methodist Women

Committee on Policy

Committee on Pensions Committee on Salaries

Committee of the Wesleyan Service Guild

- 11. Report of special committees
- 12. Unfinished business
- 13. New business
- 14. Approval of minutes
- 15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the Division; the organization of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the Division or of any group of the Division shall constitute a quorum for the group concerned.

Section 6. The staff of the Division shall have the privileges of the floor for discussion.

## ARTICLE II.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following four general officers of the Division: a president, a vice-president, a recording secretary, and a treasurer.

Section 2. There shall be a president of the Division who will be nominated by the Division to the board as one of the vice-presidents of the board. The president of the Division shall be the president of the Assembly.

She shall preside at all meetings of the Division, of its Executive Committee and of the administrative committee of the Executive Committee, and be an ex officio member of all committees of the Division. She shall be a member of the Executive Committee of the board and of the Joint Section of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit

or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the Division to the board and shall authorize the transmission of actions of the Division to the persons or groups concerned, unless otherwise ordered. She shall represent the Division in organizations or related meetings to which representation is not otherwise provided.

Section 3. There shall be a vice-president of the Division who shall be elected by the Division at the quadrennial meeting. She shall actively aid in advancing the work of the Division. In the absence of the president, she shall preside at the meetings of the Division or of its Executive Committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly. She shall have responsibilities for promoting the use of the monthly program materials and the coordination of plans for program building. She shall be a member of the enlarged staff of the section.

She shall be chairman of the standing Committee on the World Federation of Methodist Women and direct the work of presenting information on the World Federation of Methodist Women.

She shall receive reports from the vice-presidents of the jurisdiction Woman's Societies of Christian Service, in accordance with the pattern of the Woman's Division of Christian Service.

Section 4. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the Division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 5. There shall be a recording secretary of the Woman's Division, elected by the Division at its quadrennial meeting. She shall give notice of all meetings of the Division and of its Executive Committee, keep a permanent record of all proceedings, see that each member of the Division receives a copy of the minutes of the annual meeting and of the Executive Committee meetings, present all recommendations of the Executive Committee to the Division, notify members of committees of their appointments, and sign documents, with other responsible officer or officers, as authorized. She shall be chairman of the Committee on Annual Report. She shall be secretary of the Assembly.

Section 6. There shall be a treasurer of the Division, nominated by the Division and elected by the board at the quadrennial meeting. She shall hold the funds of the Division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the Division according to the regulations of the Division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Permanent Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the Division. She shall have such ex officio relationships to the various parts and committees of the Division as indicated in bylaws related to them. She shall be responsible for providing information for the Council on World Service and Finance as required by action of the General Conference. She shall make regular reports to the Division and its Executive Committee.

Section 7. (1) There shall be an assistant treasurer for the funds of the Department of Work in Foreign Fields, nominated by the Division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Department of Work in Home Fields, nominated by the Division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(3) There shall be an assistant treasurer with general duties, nominated by the Division and elected annually by the board.

Section 8. There shall be a disbursing officer of the Division, nominated by the Division and elected annually by the board. She shall countersign all checks of the Woman's Division; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the Division and elected by the board at the quadrennial meeting. They shall administer the work in foreign fields. Assignment of fields is by vote of the Division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the Division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of World Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the Division on committees of the Division of Foreign Missions of the National Council of the Churches of Christ in the U.S.A.

The executive secretaries of the Department of Work in Foreign Fields shall make regular reports to the Division and its Executive Committee.

There shall be associate and/or assistant secretaries as the needs of the work require. They shall be nominated by the Division for election by the board.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the Division and elected by the board at the quadrennial meeting. They shall administer the work in home fields. Assignment of responsibilities is by vote of the Division. There shall be associate and/or assistant

secretaries as the needs of the work may require. They shall be nominated by the

Division for election annually by the board.

(1) The executive secretaries of the Department of Work in Home Fields shall supervise and administer the work in home fields as assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the agencies, committees, and workers in these fields. They shall study the needs of their respective fields and seek to have firsthand knowledge of the work. They shall present to the department the needs and opportunities in these fields. They shall receive askings from the fields and shall present them annually to the standing Committee on Finance and Estimates of the Division. They shall conduct survey and research studies, promote conferences and institutes for workers and local board members. They shall cooperate with the staff of the Division of National Missions and other boards and agencies of the church carrying on similar work. They shall represent the Division on committees of the National Council of the Churches of Christ in the U. S. A. to which they have been assigned. The executive secretaries of the Department of Work in Home Fields shall make regular reports to the Executive Committee and the annual meeting of the Division.

(2) The executive secretary of the Commission on Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Commission on Deaconess Work. She shall keep the records of the commission and the official records of all deaconesses. She shall act to complete the transfers of deaconesses in the field and the licensing of deaconesses through the annual conference

deaconess boards.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for the privilege of the sabbatical year; those requesting leave of absence; those entitled to retirement with pension, and the amounts necessary for study and pension.

Section 11. There shall be an executive secretary for the Department of Christian Social Relations, nominated by the Division and elected by the board at the quadrennial meeting. There shall be one or more associate secretaries nominated by the

Woman's Division for election annually by the board.

They shall promote the work of the Department of Christian Social Relations through jurisdiction, conference, district, and local Societies in line with the purpose as defined in the Constitution of the Woman's Division. They shall cooperate with the Woman's Section of the Joint Section of Education and Cultivation in the promotion of those phases of the program of the Woman's Division for which there is joint

The executive secretary shall receive reports of work done in the jurisdictions and conferences and make reports to the executive committee and annual meetings of

the Division.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as one of the two general secretaries of the Joint Section of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall have general administrative responsibility for the work of the Woman's Section. She shall converte administrative responsibility for the work of the Woman's Section. She shall cooperate with the three departments of the Division in the promotion of their work. In cooperation with the secretaries of the Woman's Section of the Joint Section of Education and Cultivation, she shall coordinate and further all phases of organization and promotion within the section.

She shall be responsible for coordinating plans for officers' training and for the creation of plans and methods for the cultivation of the Woman's Society of Christian Service and for the extension of the organization throughout the church in the United

She shall encourage the members of the Woman's Society to accept their responsibility to the total program of the local church. She shall be responsible for promoting fellowship activities.

She shall recommend to the Division through the regular channels such field workers

as the needs demand.

She shall be a member ex officio of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member ex officio of the standing Committee on Finance and Estimates of the Division, of the Committee on Organization and Promotion and the Committee on Financial Promotion in the section, and of the standing Committee of the Wesleyan Service Guild.

She shall receive the reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 13. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. She shall collate and publicize available missionary information and materials and present plans and methods for use by the constituency and develop interest in the support of the missionary work of the Woman's Division. She shall promote plans for missionary education through schools of missions, institutes, seminars, and special conferences. In cooperation with the three departments of the Woman's Division, the secretaries of the Section of Education and Cultivation, and of the Joint Section of Education and Cultivation, she shall direct and promote through the channels of the jurisdiction, conference, district, and local Societies, the study plans and study courses approved by the Woman's Division for the Woman's Society of Christian Service. She shall coperate with other agencies of the church and interdenominational groups engaged in missionary education. She shall be a member ex officio of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials having to do with missionary education. She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the board through the regular channel of nominations. Consideration will be given to recommendations from the standing Committee of the Guild. She shall promote the organization of the Wesleyan Service Guild, through the standing Committee of the Guild, and through jurisdiction, conference, and district committees of which the Guild secretaries are chairmen. As a member ex officio of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee on Status of Women, of the standing Committee of the Wesleyan Service Guild, of the standing Committee of the Department of Christian Social Relations, and of the enlarged staff of the section, and an ex officio member of the standing Committees on Missionary Personnel and Finance and Estimates of the Division. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 15. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education; and such field workers as the needs of the work demand. These associate secretaries and the field workers shall be recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board.

Section 16. The secretary of Field Cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to mission-aries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, deaconesses, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction secretaries of Promotion and in cooperation with the General Section of the Joint Section of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study

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239 Article II, Section 18, reverse the order of the first two sentences. It now reads in part: The Secretary of Youth Work shall promote the accepted plan of missionary education of youth through jurisdiction and conference Secretaries of Youth Work. She shall be responsible for the preparation of plans and programs for the World Friendship Groups of Girls meeting regularly to study the work of the Woman's Division of Christian Service . . . etc.



the conferences and in cooperation with the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation and the jurisdiction and conference secretaries of Promotion plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of Student Work shall promote the plans and programs for the Student Work of the Woman's Division through the Woman's Section of the Joint Section of Education and Cultivation. She shall work cooperatively with the secretary of Student Work in the General Section of the Joint Section of Education and Cultivation. She shall represent the work of these divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member ex officio of the standing Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the subcommittee on Missionary Education in schools, colleges, and theological seminaries, of the Interboard Committee on Missionary Education, and of the National Conference of Methodist Youth.

She shall work also with the jurisdiction and conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive reports of Student Work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 18. The secretary of Youth Work shall be responsible for the preparation of plans and programs for the World Friendship groups of girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of Youth Work. She shall perform such other duties as the Division may define. She shall represent the Woman's Division in a subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an ex officio member of the standing Committee on Missionary Personnel of the Division and of the National Conference of Methodist Youth.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 19. The secretary of Children's Work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions. She shall promote missionary education of children through jurisdiction and conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions in the subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 20. The secretary of Audio-Visual Education shall promote the work of the Woman's Division of Christian Service by producing and distributing audio-visual materials including motion pictures, filmstrips, and other audio-visual materials to be used in education and cultivation and shall develop a program for the training of Woman's Society leaders and members in the most effective use of such materials. She shall cooperate with the department of visual education in the General Section of the Joint Section of Education and Cultivation and with the Television, Radio and Film Commission of The Methodist Church. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 21. There shall be field workers of the Woman's Division of Christian Service, elected by the board, as the needs of the work may demand. All field workers shall itinerate throughout the Societies and Guilds of the conferences under the

guidance of the secretary of Field Cultivation of the Division, the jursdiction and colference secretaries of Promotion, and the Division, jurisdiction and conference secretaries

of the Wesleyan Service Guild.

The field worker shall seek to organize Societies and Guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways possible the work of the Division.

Following each conference itinerary, the field worker shall report her activities within the conference to the Division secretary of Field Cultivation, to the jurisdiction and conference secretaries of Promotion and to the Division, jurisdiction, and conference

secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 22. When a secretary or secretaries of Missionary Personnel are to be elected, suggestions shall be offered by the Woman's Division of Christian Service to the Committee on Nominations of the Joint Committee on Missionary Personnel.

Section 23. There shall be an editor of THE METHODIST WOMAN, nominated by the Division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing THE METHODIST WOMAN. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 24. There shall be a woman editor of WORLD OUTLOOK, recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Joint Section of Education and Cultivation and shall be responsible for editing the woman's share of WORLD OUTLOOK and the woman's share of all other joint publications. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall have full responsibility for tion of literature for the Woman's Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 25. There shall be an editor of Literature for the Woman's Division nominated by the Division and elected annually by the board. She shall be an edi-

torial secretary of the Woman's Division.

The editor of Literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the Division and of the jurisdiction, conference, and district Societies, and of Societies in the local church. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 26. There shall be an associate editor of Literature, nominated by the Division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall work in cooperation with the standing Committee on Literature and Publications and take her proportionate share of the responsibility in the production of literature for the Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 27. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 28. There shall be a publication and business manager, nominated by the Division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of THE METHODIST WOMAN, and of the literature of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall have the responsibility for determining the quantity of and placing the order for literature of other agencies to be handled by Literature Headquarters. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 29. There shall be a circulation manager and secretary of Literature nominated by the Division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Section of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 30. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the annual meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. The board shall make regular reports to the annual and executive committee meetings of the Division.

Section 31. There shall be a meeting at regular intervals of the Woman's Division staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations, the Woman's Section of the Joint Section of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of Missionary Personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as nonvoting members of the standing Committee on Policy of the Division.

# ARTICLE III.—PUBLICATIONS

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine World Outlook and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled The Methodist Woman which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

#### ARTICLE IV.—ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the Division, shall be nominated and elected by ballot at the quadrennial meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the quadrennial meeting each member of the Division shall register a first and second choice for membership in a department. The president, vice-president, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the quadrennial meeting there shall be elected by the Division, from its membership, a Special Committee on Nominations.

This committee shall be composed of twelve women, two from each jurisdiction, and one bishop, appointed by the bishops of the Division.

This committee shall present to the Division the nominations for election by the

board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive secretaries and other secretaries, the editors, the publication and business manager, the circulation manager and secretary of Literature, the field workers, the assistants to executive secretaries and other secretaries, nine members of the Division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the jurisdiction Woman's Society of Christian Service. This committee shall nominate for election by the Division eight women for membership on the Joint Section of Education and Cultivation.

Section 4. At the quadrennial meeting, the standing Committee on Nominations of the Division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the Division, the chairmen and members of the standing committees of the Division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division; one member of the Woman's Division and one member of the staff for representation on the Commission on Promotion and Cultivation; six women of the Division for membership on the standing Committee of the Wesleyan Service Guild and three women for membership on the Commission on Deaconess Work.

At the quadrennial meeting of the Division, the standing Committee on Nominations shall recommend to the Division for nomination to the board the representatives

of the Division on the Interboard Committee on Missionary Education.

At the quadrennial meeting of the Division and thereafter at each annual meeting the standing Committee on Nominations of the Division shall recommend to the Division, for nomination to the board, representatives of the Division on the following committees of the board:

1. Committee on Bylaws 2. Committee on Finance 3. Committee on Pensions

4. Joint Committee on Missionary Personnel

5. Committee on Salaries

6. Committee on Minutes and Records

At each annual meeting of the Division, except the quadrennial meeting, the standing Committee on Nominations shall recommend to the Division for presentation to the Joint Section of Education and Cultivation for election by the board, nominations for the woman editor of World Outlook, a secretary of the Wesleyan Service Guild and the associate secretaries in the Woman's Section of the Joint Section of Education and Cultivation (viz., a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education), the field workers, and the assistants to the executive secretary and the secretary of Missionary Education of the section.

At each annual meeting of the Division, except the quadrennial meeting, the standing Committee on Nominations of the Division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing

officer, associate and assistant secretaries, the editors, the publication and business manager, and the circulation manager and secretary of Literature.

At the quadrennial meeting and thereafter at each succeeding annual meeting of the Division, the standing Committee on Nominations shall present for election by the Division nominations for the members representing the Woman's Division on the Interdivision Committees on Work in Foreign Fields and Work in Home Fields.

Section 5. At each annual meeting of the Division, the president, the vice-president, and the recording secretary shall appoint the members of the Division to serve on the following committees of the board during the period of the meeting:

1. Committee on Appropriations for All Purposes

2. Committee on General Reference 3. Committee on Treasurers' Reports

4. Committee on Resolutions, two members

Section 6. Those officers, chairmen of committees, or members of committees elected at the quadrennial meeting, unless it is stated otherwise in the bylaws of the Division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Division.

Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Executive Committee of the Division.

Section 8. All officers and chairmen of committees shall be elected from the membership of the Division.

Section 9. For an elected officer, who is on the payroll and shall have reached the age of retirement fixed by the pension plan of the Woman's Division, between an annual meeting and the following June 1, the date of retirement shall be June 1. If the age of retirement is reached between June 1 and the following annual meeting, the date of retirement shall be at the close of the annual meeting.

## ARTICLE V.—FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the Division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the Division and shall be disbursed in accordance with its constitution and bylaws.

Unless otherwise ordered by the Division, all monies secured by all organizations of the Division, except those for use in a local Society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and Societies in the local church, shall be sent to the conference treasurer and forwarded quarterly or monthly by her to the treasurer of the Division. The monies, which must be sent to the district and/or conference treasurer for forwarding to the Division, include bequests and devises to local Societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 8. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The Division shall present its appropriations for approval by the board at the annual meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the Division.

Section 6. Apprepriations for the Joint Section of Education and Cultivation shall be made by the Woman's Division and transmitted to the Joint Section of Education and Cultivation through the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation.

Appropriations made to the Joint Section of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature and ether joint cultivation enterprises.

Section 7. The Division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the Division, to be allocated proportionately to the three departments, to the Woman's Section of the Joint Section of Education and Cultivation, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on a basis to be agreed upon by the Division.

Section 9. Provision for missionary projects shall be made within appropriations, the money to be sent to the treasurer of the Woman's Division by the local Society through the regular channels. Missionary projects are limited to: (a) missionary and deaconess support; (b) those projects designated each year as Study Book Projects for the approved studies.

Section 10. All annuities shall be invested during the life of the annuitant.

Section 11. Undesignated gifts, bequests, and lapsed annuities given to the Division shall be divided equally between the Departments of Work in Home and Foreign Fields. These funds shall be held by the treasurer of the Division with the restricted funds as Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the Division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted

funds subject to withdrawal upon vote of the department concerned.

Section 12. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its Societies in local churches, shall be vested either in the Woman's Division of Christian Service, or in the conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the conference Society and approval of the

Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 13. The Division shall authorize the creation of a revolving fund of

\$250,000 as a minimum.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The Revolving Fund shall be balanced and the total amount shall be on hand at the end of each fiscal year. In the event of the liquidation of the Revolving Fund, the monies contributed at its inception shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and Societies in proportion to the amounts contributed by uniting boards and Societies.

Section 14. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the Division.

Life memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or cer-

tificates.

Section 15. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the Division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 16. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Departments of Work in Home and Foreign Fields, and shall be used for missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 17. For use in the promotion of the work of the Division there may be cultivation funds in the Division and its auxiliary Societies, including the Wesleyan Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference Society shall be sent by the conference to the Division for the Division Cultivation Fund. This fund shall be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference Society.

This fund shall be held as one for the Woman's Society of Christian Service and the Wesleyan Service Guild, the record of receipts from each group to be kept separate

on the treasurer's books on jurisdiction, conference, and district levels.

Section 18. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

Section 19. Cash secured for Supply Work shall be sent through the regular channels—that is, from the treasurer of the Society in the local church to the district or conference treasurer and then to the treasurer of the Division. When cash is designated for certain work, the treasurer of the Division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any Society in the local church, district, or conference.

Section 20. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the Division as Wesleyan Service Guild funds.

Section 21. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service.

The fifty per cent\_administered by the Woman's Division shall be clearly marked

"Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult Societies and shall be credited under conference income for ap-

propriations.

Section 22. Fifty per cent of the offerings of children received in additional ses-

sions shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts of the Children's Service Fund for that month to the treasurer of the conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly designated as the "Children's Service Fund" by each person handling

The offerings received from children in additional sessions shall be over and above the pledges of the adult Societies and shall be credited under conference income for

appropriations.

#### ARTICLE VI.—Section of Education and Cultivation

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Joint members of the Woman's Division of Christian Service who are members of the Joint Section of Education and Cultivation, the executive secretary, the assistant to the executive secretary, the secretary of Missionary Education, the assistant to the secretary of Missionary Education, the Secretary of the Wesleyan Service Guild, the associate secretaries of the Woman's Section of the Joint Section of Education and Cultivation, two secretaries of Missionary Personnel, the editors, the publication and business manager, and the circulation manager and secretary of Literature. The president of the Woman's Division of Christian Service, the vice-president of the Division, the chairmen of the standing committees on Spiritual Life Literature of the Division, the chairmen of the standing committees on Spiritual Life, Literature and Publications, Status of Women, Supply Work, and Missionary Personnel, three executive secretaries of the Department of Work in Foreign Fields, three executive secretaries of the Department of Work in Home Fields, the executive secretary and two associate secretaries of the Department of Christian Social Relations shall be members ex officio. The presidents of jurisdiction Societies when present shall be coopted as members of the section. Interboard secretaries related to the Woman's Division, when present, shall be coopted.

Those members of the section who are members of the Executive Committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the ex officio members shall

have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the Division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures to put into effect the actions of the Woman's Division.

The section shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the Division for the coordination and promotion of these policies through the Woman's Section of the Joint Section of Education and Cultivation.

The section shall make recommendation to the Committee on Nominations of the Division in case of a vacancy among the elected staff of the section.

- Section 4. The section shall consider the annual budget of the Woman's Section of the Joint Section of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.
  - The section may provide such committees as it finds necessary.
- Section 6. The section shall receive reports from the secretaries and committees, and shall present reports to the Woman's Division and its Executive Committee.
- Section 7. At the quadrennial meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the Division.
- Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member ex officio of all committees of the section. In the absence of the chairman, the section shall choose a chairman pro tem.
- Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.
- Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, the assistant to the executive secretary, half the members of the section, the six jurisdiction secretaries of Promotion, the secretary of Field Cultivation, the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild, and the secretary of Promotion of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.
- Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, the assistant to the secretary of Missionary Education, half the members of the section and the six jurisdiction secretaries of Missionary Education, one jurisdiction secretary of Missionary Service in Foreign Fields, one jurisdiction secretary of Missionary Service in Home Fields, and the chairman of the Committee on Missionary Education of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.
- Section 12. There shall be a standing Committee on Student Work composed of the secretary of Student Work, three members of the section, and the six jurisdiction secretaries of Student Work. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

- Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the secretary of Youth Work, three members of the section, the six jurisdiction secretaries of Youth Work, the member of the staff of the Joint Department of Missionary Education having responsibility for Youth Work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.
- Section 14. There shall be a standing Committee on Missionary Education of Children composed of the secretary of Children's Work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for Children's Work and the six jurisdiction secretaries of Children's Work. The editor responsible for the literature of this committee shall be a member ex officio. The committee shall meet annually.
- Section 15. There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the Committee on Finance of the local Society with reference to securing, channeling, and administering funds of the local Society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on Finance and Estimates, and others desired by the section. The section shall provide that each department is represented in the committee.

Section 16. There shall be an Audio-Visual Advisory Committee to be composed of three members of the section representing each department, a member of the staff of the section, the treasurer of the Woman's Division, and the secretary of Audio-Visual Education. The chairman and executive secretary of the section shall serve as ex officio members. The secretary of the field or area of work concerned in a specific production under consideration shall be coopted for the meeting when that production is being discussed.

It shall be the duty of this committee to bring recommendations on participation in cooperative films and filmstrip productions; to survey requests for production within the Woman's Division and assist in the decision on which requests can be granted; and to bring together in this office the production and distribution of all audio-visual ma-

terials of the Woman's Division.

Section 17. There shall be an enlarged staff in the Section of Education and Cultivation composed of the vice-president of the Division, the treasurer of the Division, the chairman of the standing Committee on Spiritual Life of the Division, the chairman of the section, the staff of the section, the editors, the publication and business manager, the circulation manager and secretary of Literature, the executive secretary and two associate secretaries of the Department of Christian Social Relations, three executive secretaries of the Department of Work in Home Fields, three executive secretaries of the Department of Work in Foreign Fields, a secretary of Missionary Personnel, and coopted members as needed.

The duties of the enlarged staff shall be to receive and, when necessary, to bring recommendations to the section for the coordination of plans from the various departments, committees, and individuals for general promotional methods, for leadership training, for jurisdiction and conference schools, institutes, workshops and seminars; for the programs of the Woman's Society and of the Wesleyan Service Guild. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the bylaws for that particular phase of the education and cultivation program. The enlarged staff also shall serve as a clearing house for dates for national seminars, workshops, institutes, conferences, and other meetings.

The chairman of the enlarged staff shall be the executive secretary of the Section

of Education and Cultivation.

#### ARTICLE VII.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the Division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and Bylaws, Nominations, Pensions, Policy, Salaries, the Wesleyan Service Guild, and an Administrative Committee. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The Executive Committee of the Division shall be composed of the women members serving on the executive committee of the board, representing the three divisions and the Joint Section of Education and Cultivation. The membership of the committee shall include the president, the vice-president, the recording secretary, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the Division, and three bishops who are members of the Division. Other persons may be added as the needs of the Division may require. The executive secretaries and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager and secretary of Literature shall be members without vote.

The Executive Committee, which is the Division ad interim, shall meet to review the work of the Division and to attend to any other necessary business. The meetings shall be held in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the Executive Committee, may call a special session of the committee to meet an emergency. The Executive Committee shall make a report of its action to the Woman's Division of Christian Service.

A majority shall constitute a quorum.

Section 5. The Division shall elect from the membership of its Executive Committee an administrative committee, composed of the president, the four vice-presidents, the recording secretary, the treasurer of the Division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments and the executive secretaries. This committee shall meet at the call of the president and transact such business as necessitates the action of the Division in the intervals between the meetings of the Executive Committee of the Division. The executive secretaries and the treasurer shall be members without vote.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman, one representative of the Woman's Division from each jurisdiction, the jurisdiction secretaries of Spiritual Life, the chairman of the Committee on Spiritual Life of the standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member ex officio.

This committee shall assist the editors in the preparation of such Spiritual Life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the Division

and to institutions supported by the Division.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be ex officio members: the editors, the circulation manager and secretary of Literature, the publication and business manager, the chairman and secretaries of the



248 Article VII, Section 5 is restated to indicate the function and authority of the Administrative Committee. It now reads:

(a) The Administrative Committee shall be composed of the president, the four vice-presidents, the recording secretary and treasurer of the Division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments, and the executive secretaries. The treasurer and the executive secretaries shall be members without vote.

(b) The Administrative Committee shall deal with matters arising during the interim of meetings of the Executive Committee, and other matters referred to it by the Executive Committee, ad interim, including the approval of the Minutes of the Executive Committee, the Finance Committee, and the Administrative Committee, with the exception of those items involving a change in policy, the alteration of appropriations, and in incurring of indebtedness.

(c) The Administrative Committee shall meet upon the call of the

president upon ten days' notice.

(d) Six members, with vote, of the Administrative Committee shall constitute a quorum.

Revisions of the Bylaws (Continued from page 21)

(b) Article I, Section 8, add the words in line 13, "the Committee on Finance." It now reads in part: The Secretary of Missionary Education, in cooperation with the Secretary of Missionary Education of the Section of Education and Cultivation, and with the Secretaries of Missionary Education and Service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information and develop interest in the support of missionary work. She shall assist the Secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service, the Committee on Spiritual Life, and the Committee on Finance in the jurisdiction . . . etc.

- 249 Article VII, Section 8, change "thirteen" in line 13 to "fifteen" and in line 5 add "the vice-president and the chairman of Supply Work of the Woman's Division." It now reads in part: There shall be a standing Committee on Finance and Estimates, composed of fifteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations, the chairman of the Section of Education and Cultivation, the president, the vice-president, the chairman of Supply Work of the Woman's Division . . . etc.
- 249 Article VII, Section 9, change the phrase in line 11 "three members of the committee designated by the committee" to "any three members of the committee." It now reads in part: . . . This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with any three members of the committee . . . etc.



Woman's Section of the Joint Section of Education and Cultivation, the chairman of the Department of Work in Foreign Fields, and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations, and the executive secretary of the department, the president of the Division, the treasurer of the Division, the chairman of the standing Committee on Spiritual Life, the vice-chairman of the standing Committee of the Wesleyan Service Guild, and a secretary of Missionary Personnel appointed by the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the Societies and the Wesleyan Service Guilds, and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet

semiannually.

In connection with the Committee on Literature and Publications there shall be a Committee on Circulation which shall meet twice during the quadrennium. This committee shall be composed of the jurisdiction secretaries of Literature and Publications, the circulation manager and secretary of Literature, the chairman of the Editorial Board, the chairman of the Committee on Literature and Publications, and such other members as may be deemed necessary.

Section 8. There shall be a standing Committee on Finance and Estimates, composed of thirteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations, the chairman of the Section of Education and Cultivation, the president of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, circulation manager and secretary of Literature of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Section of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the Division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the Division and shall make recommendations for appropriations

to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Committee on Finance and Estimates from its membership and elected by the Woman's Division. In addition, the committee shall coopt from three to five persons who, by training, experience, and ability are qualified for service in investment and trust fund matters. Such coopted members shall be approved annually by the Woman's Division or its Executive Committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in con-

sultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the Division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report regularly to the Executive Committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the Division; four secretaries of the Section of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the secretary of Children's Work; the women editors; the chairman of the Committee on the Status

of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the Division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the Division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the man's Division of Christian Service. The committee shall be composed of the Woman's Division of Christian Service. women members from the Joint Committee on Missionary Personnel of the Board of Missions, the six jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of the Departments of Work in Home and Foreign Fields, secretaries of Youth Work, Student Work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members ex officio.

The duties of the committee shall be to cooperate with the secretaries of Missionary Personnel of the Board of Missions in interpreting standards for potential candidiates as required by the Joint Committee on Missionary Personnel; to interpret recruitment needs of the Woman's Division; to recommend to the Committee on Literature and Publications suggestions for literature in the interests of recruitment in conformity with the policies of the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel ways in which recruitment may be made more effective. This committee shall meet annually.

Section 12. There shall be a standing Committee on Library Service, composed of five members: a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member ex officio. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the Division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meet annually.

Section 13. There shall be a standing Committee on Status of Women which shall meet biennially, composed of the chairman, one Woman's Division member from each jurisdiction, the vice-president of the Woman's Division, a secretary from each of the three departments and the Woman's Section of the Joint Section of Education tion and Cultivation, the secretary of the Wesleyan Service Guild, the chairman of the Committee on Status of Women of the Guild, one editor, and the six jurisdiction secretaries of Status of Women.

It shall be the duty of the committee to gather and study pertinent information about the life and work of women in church and community in the United States and other lands. The committee shall make use of all studies and resources related to the status of women made available through the World Council of Churches and the United Nations.

This committee shall also be responsible for planning and recommending to the Woman's Division a program for jurisdiction, conference, district, and local committees on Status of Women. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in the community or nation by election or appointment.

The chairman shall bring reports and recommendations to the Woman's Division from the standing committee. Recommendations of special concern to departments or other lines of work of the Woman's Division shall be referred by the Woman's Division to the respective department or line of work for implementation.

The chairman shall be a member of the standing Committee on the World Fed-

eration of Methodist Women.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman of the committee, elected by the Division, one member each from the Department of Work in Foreign Fields and the Department of Work in Home Fields who are members of the Executive Committee of the Woman's Division, the chairman of the Committee on Supply Work of the standing Committee of the Wesleyan Service Guild, and the jurisdiction secretaries of Supply Work. Others may be coopted as members as the need arises. Regular reports shall be made by the proper persons to the Division and its Executive Committee and to the Departments of Work in Home and Foreign Fields.

This committee shall meet biennially at the time of an annual or executive com-

mittee meeting of the Division.

Section 15. There shall be a standing Committee on Constitution and Bylaws, whose members shall be recommended by the standing Committee on Nominations for election by the Division at the quadrennial meeting. Proposed amendments shall be cleared through the Woman's Division or its Executive Committee and referred to the Committee on Constitution and Bylaws not later than forty days before the annual meeting of the Division. This committee shall send all amendments referred to it by the Executive Committee to the members of the Division as least thirty days before the annual meeting of the Division.

Section 16. There shall be a standing Committee on Nominations composed of the vice-president and two members appointed at the quadrennial meeting by each of the departments of the Division, and by the Woman's Section of the Joint Section of Education and Cultivation. At the quadrennial meeting for organization, this committee shall make recommendations for nominations for the chairmen and members

of the standing committees of the Division.

Annually, this committee shall nominate representatives of the Division to serve on the standing committees of the board; annually, except at the quadrennial meeting for organization, this committee shall nominate those officers or secretaries and associ-

ates or assistants who are to be elected annually by the Division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make recommendations for nominations for vacancies which

may occur ad interim, unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the recording secretary, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the Division.

The committee shall formulate and recommend to the Division for action policies

on subjects referred to it by the Division and committees of the Division.

The committee may also initiate and recommend to the Division for action policies that concern the work of the Division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the Division changes in existing

policies that affect the work of the Division as a whole.

The committee may act in an advisory capacity on questions of procedure for the Division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Com-

mittee on Finance and Estimates of the Division.

This committee shall be responsible for studying and recommending to the Division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the Division elected by the board or the Division.

Section 19. There shall be a standing Committee on Pensions composed of the two representatives of the Division on the Committee on Pensions of the board, the executive secretary of the Commission on Deaconess Work, the treasurer, the assistant treasurers, the disbursing officer of the Division, and a member of the staff of the Department of Work in Foreign Fields.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. There shall be a standing Committee of the Wesleyan Service Guild, composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members ex officio of the standing committee.

Section 21. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the Division, a Committee on the Annual Report, and a Committee on the Week of Prayer and Self-Denial.

1. The Committee on the Annual Meeting of the Division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for

the annual meeting of the Division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the editor of The Methodist Woman, the publication and business manager and the circulation manager and secretary of Literature. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the Division the size, content,

format, and price of the Annual Report of the Division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields. two representatives from the Department of Work in Home Fields and an editor of Literature.

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the Division at the annual meeting for approval the projects to be the objectives of such offering.

#### ARTICLE VIII.—Suspension

The preceding bylaws may be suspended at any annual meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings by the Executive Committee at which a quorum is present, by a three-fourths vote of the members present and voting.

#### ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Departments of the Woman's Division The Departments of Work in Foreign and Home Fields

#### ARTICLE I.—MEMBERSHIP

The departments shall be composed of the chairmen elected by the Division, the members of the Woman's Division of Christian Service designated to the departments at the quadrennial meeting, the executive secretaries, associate and/or assistant secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members ex officio.

#### ARTICLE II.-MEETINGS

- Section 1. The annual meeting of a department shall be held in connection with the annual meeting of the Woman's Division.
- Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.
- Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

#### ARTICLE III.—DUTIES

- Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the Division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.
- Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the elected staff members.
- Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the Division.
- Section 4. Each department shall present an annual report to the Woman's Division.

#### ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the Division, in the absence of the president and vice-president of the Division, may assume the duties of the

presiding officer of the Division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

#### ARTICLE V.—COMMITTEE

- Section 1. There shall be an executive committee, composed of those members of the Executive Committee of the Division who are members of the department. The executive committee shall hold meetings at the time of the meetings of the Executive Committee of the Division. It shall act ad interim for the department.
- Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act ad interim for the executive committee.

- Section 3. There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the Division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the Division. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.
- Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.
- Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of Missionary Service in Foreign Fields in the jurisdictions, and such members of the Division as may be appointed by the department.

(2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of Missionary Service in Home Fields in the jurisdictions, and such members of the Division as may be appointed by the

department.

(3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members ex officio of these committees.

(4) These committees shall meet annually. The chairman of the department

shall be the chairman of the standing committee of the department.

(5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

Section 6. (1) There shall be an Interdivision Committee on Work in Foreign Fields with equal representation from the Division of World Missions and the Department of Work in Foreign Fields of the Woman's Division of Christian Service.

(2) There shall be an Interdivision Committee on Work in Home Fields with equal representation from the Division of National Missions and the Department of Work in Home Fields of the Woman's Division of Christian Service.

(3) The members representing the Woman's Division on these committees shall be nominated at the quadrennial meeting and at each succeeding annual meeting through the standing Committee on Nominations of the Division for election by the Division.

Section 7. The policy with reference to voting by members of the staff shall be that adopted by the Division.

## The Department of Christian Social Relations

#### ARTICLE I.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the Division designated to the department, and the secretaries of the department.

The president and vice-presidents of the Division, other than the chairman of

this department, shall be members ex officio.

The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, the chairman of the standing Committee of the Wesleyan Service Guild, may be members and serve as consultants.

#### ARTICLE II.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the annual meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

#### ARTICLE III.—DUTIES

- Section 1. The Department of Christian Social Relations shall promote the work of the Division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to increase throughout the constituency an understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, in building world order, as well as in promotion of legislation for social welfare both national and international. The department shall be responsible for promoting study and action related to such concerns of Christians as the economic, social, and moral well-being of people in family and community, racial and cultural relations, alcoholic beverages and narcotic drugs, and world peace and security among all peoples. The department shall recommend ways of cooperating with other agencies with similar concern in the community, and initiate plans for recruiting and training church women for volunteer service in local church and community activities. It shall seek to cooperate with the other agencies of the church having similar purpose, endeavoring to develop Christian fellowship, and to deepen concern for the total responsibilities of the church.
- Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.
- Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.
- Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the Division.
- Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the Division.
- Section 6. The department shall make regular reports to the Woman's Division and its Executive Committee.

#### ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the Division, in the absence of the president and the vice-president of the Division, may assume the duties of the

presiding officer of the Division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

#### ARTICLE V.—COMMITTEES

Section 1. There shall be a standing Committee on Christian Social Relations, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairman of the committees, the six jurisdiction secretaries of Christian Social Relations, and the chairman of the Committee on Christian Social Relations of the standing Committee of the Wesleyan Service Guild.

The president and vice-presidents of the Division, other than the chairman of this

The president and vice-presidents of the Division, other than the chairman of this department, shall be members ex officio. The secretaries of the Woman's Section of

the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the standing Committee of the Wesleyan Service Guild may be members.

- Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.
- Section 3. The standing committee of the department shall meet annually at the time of the annual meeting of the Division, with special meetings called by the department chairman and the executive secretary when necessary.
- Section 4. The members of the Executive Committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the Division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.
- Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such other work as the need may require.

Section 6. The department shall recommend to the Woman's Division at the last meeting of each quadrennium those committees that may be needed to guide the department in the promotion of special emphases of the ensuing quadrennial program. All members of the department shall be assigned each quadrennium to these committees, with the chairmen nominated at the organizational meeting by the department to the Division for election. Special consultants may be selected each quadrennium to serve as resource members of the committees. These committees shall meet annually.

#### ARTICLE VI.—Suspension

The preceding bylaws may be suspended at any annual meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings, by the Executive Committee of the Division at which a quorum is present, by a three-fourths vote of the members present and voting.

#### ARTICLE VII.—AMENDMENTS

Amendments to the bylaws of the departments may be made at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Wesleyan Service Guild

#### ARTICLE I.—NAME AND PURPOSE

Within the Woman's Division of Christian Service there shall be a Wesleyan Service Guild whose purpose shall be to provide a channel through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

#### ARTICLE II.—AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee of the Woman's Division of Christian Service composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members ex officio of the standing committee.

#### ARTICLE III.—MEETINGS

Section 1. There shall be an annual meeting of the standing Committee of the Wesleyan Service Guild held in connection with the annual meeting of the Woman's Division of Christian Service,

Section 2. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the Guild.

#### ARTICLE IV .-- OFFICERS AND THEIR DUTIES

Section 1. There shall be the following officers of the standing Committee of the Wesleyan Service Guild: a chairman, a vice-chairman, a recording secretary, a secretary of Promotion, and such other officers as the development of the organization may require.

The officers of the standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the Committee on Program

Section 2. There shall be a secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 3. The secretary of the Wesleyan Service Guild and her staff shall promote the organization and work of the Wesleyan Service Guild through the standing Committee of the Guild and through jurisdiction, conference, and district committees and secretaries. She shall cooperate in such adaptations of materials of the Committee

on Literature and Publications of the Division as seem desirable.

She shall be a member of the standing Committees on Status of Women and on World Federation of Methodist Women of the Division, of the standing committee of the Department of Christian Social Relations, and of the enlarged staff of the section. She shall be a member ex officio of the standing Committees on Finance and Estimates, on Literature and Publications, and on Missionary Personnel of the Division.

She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall make regular reports to the executive committee and annual meetings of the Division.

#### ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees in the standing Committee of the Wesleyan Service Guild: a Committee on Spiritual Life, a Committee on Missionary Education and Service, a Committee on Christian Social Relations, a Committee on Status of Women, a Committee on Supply Work, and a Committee on Program.

Section 2. There shall be an executive committee of the standing committee composed of the following members: the chairman of the standing committee, the vicechairman, the recording secretary, and the secretary of the Wesleyan Service Guild. Other members may be coopted as the need arises.

The executive committee shall meet on call of the chairman in consultation with

the secretary of the Wesleyan Service Guild of the Woman's Division.

Section 3. The Committee on Program shall be composed of the vice-chairman and chairmen of committees of the standing Committee of the Guild.

Section 4. There also shall be a Research Committee whose duty it shall be to present names and qualifications for members-at-large of the standing Committee of the Wesleyan Service Guild.

Section 5. Other committees may be added as the work demands.

#### ARTICLE VI.—ELECTIONS

Section 1. The members of the standing committee shall be elected quadrennially as follows:

- (1) Six members of the Woman's Division elected by the Division at the organizational meeting with due representation from the departments of the Woman's Division of Christian Service.
- (2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings.
  (3) Six representatives at large who are members of the Wesleyan Service Guild especially qualified to work in this field, elected by the members of the Woman's Division on the standing Committee of the Wesleyan Service Guild and the six jurisdiction Guild secretaries.
  - (4) There shall be members ex officio as indicated in Article 2.
- Section 2. The secretary of the Wesleyan Service Guild of the Woman's Division shall be elected annually by the Board of Missions. The standing Committee of the Guild may recommend the nominee.
- Section 3. The officers of the standing Committee of the Wesleyan Service Guild with the exception of the chairman shall be nominated and elected by ballot at the quadrennial meeting of the Guild. These officers shall be eligible for re-election to the same office for one additional term.

#### ARTICLE VII.-FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and bylaws of the Division.

#### ARTICLE VIII.—AMENDMENTS

Proposed amendments to all bylaws may be made at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Proposed amendments to the bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild in time for presentation to the September meeting of the Executive Committee of the Division.

## Bylaws of the Commission on Deaconess Work

#### ARTICLE I.—MEMBERS

- Section 1. The membership of the commission shall follow the pattern described in the 1956 Discipline, Par. 1252, Sec. 3.
- Section 2. Voting members of the commission shall serve for a term of four years and may serve not more than two terms in succession.
- Section 3. The Missionary Personnel secretary of the Board of Missions shall be that secretary who has the major responsibility for the recruitment of deaconesses.
- Section 4. The executive secretaries of the Department of Work in Home Fields of the Woman's Division of Christian Service shall be coopted to serve on the commission with the privileges of the floor without vote.
- Section 5. When a regular member of the commission is unable to attend the annual meeting of the commission, an alternate for that member may be named by the organization to be represented at the meeting.
- Section 6. The secretaries of Missionary Service in Home Fields of the jurisdiction Woman's Societies of Christian Service shall be invited to attend meetings of the commission and in the absence of a president of a jurisdiction Society the secretary of Missionary Service in Home Fields of that jurisdiction shall serve as alternate.

#### ARTICLE II.—OFFICERS

Section 1. The officers shall be a chairman, a vice-chairman, and a recording secretary.

Section 2. The bishop appointed by the Council of Bishops shall serve as chairman of the commission.

Section 3. A vice-chairman shall be elected by the commission who shall act in the absence of the chairman.

Section 4. The recording secretary shall keep the records of the meetings of the commission and of the executive committee and perform such other duties as may be assigned by the commission.

Section 5. The executive secretary shall administer the work of the commission and such other functions as may be assigned to her by the Department of Work in Home Fields of the Woman's Division; shall prepare the agenda for the annual meeting and see that its recommendations are fulfilled; shall recommend plans of work; shall conduct the business of the commission; and shall make an annual report to the commission.

#### ARTICLE III.-MEETINGS

Section 1. The commission shall meet annually and may meet on call of the chairman and the executive secretary.

Section 2. A majority of the members shall constitute a quorum.

#### ARTICLE IV .- FUNCTIONS

Section 1. The commission shall make plans for the enrichment of life of deaconesses, recommending techniques for attaining spiritual and mental maturity, physical and professional fitness, emotional stability, and social adjustment.

Section 2. It shall promote and interpret the program of deaconess work throughout the church to enable the office of deaconess to grow into the fullness of its stature.

Section 3. It shall seek to discover new fields of service and new approaches to meet the needs of the present day.

Section 4. It shall seek to activate and strengthen the work of the annual conference Deaconess Boards.

Section 5. It shall recommend to the Woman's Division of Christian Service policies and procedures regarding the deaconesses, their work and relationships.

Section  $\theta$ . It shall approve all material which is to be published for the promotion of deaconess work.

#### ARTICLE V.-COMMITTEES

Section 1. The commission may create such committees as the work may demand.

Section 2. There shall be an executive committee composed of the officers of the commission, the three representatives from the Woman's Division, and the presidents of the jurisdiction Deaconess Associations to act for the commission ad interim, a committee on nominations and a committee on bylaws.

Section 3. There shall be a committee, appointed by the Department of Work in Home Fields, which shall serve in an advisory relation to the executive secretary of the commission.

#### ARTICLE VI.-RULES OF ORDER

Section 1. The rules contained in Roberts' Rules of Order shall govern the commission in all cases to which they are applicable and in which they are not inconsistent with the constitution and bylaws of the commission.

Section 2. Proposed amendments to these bylaws may be made, on the recommendation of the Commission on Deaconess Work to the Woman's Division, by a majority vote, at any annual meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

## Bylaws of the Assembly

#### ARTICLE I.-NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

#### ARTICLE II.—PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

#### ARTICLE III.—MEMBERSHIP

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each jurisdiction Woman's Society, the president and one other officer of each conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the Division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

#### ARTICLE IV.—MEETINGS

The Assembly shall meet quadrennially at such time and place as the Division may designate. Adequate appropriation for the Assembly meeting shall be made by the Division.

There shall be a quadrennial meeting of the Wesleyan Service Guild held in connection with the Assembly of the Woman's Society of Christian Service.

#### ARTICLE V.—OFFICERS

The president, vice-president, recording secretary, and treasurer of the Division shall serve the Assembly as its general officers.

#### ARTICLE VI.—DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the Program Committee and shall see that printed copies are sent to speakers and officers of the Division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the Division as the Division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in

accord with appropriations and the direction of the Division.

#### ARTICLE VII.—COMMITTEES

There shall be the following committees and such others as the Assembly may require:

Section 1. Committees appointed by the Division.

(1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.

(2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the Division, of its standing committees, of its research commissions, and the activities of the jurisdictions.

(3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the Division.

(4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.

(5) Committee of Reference, to which may be referred memorials, resolutions, re-

ports, or any controversial matters before final action by the Assembly.

#### ARTICLE VIII.—COMMISSIONS

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

#### ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, provided a thirty days' notice has been given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Jurisdiction Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member ex officio of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions. She shall be a member of such cooperative boards and committees as the Discipline provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the Division in presenting information on the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

She shall receive reports from the vice-presidents of the conference Woman's Societies of Christian Service and report to the vice-president of the Division in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep a permanent record of all meetings of the Society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction Society and of the executive committee. She shall present the recommendations of the executive committee to the Society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Promotion of the jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the standing Committee of the Wesleyan Service Guild in the jurisdiction. She shall be responsible for promoting larger gifts, annuities, and bequests in her jurisdiction.

Section 5. There shall be a secretary of Missionary Service in Home Fields and a secretary of Missionary Service in Foreign Fields. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the jurisdiction.

They shall be responsible as resource persons for assisting the secretary of Missionary Education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making

the interest in their work more vital to the women of the jurisdiction.

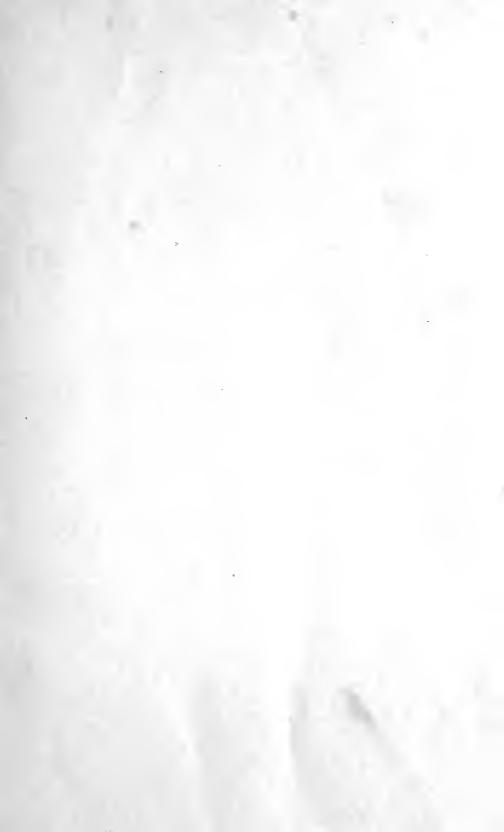
They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of Missionary Education and Service.

They shall report annually to the jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations within the jurisdiction, and plan with the committee the special lines of work to be emphasized. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall cooperate with the secretary of Missionary Education and the secretary of Spiritual Life in the planning and promotion of the total study program and the action following therefrom. She shall be a member of the Committee on Schools of Missions and Christian Service and the Committee on Finance in the jurisdiction. She shall receive reports from the conference secretaries of Christian Social Relations in accordance with the pattern of the Woman's Division of Christian Service and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the jurisdiction Woman's Society. She shall be a member of the standing committee of the Department of Christian Social Relations within the Division.

Section 7. The secretary of Promotion shall promote, in cooperation with the conference secretaries of Promotion, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of Field Cultivation of the Section of Education and Cultivation and with the conference secretaries of Promotion, she shall plan itineraries of field workers, missionaries, deaconesses, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive reports of the conference secretaries of Promotion in accordance with the pattern of the Woman's Division of Christian Service and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the jurisdiction.

Section 8. The secretary of Missionary Education, in cooperation with the secretary of Missionary Education of the Section of Education and Cultivation, and with the secretaries of Missionary Education and Service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of missionary work, and make recommendations concerning the projects submitted to the jurisdiction by the secretaries of Missionary Service in Home and Foreign Fields of the jurisdiction. She shall assist the secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life. She shall work in close cooperation with the secretary of Christian Social Relations and with the secretary of Spiritual Life in promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive reports of the secretary of Missionary Education and Service in the conferences and transmit them to the secretary of Missionary



Jurisdiction Woman's Society

262 (a) Article I, Section 8, delete the phrase, in lines 6-8, "and make recommendations concerning the projects submitted to the jurisdiction by the Secretaries of Missionary Service in Home and Foreign Fields of the jurisdiction."

"So we are that uncommitted generation, eh?" . . .

"You said that we would never be the same students again, and you were so right" . . .

tronted with a huge gold man symbol of our times. It hu

against the back wall of the stage According to the conference pro gram the gold labyrinth symbolize

the world, our culture in which v are caught and involved. Over th was imminted the Ornale shi

Education and Service of the Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the standing Committee of the Wesleyan Service Guild in the jurisdiction and shall preside at the meetings of the jurisdiction Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the jurisdiction. She shall receive reports from conference secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the jurisdiction Wesleyan Service Guild. She shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible conference meetings of the Wesleyan Service Guild. She shall be a member of the executive committee of the jurisdiction Woman's Society, of the Committee on Schools of Missions and Christian Service, of the Committee on Finance, and of the Committee on Spiritual Life. She shall present a budget to the Committee on Finance.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report, in accordance with the pattern of the Woman's Division of Christian Service, to the Division secretary of Student Work, and annually to the jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World Christian Community and on Christian Social Action.

Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the jurisdiction Woman's Society of Christian Service. She shall receive reports from the conference secretaries of Youth Work, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation.

Section 12. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports of secretaries of Children's Work in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the Division secretary of Children's Work. She shall report annually to the jurisdiction Woman's Society.

Section 13. The secretary of Spiritual Life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Spiritual Life of the Division, and of the standing Committee on Schools of Missions and Christian Service of the jurisdiction. She shall receive reports of the secretaries of Spiritual Life in the conferences, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the jurisdiction Woman's Society.

Section 14. The secretary of Literature and Publications shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of The Methods Woman and World Outlook in cooperation with the other responsible agencies of the church. She shall receive reports of secretaries of Literature and Publications in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the circulation manager and secretary of Literature of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the jurisdiction Woman's Society.

Section 15. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall be a mem-

ber of the standing Committee on Supply Work of the Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of Supply Work, and report to the chairman of the standing Committee on Supply Work of the Woman's Division in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall promote the program on Status of Women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall be a member of the standing Committee on Status of Women of the Woman's Division, and promote the use of any special materials on Status of Women

that may be recommended by the Woman's Division.

She shall serve as chairman of the jurisdiction standing Committee on Status of Women, receive reports from the conference secretaries of Status of Women, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Status of Women of the Woman's Division. She shall report annually to the jurisdiction Woman's Society of Christian Service.

Section 17. The secretary of Missionary Personnel shall promote the work of recruiting and counseling prospective candidates for missionary and deaconess service. She shall be responsible for giving information to the conference secretaries of Missionary Personnel concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel, and educational institutions preferred for study. She shall receive reports from the conference secretaries of Missionary Personnel and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretaries of Missionary Personnel of the Board of Missions.

#### ARTICLE II.—STANDING COMMITTEES

Section 1. The jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairmen of standing committees of the jurisdiction, and such additional persons as the jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction, and shall appoint an officer to be responsible for publicity in the press.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of Spiritual Life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of Missionary Education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the Division. The members of this committee shall serve as resource persons in the jurisdiction.

Section 4. There shall be a standing Committee on Christian Social Relations, to be elected by the jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian Social Relations, and one or more representatives of the Wesleyan Service Guild nominated by the jurisdiction standing Committee on Wesleyan Service Guild. Such members may or may not be members of the jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members ex officio of the jurisdiction standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the Division.

Section 5. There shall be a Committee on Schools of Missions and Christian Service, with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed

265 Article II, Section 8, add in line 3 "the Secretary of Christian Social Relations, the Secretary of Missionary Education, and the Secretary of Supply Work." It now reads: There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the jurisdiction as chairman, the president, the Secretary of Promotion, the Secretary of Christian Social Relations, the Secretary of Missionary Education, the Secretary of Wesleyan Service Guild, the Secretary of Supply Work, and such other members as the jurisdiction may determine . . . etc.



of the secretaries of Missionary Education, Christian Social Relations, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, Missionary Service in Home and Foreign Fields, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws for that particular phase

of the education and cultivation program.

This committee shall plan and promote a jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the

executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference Committee

on Schools of Missions and Christian Service.

The chairman of the jurisdiction Committee on Schools of Missions and Christian Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of Missionary Education of the Section of Education and Cultivation.

- Section 6. There shall be a standing Committee on Status of Women, composed of the jurisdiction secretary and two other members, who shall promote the plans and program approved by the standing Committee on Status of Women of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the standing committee of the Division.
- Section 7. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.
- Section 8. There shall be a standing Committee on Finance, composed of the president, the secretary of Promotion, the secretary of the Wesleyan Service Guild, and the treasurer of the jurisdiction Society, as chairman, and such other members as the jurisdiction Society may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference Society for this purpose. This amount shall be submitted to each conference Society for approval.
- Section 9. There shall be one cultivation fund for the Woman's Society of Christian Service and the Wesleyan Service Guild, the records of receipts from each group to be kept separate on the treasurer's books.
- Section 10. There shall be a Committee on Committees of the jurisdiction Woman's Society. This committee shall be composed of the vice-president of the Society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur ad interim in standing committees.
- Section 11. There shall be a Committee on Nominations whose duty it shall be to find specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees.

#### ARTICLE III.—ELECTIONS

Section 1. Each jurisdiction Woman's Society shall choose its own method of election. Jurisdiction officers shall take office at the close of the meeting in which they are elected.

Section 2. At the last meeting of the quadrennium of the jurisdiction Woman's Society of Chrisitan Service preceding the meeting of the jurisdictional conference of the church, the jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1956 Discipline), for membership on the Board of Missions. These nominations shall be made from a list of names—three from each conference Woman's Society of the jurisdiction—and shall be forwarded to the jurisdictional conference of the church for the election of the required number.

Section 3. The jurisdiction Woman's Society of Christian Service at the last meeting preceding the Assembly shall elect delegates to the Assembly according to the stated membership of the Assembly. (See bylaws of the Assembly, Art. III, Section 1.)

#### ARTICLE IV.—BYLAWS

Section 1. Each jurisdiction Woman's Society may make such bylaws as the needs of the jurisdiction require, provided they are in harmony with the constitution and bylaws of the Woman's Division.

#### ARTICLE V.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, providing a thirty-days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed bylaws must be in the hands of the recording secretary of the Division in time for presentation to the September meeting of the Executive Committee of the

Division.

## Bylaws of the Jurisdiction Wesleyan Service Guild

#### ARTICLE I.—NAME

Within the jurisdiction Woman's Society of Christian Service there shall be for employed women a jurisdiction Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the jurisdiction Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the jurisdiction in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the conferences, the number to be determined by the jurisdiction Wesleyan Service Guild according to its requirements, such conference officers of the Wesleyan Service Guild as the jurisdiction Wesleyan Service Guild may determine, members of the jurisdiction Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the jurisdiction shall be members of the jurisdiction Wesleyan Service Guild.

#### ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the jurisdiction Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the jurisdiction.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the jurisdiction Wesleyan Service Guild and serve as chairman of the standing Committee of the Wesleyan Service Guild of the jurisdiction. She shall promote the work of the Wesleyan Service Guild within the jurisdiction; she shall receive reports from conference secretaries of the Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, conference meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the jurisdiction Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the jurisdiction Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the jurisdiction meetings and perform such other duties as may be authorized by the jurisdiction Wesleyan Service Guild.

#### ARTICLE V.-MEETINGS

There shall be an annual meeting of the jurisdiction Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

#### ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing committee of the jurisdiction Wesleyan Service Guild composed of the secretary of the jurisdiction Wesleyan Service Guild, the recording secretary, the conference secretaries of the Wesleyan Service Guild, the secretary of Promotion of the jurisdiction Woman's Society of Christian Service, the treasurer of the jurisdiction Woman's Society of Christian Service, two other representatives of the Woman's Society of Christian Service to be elected by the jurisdiction Wesleyan Service Guild, any member of the standing Committee of the Wesleyan Service Guild residing within the jurisdiction. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the jurisdiction shall assist in the planning of the work of Wesleyan Service Guild within the jurisdiction. In order to assist the standing committee, chairmen to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the jurisdiction Wesleyan Service Guild.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section 1. The officers of the jurisdiction Wesleyan Service Guild, the two representatives of the jurisdiction Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the jurisdiction Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing committee of the jurisdiction Wesleyan Service Guild.

Section 3. The election of the jurisdiction secretary of the Wesleyan Service Guild shall be confirmed by the jurisdiction Woman's Society of Christian Service.

#### ARTICLE VIII.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the

Division.

## Bylaws of the Jurisdiction Deaconess Association

ARTICLE I.—MEMBERS

Section 1. The membership of the association shall follow the pattern described in the 1956 Discipline, Par. 1253, Sec. 2-a, b, c.

Section 2. A deaconess on leave of absence shall be a member of the Deaconess Association of the jurisdiction in which she holds her church membership while on leave.

- Section 3. A deaconess serving in a connectional office of the church shall be a member of the association in the jurisdiction in which she holds her church membership.
- Section 4. The ministerial representative to the commission from a jurisdiction shall be an associate member of the Deaconess Association of that jurisdiction. The name of the ministerial representative of a jurisdiction Deaconess Association shall be reported to the jurisdictional conference for record.

#### ARTICLE II.—OFFICERS

- Section 1. The officers of the jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer.
- Section 2. The officers and the deaconess and ministerial representatives on the commission shall be nominated by a nominating committee with the privilege of nominations from the floor and elected by ballot.
- Section 3. The president and treasurer shall be elected at the beginning of the quadrennium and the secretary and vice-president, two years later.
- Section 4. Officers shall serve a term of four years and may serve only two terms in succession.

#### ARTICLE III.-Duties of Officers

- Section 1. The president shall preside at all meetings of the association and of the executive committee and shall perform all duties that ordinarily pertain to the office.
- Section 2. The vice-president shall serve in the absence of the president and shall be chairman of the program committee.
- Section 3. The secretary shall carry out the duties that ordinarily devolve upon a secretary as prescribed in Roberts' Rules of Order.
- Section 4. The treasurer shall collect dues; disburse funds subject to the order of the president; and make an annual report to the association of all receipts and disbursements.

#### ARTICLE IV.—ELECTION OF MEMBERS TO THE COMMISSION

- Section 1. The president of the Deaconess Association, if a deaconess, shall be one of the four representatives from the association to the Commission on Deaconess Work.
- Section 2. The method of choosing the ministerial representative shall be decided by the association. The election shall take place before the quadrennial meeting of the jurisdictional conference.
- Section 3. When a representative of the jurisdiction Deaconess Association cannot attend the annual meeting of the commission, the executive committee of the association may appoint an alternate unless alternates are otherwise provided for.

#### ARTICLE V.—MEETINGS

- Section 1. Special sessions may be called by the president in consultation with the executive committee.
- Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and a majority of the members present shall constitute a quorum for any session.

#### ARTICLE VI.—COMMITTEES

- Section 1. There shall be the following committees of the association: an executive committee, a committee on program, a committee on bylaws, a committee on nominations, and such other committees as the work may require.
- Section 2. The executive committee shall consist of the officers of the association, the deaconess representative on the commission, and a representative of the Woman's Society of Christian Service who is a member of the jurisdiction Deaconess Association named by the association. This committee shall meet annually and may meet on the call of the president in consultation with the members. A majority of the members shall constitute a quorum. This committee shall act ad interim for the association.

- Section 3. The committee on program shall arrange the program of the association.
- Section 4. The committee on bylaws shall make a careful study of the legislation of General Conference and of the actions of the Commission on Deaconess Work which affect the deaconess. It shall recommend to the association such changes as are needed in the bylaws and standing rules of the association.
- Section 5. The committee on nominations shall submit names of persons for election to all offices in the association upon the consent of such persons.
- Section 6. The committee on program, bylaws and nominations shall be standing committees and appointed by the executive committee.

#### ARTICLE VII.-FINANCES

- Section 1. The association shall assess dues and determine the amount of the dues at any regular meeting.
- Section 2. Any authorized expense incurred by the officers in carrying out their duties shall be paid from the treasury of the association.

#### ARTICLE VIII.-BYLAWS AND AMENDMENTS

- Section 1. Other bylaws may be made by the association in harmony with the constitution and bylaws of the jurisdiction Deaconess Association prescribed by the commission.
- Section 2. Proposed amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division at any annual meeting of the Division, provided a thirty- days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

# Bylaws of the Conference Woman's Society of Christian Service

### ARTICLE I.—OFFICERS

- Section 1. The president shall preside at all meetings of the conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall be a member of the jurisdictional Board of Missions and of the conference board and of such other cooperative boards and committees as the Discipline may provide.
- Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the Society. She shall be absence, and actively assist in promoting the interests of the Society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall cooperate as directed by the vice-president of the jurisdiction in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the conference Society may require.

  She shall receive reports from the vice-presidents of the district Woman's Societies of Christian Service and report to the vice-president of the jurisdiction Woman's Society in accordance with the pattern of the Woman's Division of Christian Service

in accordance with the pattern of the Woman's Division of Christian Service.

- Section 3. The recording secretary shall give notice of all meetings of the conference Society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference Society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference Society.
- Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local Society, or from district treasurers, as the conference Society

may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the conference Society. She shall disburse funds upon the written order of the conference president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference Society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the standing Committee of the Wesleyan Service Guild in the conference.

Section 5. The secretary of Promotion shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district secretaries of Promotion she shall provide for leadership training; she shall supply the Societies with information concerning the work; she shall seek to organize a Society in every church in the conference. In cooperation with the jurisdiction secretary of Promotion, and with the district secretaries of Promotion, she shall plan the itineraries of field workers, missionaries, deaconesses, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference Society officers, she shall send a list of the officers to the secretary of Promotion of the jurisdiction and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall report annually to the conference Society and to the secretary of Promotion of the jurisdiction Society and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the conference.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the conference and for the promotion of study courses in the Societies. She shall provide missionary information. She shall recommend to the conference Society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall cooperate with the secretaries of Spiritual Life and of Christian Social Relations through the Committee on Study and Action for the coordination of the study. She shall cooperate also with the conference Board of Missions in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference Society and to the jurisdiction secretaries of Missionary Education, and to the secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. Where advisable, this work may be promoted by two secretaries, one in charge of Missionary Education and one in charge of Missionary Service. Where there are two secretaries, both shall be members of the standing Committee on Study and Action.

Section 7. The secretary of Christian Social Relations shall develop and direct the work of the conference through district and local secretaries of Christian Social Relations. She shall serve as chairman of the conference standing Committee on Christian Social Relations. She shall be a member of the conference Committee on Schools of Missions and Christian Service, a member of the conference Committee on Finance, a member of the standing Committee on Study and Action. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference Society and to the jurisdiction secretary of Christian Social Relations and the executive secretary of the department in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the conference standing Committee of the Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she shall receive reports from district secretaries of the Wesleyan Service Guild; she shall report to the Woman's Society of Christian Service of the conference and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the

Conference Woman's Society

271 Article I, Section 14, add the sentence in line 5, "She shall be a member of the conference standing Committee on Finance." It now reads: The Secretary of Supply Work shall promote interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in home and foreign fields. She shall report annually to the conference Society and to the jurisdiction Secretary of Supply Work in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference standing Committee on Finance.



pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend as far as possible district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall be a member of the conference Committees on Schools of Missions and Christian Service, and on Finance. She shall present a budget to the Committee on Finance.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the conference Woman's Society and to the jurisdiction secretary of Student Work and the secretary of Student Work of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference Society. She shall receive reports from the district secretaries of Youth Work and report to the jurisdiction secretary of Youth Work and to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the conference Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports from the district secretaries of Children's Work. She shall report annually to the conference Society, and to the jurisdiction secretary of Children's Work and the secretary of Children's Work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Society of Christian Service.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference Society and to the jurisdiction secretary of Spiritual Life in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the conference. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of The Methodist Woman throughout the conference, and in cooperation with other responsible agencies of the church she shall promote the circulation of World Outlook throughout the conference. She shall report annually to the conference Society and to the jurisdiction secretary of Literature and Publications in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of Supply Work shall promote interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall report annually to the conference Society and to the jurisdiction secretary of Supply Work in accordance with the pattern of the Woman's Division of Christian Service.

Section 15. The secretary of Status of Women shall promote the program and the use of any special materials on Status of Women as recommended by the Woman's

Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church, and to the opportunities open to women for service in community and nation either by election or

appointment,

She shall serve as chairman of the conference Committee on Status of Women, receive reports from the district secretaries of Status of Women, and report to the jurisdiction secretary of Status of Women, in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the conference Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall promote within the conference the work of recruiting and counseling prospective candidates for missionary and deaconess service in consultation with the secretaries of Missionary Personnel of the Board of Missions. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel and educational institutions preferred for study. She shall be a member of the annual conference Commission on Christian Vocations. She shall report annually to the conference Woman's Society of Christian Service and to the secretary of Missionary Personnel of the jurisdiction Woman's Society of Christian Service in accordance with the pattern of the Woman's Division of Christian Service.

In conferences where the secretaries of Youth Work, of Student Work, or of the Wesleyan Service Guild of the conference Woman's Society of Christian Service are not coopted on the annual conference Commission on Christian Vocations, the secretary of Missionary Personnel of the conference Woman's Society shall, in addition to transmitting information through the regular channels, transmit information from the annual conference Commission on Christian Vocations to the secretaries of Youth Work, of Student Work, and of the Wesleyan Service Guild of the conference Woman's

Society of Christian Service, and vice versa.

#### ARTICLE II.—ELECTIONS

Section 1. Only women residing within the bounds of the conference, or who are actively participating members of churches within the bounds of the conference, shall be elected as conference officers. Conference officers shall be elected at an annual meeting of the Society, the method to be determined by the conference Society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight years.

Section 2. Conference officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting of the conference Society preceding the last annual meeting of the jurisdiction Woman's Society of the quadrennium, the conference Society shall elect six delegates to the jurisdiction Society, three of whom shall be conference officers.

At this same meeting, the conference Society shall nominate three women for membership on the Board of Missions and forward the names at once to the juris-

diction Woman's Society.

Section 4. At the annual meeting of the conference Society preceding the Assembly, delegates to the Assembly shall be elected in accordance with the stated membership of the Assembly. (See bylaws for the Assembly, Article III, Section 1.)

#### ARTICLE III.-FUNDS

Section 1. The conference Society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on a basis agreed upon by the Division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects,\* clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

<sup>\*</sup> See footnote page 242.

Section 4. Funds contributed for Special Membership and Memorials are a part of regular pledges on appropriations and may not be directed by the conference Society.

Section 5. Each conference Society shall set up a fund for conference cultivation and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be sent to the treasurer of the Woman's Division to be applied to the objects designated each year by the Woman's Division.

#### ARTICLE IV.—EXECUTIVE COMMITTEE

Section 1. The executive committee of the conference Society shall be composed of its officers, all members of the Woman's Division of Christian Service and the officers of the jurisdiction Society residing within the conference, and such other persons specifically related to the work of the conference Woman's Society of Christian Service as the conference Society may determine. A majority shall constitute a quorum. The Division shall provide the expense for the attendance of Division members for one executive meeting annually of their conference Society.

The executive committee of the conference shall be the coordinating group for the total educational and promotional program in the conference, and shall determine

the officer for publicity in the press.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

#### ARTICLE V.—STANDING COMMITTEES

Section 1. The conference Society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations which shall include district secretaries of Christian Social Relations, one or more representatives of the Wesleyan Service Guild, nominated by the standing Committee of the Wesleyan Service Guild in the conference, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference Society concerning the work of Christian Social Relations in accord with the lines of work outlined by the Division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian

Service with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, the vice-president and such other members as may be authorized by the executive committee. In any conference where there is a summer school for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws with that particular phase

of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and which shall train leadership for the **promotion of the total program** of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations, and of Spiritual Life and a representative of the Wesleyan Service Guild. This committee may coopt such other members as may be needed. The chairman of this committee shall be elected annually by the committee.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference Society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the president, the secretary of Promotion, the secretary or secretaries of Missionary Education and Service, the secretary of Christian Social Relations, the secretary of the Wesleyan Service Guild, the treasurers of the districts and a limited number of other women appointed at the annual meeting of the conference Society.

This committee shall meet at least semiannually, and on call of the chairman. It shall study the strength of the Societies in the local churches and the pledges

made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge

and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the conference Society for the promotion of such lines of activities as will improve the status of woman and enable her to serve effectively.

Section 8. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

#### ARTICLE VI.—BYLAWS

The conference Society may make such bylaws as the needs of the conference require, provided they are in harmony with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE VII.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Conference Wesleyan Service Guild

#### ARTICLE I.—NAME

Within the conference Woman's Society of Christian Service there shall be for employed women a conference Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the conference Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the conference in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the districts, the number to be determined by the conference Wesleyan Service Guild according to its requirements, such district officers of the Wesleyan Service Guild as the conference Wesleyan Service Guild may determine, members of the conference Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service



274 Article V, Section 6, add in line 5 "the Secretary of Supply Work."

It now reads: There shall be a standing Committee on Finance.

This committee shall be composed of the treasurer of the conference as chairman; the president, the Secretary of Promotion, the Secretary or Secretaries of Missionary Education and Service, the Secretary of Christian Social Relations, the Secretary of the Wesleyan Service Guild, the Secretary of Supply Work, the treasurers of the districts, and a limited number of other women appointed at the annual meeting of the conference Society . . . etc.

Guild of the Woman's Division of Christian Service residing within the conference shall be members of the conference Wesleyan Service Guild.

#### ARTICLE IV .-- OFFICERS AND THEIR DUTIES

- Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the conference Wesleyan Service Guild. There also shall be a recording secretary.
- Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the conference.
- Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the standing committee of the conference Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she will receive reports from district secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the conference and to the jurisdiction secretary of the Wesleyan Service Guild, and the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend, as far as possible, district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the conference Woman's Society of Christian Service.
- (2) The recording secretary shall keep the minutes of the conference meetings and perform such other duties as may be authorized by the conference Wesleyan Service Guild.

#### ARTICLE V.—MEETINGS

There shall be an annual meeting of the conference Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

#### ARTICLE VI.—COMMITTEES AND THEIR DUTIES

- Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the conference composed of the secretary of the conference Wesleyan Service Guild, the recording secretary, the district secretaries of the Wesleyan Service Guild, the secretary of Promotion of the conference Woman's Society of Christian Service, the treasurer of the conference Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the conference Wesleyan Service Guild, these two members to be optional in conferences where there are less than six districts. Such additional members as the work demands may be coopted.
- Section 2. The standing Committee of the Wesleyan Service Guild of the conference shall assist in the planning of the work of the Wesleyan Service Guild within the conference. In order to assist the standing committee, chairmen to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the conference Wesleyan Service Guild.
- Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section. 1. The officers of the conference Wesleyan Service Guild, the two representatives of the conference Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the conference Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the conference Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the conference.

Section 3. The election of the conference secretary of the Wesleyan Service Guild shall be confirmed by the conference Woman's Society of Christian Service.

#### ARTICLE VIII.—AMENDMENTS

Proposed amendments to these bylaws may be made on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the Division.

# Bylaws of the Annual Conference Deaconess Board

#### ARTICLE I.—MEMBERS

Section 1. The membership of the annual conference Deaconess Board shall follow the pattern described in the 1956 Discipline, Par. 1254, Sec. 3.

Section 2. A deaconess on leave of absence for a year or more shall transfer her church membership to the conference where she resides while on leave.

Section 3. A deaconess serving in a connectional office of the church shall be a member of the annual conference Deaconess Board of the conference where she holds her church membership.

#### ARTICLE II.—OFFICERS

Section 1. The officers of the annual conference Deaconess Board shall be a president, a vice-president, a recording secretary, and a treasurer, nominated by the committee on nominations with the privilege of nominations from the floor and elected annually by ballot. They may serve for not more than four successive years.

#### ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the board and of the executive committee and perform all duties that ordinarily pertain to the office of president.

Section 2. The vice-president shall serve in the absence of the president and shall serve as chairman of the program committee.

Section 3. The recording secretary shall perform the customary duties of the office, and shall prepare the annual report and approved list of appointments to be printed in the journal of the annual conference. This secretary shall provide the secretary of the annual conference with a list of deaconesses eligible for seating at the sessions of the annual conference and written excuses for the absence of those who are unable to attend, and shall make annual narrative and statistical reports to the Commission on Deaconess Work and to the jurisdiction Deaconess Association.

Section 4. The treasurer shall keep all funds of the board, disburse them on the order of the president, and shall give an annual report of all receipts and disbursements to the annual conference Deaconess Board.

#### ARTICLE IV.—MEETINGS

Section 1. Special meetings may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least two weeks prior to the date of the meeting, and a majority of the members present shall constitute a quorum.

#### ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees of the board: an executive committee, a committee on program, a committee on nominations, and such other committees as are necessary.

Section 2. The executive committee shall consist of the officers and at least three other members with due respect to representation from the various groups involved. This committee shall act for the board ad interim and shall meet on call of the president.

Section 3. The committee on program shall arrange the programs of the board.

Section 4. The committee on nominations shall submit nominations for all officers, additional members of the executive committee, and members of standing committees.

#### ARTICLE VI.-FINANCE

Section 1. The annual conference Deaconess Board shall make provision for financing the work of the board.

#### ARTICLE VII.-BYLAWS AND AMENDMENTS

Section 1. Amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division of Christian Service at any annual meeting of the Division, provided thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

Section 2. Additional bylaws as are needed may be made by the annual conference Deaconess Board, provided they are in harmony with the constitution and bylaws of the annual conference Deaconess Board prescribed by the Commission on Deaconess Work.

Section 3. Such bylaws may be amended by a two-thirds vote at any annual meeting of the board, provided copies of the amendment have been circulated among the members not later than thirty days before the meeting.

# Bylaws of the District Woman's Society of Christian Service

#### ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the district Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall perform such other duties as are usual to a presiding officer. She shall be a member of the conference executive committee. She shall present the work at district conferences and institutes as called for by the district superintendent.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the Society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall cooperate as directed by the vice-president of the conference in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the district Society may require.

She shall receive reports from the vice-presidents of the Woman's Societies of Christian Service in the local church and shall report to the vice-president of the conference Woman's Society in accordance with the pattern of the Woman's Division

of Christian Service.

Section 3. The recording secretary shall give notice of all meetings of the district Society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district Society and notify all committees of their appointment.

- Section 4. The treasurer shall receive the Division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local Society, provided the conference Society so orders. She shall remit such funds to the treasurer of the conference Society. She shall report annually to the district Society. She shall disburse district funds upon the written order of the district president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the district Society. She shall be a member of the district standing Committee of the Wesleyan Service Guild.
- Section 5. The secretary of Promotion shall conduct correspondence with the Societies of the district and keep in close touch with the conference secretary of Promotion. She shall furnish such information to the Societies as is needed for the promotion of their work. She shall organize and cultivate new Societies. She shall have special responsibility for district members. She shall make reports to the district Society and to the conference Society, as required. She shall send reports to the conference secretary of Promotion in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of district officers to the conference secretary of Promotion. She shall sign, with the president, all orders on the treasury. She shall be a member of the district standing Committee of the Wesleyan Service Guild.
- Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the district and for the promotion of study courses in the Societies, under the leadership of the conference secretary of Missionary Education and Service. She shall secure the cooperation of the secretaries of Spiritual Life and of Christian Social Relations in coordinating the study and action plans for the district. She shall report annually to the district Society, and to the conference secretary of Missionary Education and Service in accordance with the pattern of the Woman's Division of Christian Service.
- Section 7. The secretary of Christian Social Relations shall develop and direct the work of the district, under the leadership of the conference secretary of Christian Social Relations. She shall guide the women in the studies and action growing out of the program emphases of the Department of Christian Social Relations. She shall cooperate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district Society, and to the conference secretary of Christian Social Relations in accordance with the pattern of the Woman's Division of Christian Service.
- Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of Promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and to the secretary of the conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsible for planning of meetings of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the committee of the district Woman's Society of Christian Service caring for the finances of the district.
- Section 9. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Student Work. She shall report to the district Society, and to the conference secretary of Student Work in accordance with the pattern of the Woman's Division of Christian Service.
- Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Youth Work. She shall work in cooperation with the secretary

of Missionary Personnel in channeling information and material to the local church. She shall report annually to the district Society. She shall receive reports from the local secretaries of Youth Work and report to the conference secretary of Youth Work in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the district council of the Methodist Youth Fellowship relative to a nominee for the office.

- Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Children's Work. She shall report annually to the district Society, and to the conference secretary of Children's Work in accordance with the pattern of the Woman's Division of Christian Service.
- Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of Missionary Education and Service and of Christian Social Relations in coordinating the study and action plans of the district. She shall report annually to the district Society, and to the conference secretary of Spiritual Life in accordance with the pattern of the Woman's Division of Christian Service.
- Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the Societies in the district. She shall promote the circulation and use of The Methodist Woman and World Outlook throughout the district. She shall report annually to the district Society and to the conference secretary of Literature and Publications in accordance with the pattern of the Woman's Division of Christian Service.
- Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in home and foreign fields. She shall report annually to the district Society and to the conference secretary of Supply Work in accordance with the pattern of the Woman's Division of Christian Service.
- Section 15. The secretary of Status of Women shall promote the program and plans on Status of Women as recommended by the conference Society. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall receive reports from the secretaries of Status of Women of the local Woman's Societies and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of Status of Women of the conference Society and annually to the district Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary. She shall work in cooperation with the secretary of Youth Work in channeling information and material to the local church. She shall report to the conference secretary of Missionary Personnel in accordance with the pattern of the Woman's Division of Christian Service.

#### ARTICLE II.—ELECTIONS

- Section 1. Only women residing within the bounds of the district, or who are actively participating members of churches within the bounds of the district, shall be elected as district officers. The district Woman's Society of Christian Service shall determine the method of election of its officers. The treasurer of the district shall hold office not to exceed eight years.
- Section 2. District officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.
- Section 3. At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

#### ARTICLE III.—CULTIVATION FUND

Each district shall set up a fund for district cultivation and expenses, according to its needs.

#### ARTICLE IV.—STANDING COMMITTEES

Section 1. The district Society shall provide such standing committees as the needs may require, under the guidance of the conference Society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district Society, shall consider the advance plans projected by the conference Society, and make recommendations to the district Society for carrying forward these plans. Vacancies occurring ad interim in offices of the Society or chairmen of committees shall be filled by the executive committee.

The executive committee shall determine the officer to be responsible for publicity

in the press.

Section 3. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

#### ARTICLE V.—BYLAWS

The district Society may make such bylaws as the needs of the district require, provided they are in harmony with the constitution and bylaws of the conference Woman's Society of Christian Service.

#### ARTICLE VI.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the District Wesleyan Service Guild

#### ARTICLE I.-NAME

Within the district Woman's Society of Christian Service there shall be for employed women a district Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the district Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the district in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guild units in the local church, the number to be determined by the district Wesleyan Service Guild according to its requirements, such unit officers of the Wesleyan Service Guild as the district Wesleyan Service Guild may determine, members of the district Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the district shall be members of the district Wesleyan Service Guild.

#### ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the district Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the district.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the

secretaries of Promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and the secretary of the conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the district Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the district meetings and perform such other duties as may be authorized by the district Wesleyan Service Guild.

#### ARTICLE V.-MEETINGS

There shall be an annual meeting of the district Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

#### ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the district composed of the secretary of the district Wesleyan Service Guild, the recording secretary, the unit presidents of the Wesleyan Service Guild, the secretary of Promotion of the district Woman's Society of Christian Service, the treasurer of the district Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the district Wesleyan Service Guild, these two members to be optional in districts where there are less than six units of the Wesleyan Service Guild. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild in the district shall assist in the planning of the work of the Wesleyan Service Guild within the district. In order to assist the standing committee, chairmen to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the district Wesleyan Service Guild.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section 1. The officers of the district Wesleyan Service Guild, the two representatives of the district Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the district Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the district Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the district.

Section 3. The election of the district secretary of the Wesleyan Service Guild shall be confirmed by the district Woman's Society of Christian Service.

#### ARTICLE VIII.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the Division.

# Bylaws of the Woman's Society of Christian Service in the Local Church

ARTICLE I.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the Society may organize circles, representing the entire program of the Society. Circles, if organized, shall meet once a month as the whole Society for an inclusive presentation of the plans and program of the Society. Membership in circles shall be revolving, subject to entire change of personnel (annually or biennially) at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the Society as provided by the education and cultivation agencies of the Division.

Section 3. A special meeting of the Society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

#### ARTICLE II.—NOMINATIONS AND ELECTIONS

Section 1. The Society shall elect, at the time all officers are elected, from three to seven members who shall serve as a Committee on Nominations to present nominations of all officers and chairmen of standing committees for the ensuing term.

The Committee on Nominations shall consult with the council of the Methodist Youth Fellowship and the council of children's workers in the church school before making nominations for the secretaries of Youth Work and of Children's Work.

In nominating a representative on the Committee on Christian Vocations of the church, the Society shall take into consideration the secretary of Youth Work or the secretary of Student Work.

Section 2. Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.

Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officers shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

#### ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the Society and of the executive committee. She shall actively advance all phases of the work of the Society. She shall promote close cooperation between the Society and the Commission on Missions in the local church. She shall officially represent the Society at all meetings except where delegates are elected by the Society. She shall be a member ex officio of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, and thus qualify as an ex officio steward for membership on the official board and of the quarterly conference. She shall be a member of the adult division council of the local church school.

Section 2. The vice-president shall assist in promoting the interests of the Society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the Committee on Program and have special responsibility for promoting the use of the monthly program materials. She shall be responsible for

presenting information on the World Federation of Methodist Women as directed by the vice-president of the conference Woman's Society of Christian Service. She shall report to the vice-president of the district Woman's Society, in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep the minutes of all meetings of the Society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive committee to the Society, and in cooperation with the Committee on Publicity see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the Society not otherwise cared for.

Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference Society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the Society. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.

Section 5. The secretary of Promotion shall assist the president in advancing all phases of the work of the Society. She shall interpret to the Society the goals set by the Woman's Division of Christian Service. She shall distribute the report blanks to the secretaries of lines of work in the local Society, and file duplicate copies for permanent record. She shall send reports to the district secretary of Promotion, in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of newly elected officers of the Society to the district secretary of Promotion immediately following the election at the annual meeting of the Society. She shall encourage cooperation in and support of the total program of the local church. She shall be a member of the Committees on Local Church Activities, Membership, and Finance.

Section 6. The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses. As a member of the Committee on Program she shall work with the committee in formulating the study plans of the Society. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the Committee on Finance.

Section 7. The secretary of Christian Social Relations shall promote the work of the Society in community service, guide special studies on community and world conditions, recommend to the local Society studies and action relating to social issues, and plan and supervise service activities approved by the Society in accord with the policy of the Woman's Division. She shall cooperate with other agencies of the local church having similar purpose, seeking to increase the total effectiveness of the local church in its social outreach. The secretary shall be chairman of the Committee on Christian Social Relations and a member of the Committee on Program of the Society. She shall be a member of the Committee on Finance. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home

for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastor-director of Student Work or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send reports to the district or conference secretary of Student Work in accordance with the pattern of the Woman's Division of Christian Service.

- Section 9. The secretary of Youth Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the youth division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of the Methodist Youth Fellowship in the church relative to a nominee for the office.
- Section 10. The secretary of Children's Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the children's division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of children's workers in the church school relative to a nominee for the office.
- Section 11. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the Society. She shall be a member ex officio of the Commission on Membership and Evangelism in the local church. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 12. The secretary of Literature and Publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secretary of Literature and Publications concerning their use by the local Society and their suitability to its needs. She shall also be responsible for the circulation of World Outlook and The Methodist Woman through the local church. She shall, in cooperation with some person appointed by the Commission on Missions in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 13. The secretary of Supply Work shall direct the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall make reports to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 14. The secretary of Status of Women shall work with the local Committee on Status of Women to implement the program in this area as recommended by Division, jurisdiction, and conference. She shall be a member of the Committee on Program. She shall report to the district or conference secretary of Status of Women in accordance with the pattern of the Woman's Division of Christian Service.
- Section 15. The chairman of Local Church Activities shall bring recommendations to the Woman's Society concerning activities and needs in line with the responsibilities of the Woman's Society in the local church. She shall be responsible for directing fellowship activities authorized by the Woman's Society. As the need arises, she shall work with the minister and local church committees in making plans for fellowship activities in the local church. She shall report local church activities through the secretary of Promotion. She shall be a member of the Committees on Finance and Local Church Activities.



# Woman's Society in the Local Church

284 Article III, Section 13, add the sentence in line 5, "She shall be a member of the Committee on Finance." It now reads: The Secretary of Supply Work shall direct the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall make reports to the Society and

(Continued on page 46)



Revisions of the Bylaws (Continued from page 42) shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the Committee on Finance.

285 Article IV, Section 1, add the sentence in line 3, "The pastor is a member ex officio." It now reads: The executive committee shall consist of the officers and the chairmen of standing committees and circles and the president and treasurer of the unit of the Wesleyan Service Guild in the local church. The pastor is a member ex officio. The committee shall meet . . . etc.

285 Article IV, Section 5, add in line 5, "the Secretary of Supply Work."

It now reads: There shall be a Committee on Finance. This committee shall be composed of the treasurer of the Society as chairman, the president, the Secretary of Promotion, the Secretary of Missionary Education and Service, the Secretary of Christian Social Relations, the Secretary of Supply Work, the Chairman of Local Church Activities, and such other persons as may be desired . . . etc.

—Mrs. Harold Soulen, Chairman, Mrs. Donald Gibbs, Secretary, Committee on Constitution and Bylaws



#### ARTICLE IV.—STANDING COMMITTEES

Section 1. The executive committee shall consist of the officers and the chairmen of standing committees and circles and the president and treasurer of the unit of the Wesleyan Service Guild in the local church. The committee shall meet once a month prior to the business meeting of the Society. It shall consider all plans and projects and submit its recommendations to the Society for action. Ad interim vacancies in officers or in chairmen shall be filled by the executive committee.

Section 2. There shall be a Committee on Spiritual Life of which the secretary of Spiritual Life of the Woman's Society in the local church shall be the chairman. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference Society and of the Woman's Division.

Section 3. There shall be a Committee on Christian Social Relations in the local Society. This committee shall meet regularly and study community, national, and world issues and needs of concern to the church. The committee shall bring reports and recommendations to the monthly meeting of the Woman's Society. Special subcommittees may be appointed as need arises.

Section 4. The Committee on Program shall consist of the vice-president of the Society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations, of Literature and Publications, of Spiritual Life, and of Status of Women. Additional members may be elected or appointed by the executive committee if the Society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's

Society.

Section 5. The Committee on Finance shall consist of the president, the treasurer who shall be chairman, the secretary of Promotion, the secretary of Missionary Education and Service, the secretary of Christian Social Relations, the chairman of Local

Church Activities, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the Society. This budget shall include the amounts to be sent to the district or conference treasurer, and the amounts to be expended locally. Officers and committees of the Society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the Society for adoption.

The committee shall recommend the total budget to the Society for its approval

and adoption

Requests for funds not included in the budget adopted shall be referred by the Society to the Committee on Finance for study in relation to the total financial responsibility of the Society. Such requests shall be acted upon by the Society.

sibility of the Society. Such requests shall be acted upon by the Society.

The Committee on Finance shall bring to the Society recommendations and plans for securing all funds to be spent locally or channeled to the district or conference

treasurer.

Note: Funds for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the Society in the local church. The monies, which must be sent to the district and/or conference treasurer for forwarding to the Division, include bequests and devises to local Societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 6. The Committee on Membership shall plan frequent surveys of the women of the community in an endeavor to secure members for the church and for the Society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the Society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 7. The Committee on Status of Women shall make a church-wide survey of the leadership resources of women in the church and keep an up-to-date file of same for use by the Woman's Society, the Guild, or the pastor.

The committee shall seek to interpret the place and responsibility of women in the local church and work to secure a more adequate representation of women in all official bodies of the local church, and in the representation of the local church at the annual conference.

The committee shall work to enlist well-qualified women for elective and appointive

jobs in the community and nation.

The committee shall study and promote the use of special materials that relate to the program of the Status of Women as recommended by the Woman's Division.

Section 8. The Committee on Publicity and Printing shall send to the church bulletin and newspapers all notices and reports of meetings of the Society and shall collect clippings and letters of interest relating to Society meetings, programs, and social functions. It shall have charge of printing and stationery.

Section 9. The Committee on Local Church Activities shall be responsible for recommending and coordinating fellowship activities of the Woman's Society. It shall recommend activities and needs in line with the responsibilities of the Woman's Society in the local church. As the need arises, it shall work with the minister and local church committees in making plans for fellowship activities in the local church. It shall refer items related to finance to the Committee on Finance for consideration and recommendation to the Woman's Society. Membership of the Committee on Local Church Activities shall include the chairman of Local Church Activities, the secretary of Promotion, the treasurer, and such other members as the Woman's Society shall designate.

Section 10. The Society shall set up such additional standing committees as the needs of the work from time to time shall require.

#### ARTICLE V .- AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, providing a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Wesleyan Service Guild Unit in the Local Church

#### ARTICLE I.—NAME

Within the local church there may be for employed women a Wesleyan Service Guild with one or more units auxiliary to the Woman's Society of Christian Service.

#### ARTICLE II.—PURPOSE

The purpose of the Wesleyan Service Guild shall be to provide a channel within the local church through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

#### ARTICLE III.—MEETINGS

Section 1. There shall be at least one regular meeting of the Wesleyan Service Guild in the month with at least nine monthly meetings during the year.

Section 2. There shall be an annual meeting of the Wesleyan Service Guild prior to the close of the fiscal year, at which time reports shall be read and officers elected.

#### ARTICLE IV.—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any employed woman who is in sympathy with the purpose of the Wesleyan Service Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

#### ARTICLE V.—OFFICERS AND THEIR DUTIES

- Section 1. The officers of the unit shall be a president, a vice-president, a recording secretary, a secretary of Promotion, a treasurer and a coordinator. They shall be elected at the annual meeting of the unit.
- Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service. She shall report regularly in person to the executive committee meetings of the Woman's Society of Christian Service.
- (2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Committee on Program.
- (3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.
- (4) The secretary of Promotion shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in nearby churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly and shall send reports, in accordance with the pattern of the Woman's Division of Christian Service, to the district or conference secretary of the Guild with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference secretaries of the Guild immediately following the annual election.
- (5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the Division she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service and when unable to attend its meeting shall send her report.
- (6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service, interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

#### ARTICLE VI.—COMMITTEES

- Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, and promote the interests of the unit in harmony with the bylaws of the Wesleyan Service Guild and the Woman's Division of Christian Service.
- Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the Committees on Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications. The members of the Committee on Program shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.
- Section 3. There shall be a Committee on Spiritual Life which shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.
- Section 4. There shall be a Committee on Missionary Education and Service, which shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the standing Committee of the Wesleyan Service Guild.
- Section 5. There shall be a Committee on Christian Social Relations, which shall direct the study of community relationships and social action, and promote the partici-

pation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

- Section 6. There shall be a Committee on Supply Work which shall direct the Supply Work of the unit. The chairman of the committee shall report to the treasurer and the secretary of Promotion of the Guild and to the secretary of Supply Work of the Woman's Society of Christian Service in the local church.
- Section 7. There shall be a Committee on Membership, which shall seek to retain the interest of the present membership, invite to unit meetings potential members among the employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.
- Section 8. There shall be a Committee on Publicity, which shall provide notices for the members, the church bulletin, and the church and secular press.
- Section 9. There shall be a Committee on Literature and Publications, which shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the Guild program. It shall procure subscriptions to The Methodist Woman, World Outlook, and other publications, and devise ways to stimulate individual reading of these materials.
- Section 10. There shall be a Committee on Status of Women, which will study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Committees on Status of Women of district, conference, and jurisdiction.
- Section 11. There shall be a Committee on Finance, which shall have as its members the president, the treasurer who shall be chairman, the secretary of Promotion, the chairman of Missionary Education and Service, the chairman of Christian Social Relations, the chairman of Local Church Activities, and such other persons as the work of the committee may demand. It shall be the duty of this committee to consider the total budget of the unit. This budget shall include the amounts to be sent to the treasurer of the Woman's Society of Christian Service and the amounts to be spent locally. The committee shall recommend the total budget to the unit for approval and adoption.
- Section 12. There may be a Committee on Nominations composed of from three to seven persons elected by the unit to present nominations of officers and chairmen of committees for an ensuing year.
  - Section 13. Other committees may be added when needed.

#### ARTICLE VII.—FUNDS

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its bylaws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund.

funds for local church and community activities, and a cultivation fund.

The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church who remits to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

#### ARTICLE VIII.—ELECTIONS

- Section 1. Officers and chairmen of committees shall be elected at the annual meeting of the unit.
- Section 2. Elections may be by acclamation or by ballot. The consent of the nominee shall be secured before presenting names.
- Section 3. A majority vote of those present and voting is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.
- Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer who may serve eight years.

#### ARTICLE IX.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the Division.

"Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way."

—The Methodist Hymnal, No. 475

#### FORM OF BEQUEST

I give and bequeath to the Woman's Division of Christian Service of the Board of Missions of The Methodist Church, incorporated by a special act of the Legislature of the state of New York, with headquarters at 150 Fifth Avenue, New York City, New York, the sum of \$\_\_\_\_\_\_\_, and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same.

For further information write to

MARGUERITE HARRIS, Treasurer
Woman's Division of Christian Service
150 Fifth Avenue, Room 626
New York 11, New York

# Jurisdiction Officers and Secretaries

### Northeastern Jurisdiction

President. Mrs. John Vice-President. Mrs. Carl Recording Secretary Mrs. J. Ho Treasurer. Mrs. Arthu	O. MABUCE
SECRETARIES	
Missionary Service in Home Fields	AA LEWIS
Promotion MRS. WILLI Missionary Education MRS. T. T. Wesleyan Service Guild MISS Nora Student Work MRS. BERNA Youth Work MRS. ADAM Children's Work MRS. GRANN Spiritted Life Mrs.	LeMessurier.
Sou	heastern Jurisdiction
President MRS DAVID Vice-President MRS Dow Recording Secretary MRS CHARL Treasurer MRS HUBBE	J. CATHCART       .127 E. Maxwell St., Lakeland, Fla.         HAMRICK       .62 River St., Ellijay, Ga.         ES M. HENDERSON       .4041 Walnut Grove Circle, Memphis 17, Tenn.         T A. DAVIS       .Box 6005, Raleigh, N. C.
SECRETARIES	
	R A. Davis
Foreign Fields Mrs. C. D. Christian Social Relations. Mrs. Rober Promotion. Mrs. Rober Promotion. Mrs. Willi Missionary Education Mrs. E. L. Wesleyan Service Guild Mrs. E. V. Student Work Mrs. O. D Youth Work Mrs. Carl Children's Work Mrs. C. G. Spiritual Life Mrs. H. T. Literature and Publications. Mrss Nanc Supply Work Mrs. Mass Mary	MEHAFFEY
C	entral Jurisdiction
President. Mrs. Louis Vice-President. Mrs. O. B. Recording Secretary Mrs. B. W. Treasurer. Mrs. William	H. Fields. Kentucky State College, Frankfort, Ky.  Coe
SECRETARIES	
Missionary Service in Home FieldsMrs. P. C.	HOLLAND
Missionary Service in Foreign Fields Mrs. J. W. Christian Social Relations. Mrs. John Promotion. Mrs. Georg Missionary Education. Mrs. W. Mrs. Student Work. Mrs. Welm Youth Work. Mrs. Wayn. Children's Work. Mrs. Will. Spiritual Life. Mrs. Edwar Literature and Publications. Mrs. L. G. Supply Work. Mrs. T. E. Status of Women. Mrs. T. E. Missionary Personnel Mrs. Grace	GOLDEN

# Jurisdiction Officers-Continued

# North Central Jurisdiction

	North Central Jurisaiction
President Mrs. Vice-President Mrs. Recording Secretary Mrs. Treasurer Mrs.	PAUL D. SPENCER991 Parkside Dr., Alliance, OhioCLARENCE TOMPKINS1156 N. 19th St., Ft. Dodge, IowaALVIN RAU1123 11th St., Rapid City, S. D.R. C. LAWRENSON107 N. Helen St., Sioux City, Iowa
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